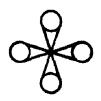
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BOLLINGEN SERIES XXXIX



HEINRICH ZIMMER

THE ART OF INDIAN ASIA

ITS MYTHOLOGY AND TRANSFORMATIONS

COMPLETED AND EDITED BY JOSEPH CAMPBELL

WITH PHOTOGRAPHS BY ELIOT ELISOFON

AND OTHERS

VOLUME TWO: PLATES



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- 1b. Faïence seal: doity with worshipers and serpents; reverse; undeciphered script

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376. The Teaching Buddha Gunvor Moitessier

377. Stupa façade: Buddha with His Alms Bowl Gunvor Moitessier

378. Colossal Avalokiteśvara-Padmapāṇi Department of Archaeology, Government of India

379. Standing bronze Buddha

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980. Buddha in the Earth-touching Posture Courtesy of the Metropolitan Museum of Art, New York

581. Bihār. Buddha in Earth-touching Posture Courtesy of Mr. Nasli Heeramaneck

382. Bihār. Tārā, consort of Avalokiteśvara Courtesy of Mr. Nasli Heeramaneck

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Courtesy of the Museum of Fine Arts, Boston

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Victoria and Albert Museum, courtesy of Mrs. A. K. Coomaraswamy

385. Bengal. Gangā

Courtesy of the Varendra Research Museum, Rajshahi, East Pakistan

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388. Mysore. Visnu Trivikrama

Courtesy of Metropolitan Museum of Art, New York

389. Rājputāna. Rṣabhanātha Courtesy of the Rietberg Museum, Zurich

Mount Abū

mann

990-391. Rsabhanātha Temple
Martin Hirlimann / Archaeological Survey of India, courtesy of Mrs. A. K. Coomaraswamy
392-393. Neminātha Temple
Courtesy of Mrs. A. K. Coomaraswamy / Martin Hirli-

Chitor

394a. Kumbha Rāṇa's Tower of Fame Martin Hürlimann

394b. Jaina Tower of Fame, detail Martin Hürlimann

395. Gwāliar. Jaina Tīrthankaras Martin Hürlimann

396-397. Tanjore. Räjaräjeśvara Temple Walter Spink

398-399. Śrī Perumbudur. Gopura Eliot Elisofon

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Eliot Elisofon

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406. — . Mandapas and flagstaff

Eliot Elisofon

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Eliot Elisofon

Eliot Elisofon

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Eliot Elisofon

411. Šīva Natarāja

Eliot Elisofon

412-414. Šiva Națarāja

Eliot Elisofon

415. Pārvatī

a: Cleveland Museum of Art / b: Courtesy of Museum of Fine Arts, Boston

416-418. Pārvatī

Courtesy of Freer Gallery of Art, Washington, D. C.

419-421. Pārvatī

Ferenc Berko, courtesy of Mrs. A. K. Coomaraswamy

422. Kālī (or the saint Karaikal Ammai) worshiping Šiva

Courtesy of the Nelson-Atkins Gallery of Art, Kansas City, Mo.

423. Kṛṣṇa, Tamer of the Serpent

Dr. Stella Kramrisch

424. Kālī

Eliot Elisofon

425. Garuda Carrying Vișnu and Laksmī Courtesy of Musée Guimet, Paris

426. Gaņeśa and His Vāhana, the Rat

Alice Getty, "Ganesa: A Monograph on the Elephant-faced God" (Oxford, 1996), courtesy of Mrs. A. K. Coomaraswamy

427. Somnāthpur. Keśava Temple

Archaeological Survey of Mysore, courtesy of Mrs. A. K. Coomaraswamy

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428-432. Hoyśaleśvara Temple. Sections of the wall

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433. ——. Wall fragment: musicians Gunvor Mostessier

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Johnston and Hoffman, courtesy of Mrs. A. K. Coomaraswamy

438b. Vitthalasvämin Temple

Johnston and Hoffman, courtesy of Mrs. A. K. Coomaraswamy

459. — Stone processional car

Johnston and Hoffman, courtesy of Mrs. A. K. Coomaraswamy

440-443. "Throne Platform" reliefs

Gunvor Moitessier

444. Mandapa column: love scene

Gunvor Moitessier

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Hunt, courtesy of Archives photographiques, Musée Guimet,

445b. Perūr. Šiva in the Elephant Skin Archaeological Survey of India, courtesy of Archives photographiques, Musée Guimet, Paris

446. Cidambaram. Temple of Siva Națarāja Martin Hurlimann

447. Śrīrāngam. Temple of Viṣṇu. "Hall of a Thousand Columns"

Martin Hürlimann

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448. Temple of the Goddess Minākṣī a: Archaeological Survey of India, courtesy of Mrs. A. K. Coomaraswamy / b: Johnston and Hoffman, courtesy of Professor Ernst Diez

449. Pudu Maṇḍapa. Colonnade of King Tirumala Nāyyak

Martın Hürlımann

450-451. Sirunathur. Ceramic steeds at the village shrine of a local godling, Ayanar Eliot Elisofon

452. Sirunathur. A local godling, Munieśwaram Eliot Elisofon

453. Western India. Visnu and Laksmi Courtesy of the Rietberg Museum, Zurich

454-455. Tıruvannûmalaı. Pond and temple Eliot Elisofon

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Rubel Assatic Research Bureau, Fogg Museum, Cambridge, Mass., courtesy of Mrs. A. K. Coomaraswamy

457. The Buddha in Meditation

Archaeological Survey of Ceylon, courtesy of Mrs. A. K. Coomaraswamy

458-459. Sīgiriya. Frescoes in a rock pocket: apsarases and attendants

Archaeological Survey of Ceylon, courtesy of Mrs. A. K. Coomaraswamy

460. *Isurumuniya Vihāra*. The Sage Kapila Dmitri Kessel

461. ——. Elephant among lotuses Dmitri Kessel

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British Museum, courtesy of Mrs. A. K. Coomaraswamy

462b. Eastern Ceylon. Pațțini Devi Eliot Elisofon

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468. Parākrama Bāhu I Dmitri Kessel

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465a. Waṭa-dā-gē. Seated Buddha on the inner terrace

Martın Hürlimann

465b. ——. The stupa

Archaeological Survey of Ceylon, courtesy of Mrs. A. K. Coomaraswamy

466. Gal Vihāra. Colossal seated Buddha Martin Hurlimann

467. ——... Ānanda attending the Parinirvāņa of the Buddha

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468a. Thūpārāma Vihāra Martin Hurlimann

468b. ——. Northern temple

Archaeological Survey of Ceylon, courtesy of Mrs. A. K.

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469. Ananda Temple
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470. ———. Colossal standing Buddha, Turning the Wheel of the Law

Archaeological Survey of India, courtesy of Mrs. A. K. Coomaraswamy

-. Sculptured niches in the Temple: The Legend of the Buddha

Courtesy of the Photographic Archive, Museum fur Völkerkunde, Hamburg

472. Mingalazedi Pagoda

Archaeological Survey of India, courtesy of Mrs. A. K. Coomaraswamy

Java

473. Candi Mendut. Hāritī Courtesy of Mrs. A. K. Coomaraswamy

Dieng Plateau

474. Caṇḍi Puntadewa Courtesy of Mrs. A. K. Coomaraswamy 475. Candi Bima Courtesy of Mrs. A. K. Coomaraswamy

Borobudur

476. The site from the air

N J. Krom and T van Erp, "Beschrijving van Barabudur" (The Hague, 1926), by permission of the publisher, Martinus Nyhoff

477. The center of the west façade Krom and van Erp, op. cit.

478. Makara gargoyle Krom and van Erp, op. cit.

479. Panels, basement series: The Round of Samsāra: a: Scenes of earthly life / b. Scenes of purgatory and of the punished crimes / c: Scenes of paradise

Krom and van Erp, op. cit.

480. First gallery. Jātaka scenes Krom and van Erp, op. cit.

-. Above: Queen Māyā Proceeds to the Lumbini Garden / below: Scene from an unidentified pious tale

Victor Goloubew, courtesy of the Archives photographiques, Musée Guimet, Paris

-. Scenes from the Legend of the Buddha: a: Descent of the Buddha-to-be from the Tușita heaven / b: The Prince Siddhārtha Bestows His Ring on the Maiden Gopa / c: The Graveyard Vision in the Seraglio

a: Victor Goloubew, courtesy of Archives photographiques, Musée Guimet, Paris / b, c. Krom and van Erp, op. cit.

-. Scene from the Legend of the Buddha: The Severing of the Hair-tuft

a: Krom and van Erp, op. cit. / b: Victor Goloubew, courtesy of the Archives photographiques, Musée Guimet, Paris

-. Scene from the Legend of the Buddha: The Maiden Sujātā Presents the Milk Rice

2: Krom and van Erp, op. cit. / b: Victor Goloubew, courtesy of Archives photographiques, Musée Guimet, Paris

-. Scenes from the Legend of the Buddha: above: The Bodhisattva Bathes in the River Nairañjanā / below: Marine scene from a pious tale Victor Goloubew, courtesy of Archives photographiques, Music Guimet, Paris

-. Scenes from the Legend of the 486. -Buddha: a: The Temptation by the Daughters of Māra / b: The Victorious Buddha Returns to His Former Disciples / c: The Buddha Teaches in Benares

a: Victor Goloubew, courtesy of Archives photographiques, Musée Guimet, Paris / b, c: Krom and van Erp, op. cit.

487a. ----, west façade Krom and van Erp, op. cit.

487b. Second gallery, east façade Krom and van Erp, op cit.

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Krom and van Erp, op. cit.

490. Third gallery. Continuation of the Legend of Sudhana

Krom and van Erp, op. cit.

491. Fourth gallery. Scenes from the Legend of the Sage Asanga: a: A Dhyani Buddha, between the Sun and the Moon, Appears to Asanga / b: Heavenly spectacle in a corner of the north wall

Krom and van Erp, op. cit.

492. Above: First stūpa terrace. Below: Plateau and first stupa terrace

Krom and van Erp, op. cit.

493. A Dhyāni Buddha on one of the terraces Krom and van Erp, op cit.

494. Head of a Dhyāni Buddha Eliot Elisofon

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495. Candi Loro Jongrang Courtesy of Robert L. Lambright, M D.

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Museum, Mojokerto, Java, courtesy of Mrs. A. K. Coomaraswamy

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499. Portrait of Queen Dedes, as Prajñāpāramitā Eliot Elisofon

500-501. Details of Plate 499 Eliot Elisofon

502. Durgā, Slayer of the Titan Buffalo Eliot Elisofon

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Eliot Elisofon

504. Ganeśa Eliot Elisofon

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506. Panataran. Temple ruins Courtesy of Mrs. A. K. Coomaraswamy

507. Eastern Java. Colossal rākṣasa Courtesy of the Republic of Indonesia Information Office, New York

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508. The Goddess Rati Courtesy of the Rietberg Museum, Zurich

509a. Brahmā on Hamsa

Courtesy of the Museum fur Völkerkunde, Munich

509b. Visnu on Garuda

Courtesy of the Museum fur Volkerhunde, Munuch

Campā (Annam)

510. Seated Buddha

École française d'Extrême-Orient, Hanoi, courtesy of Archives photographiques, Musée Guimet, Paris

511a. Dancing girl

École française d'Extrême-Orient, Hanoi

511b. Door-guardian

École française d'Extrême-Orient, Hanoi

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512-513. Female figure

Eliot Elisofon

514-515. Mahā Rosei. Hari-Hara

Eliot Elisofon

516. Female figure

Eliot Elisofon

517-519. Prasat Andet. Hari-Hara

Eliot Elisofon

520. Sambor (Kompong Svay). Yakşa

Eliot Elisofon

521. Bakong. Brick tower

Eliot Elisofon

522. Pnom Bok. Head of Siva

Eliot Elisofon

Banteay Srei

523. Guardian Garuda

Eliot Elisofon

524-525. First and second central chapels

Eliot Elisofon

526-527. Door-guardians, and the second central chapel

Eliot Elisofon

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Eliot Elisofon

530. South Library. Lintel: The Battle of the Monkey Kings

Eliot Elisofon

Ankor Wat

531. Air view from the west

Eliot Elisofon

532. Air view from the northeast

Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisofon

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Eliot Elisafan

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588. Buddha heads

a, b. Courtesy of Professor Alfred Salmony / c: Museum of Fine Arts, Boston, courtesy of Mrs. A. K. Coomaraswamy

589a. Buddha mask, Khmer type Heinrich Zimmer, from the Bush Collection, Columbia University, New York

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Kunstgewerbe Museum, Hamburg, courtesy of Professor Alfred Salmony

591a. Buddha torso

Courtesy of Professor Alfred Salmony

591b. Sukhothai. Standing Buddha

Kunstgewerhe Museum, Hamburg, courtesy of Professor Alfred Salmony

591c. Sukhothai Buddha hand Courtesy of Professor Alfred Salmony

592-598a. Chiengmai. Buddha heads Courtesy of Mrs. A K. Coomaraswamy

593b. Ayuthiā. Buddha head Courtesy of Mrs. A. K. Coomaraswamy

594. Ayuthiā Two apsarases Museum für Völkerkunde, Leipzig, courtesy of Professor Alfred Salmony

595. Bangkok. Wat Po. Buddha corridor Martin Hurlimann

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596. Near Kāṭhmaṇḍū. Stūpa, showing the eyes of the Buddha

Gunvor Mostessier

597. Kāṭhmaṇḍū. Viṣṇu Anantaśayin, in a sacred pond

Gunvor Mortessier

598-599. Simhanāda Avalokiteśvara Courtesy of the Seattle Art Museum, Seattle, Washington

600. Avalokiteśvara Padmapāņi Courtesy of the Museum of Fine Arts, Boston

601. Seated female figure Courtesy of Mr Nash Heeramaneck

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603. Yamantaka and Śakti
Courtesy of the Metropolitan Museum of Art, New York

604. Temple banner: Sarva-buddha dākinī Courtesy of the American Museum of Natural History, New York

605. Temple banner: Yamantaka
Courtesy of the American Museum of Natural History, New
York

606. Temple banner: Padmasambhava Courtesy of the Museum für Völkerkunde, Hamburg

607. Temple banner: The Severing of the Hair-tuft

Courtesy of the Musée Guimet, Paris

608. Temple banner: Maṇḍala of the Buddha Amitāyus

Courtesy of the Newark Museum, Newark, New Jersey

609. Darjeeling, India. Tibetan stupa Martin Hurlimann

610-611. Vajrasattva and Prajñāpāramitā: the Ādı Buddha and his Śakti Eliot Elisofon

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612. Qyzyl. King Ajātaśatru Learns of the Buddha's Parinirvāņa

Albert Grünwedel, "Alt-Kutscha" (Veröffentlichung der preussischen Turfan-Expeditionen, Berlin, 1920), by courtesy of the publisher, Otto Elsner Verlagsgesellschaft

613. Bezeklik. Fresco detail: The Vow of the Merchant

The Rubel Asiatic Research Bureau, Fogg Museum, Cambridge, Mass., courtesy of Dr. Benjamin Rowland

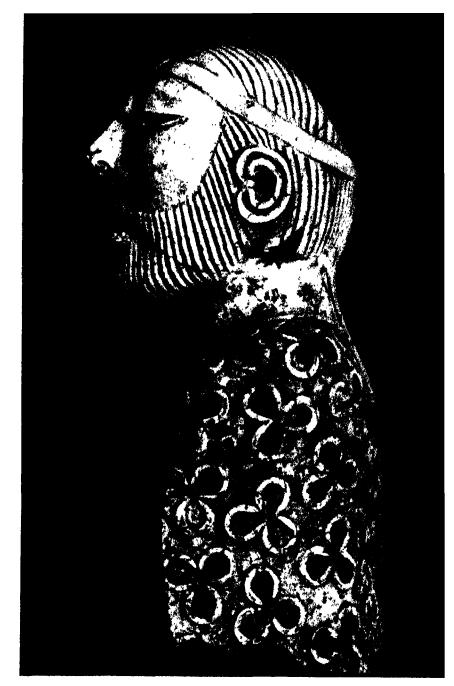
The Far East

614. China. Kwan-yin Courtesy of Metropolitan Museum of Art, New York

NOTE

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Indus Valley Civilization, $\epsilon = 3000 \cdot 1500$ в с

An Steatite statuette Perhaps the portrait of a priest





1b Faience scal derty with worshipers and serpents Reverse undeerphered script



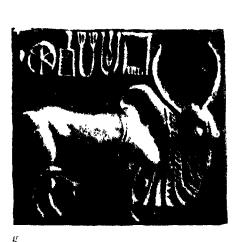


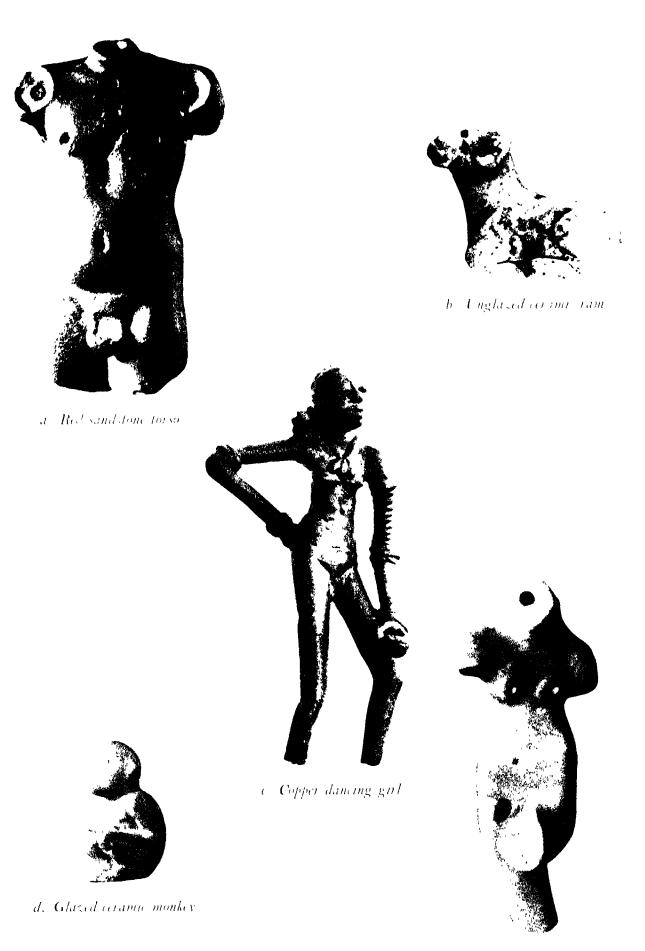






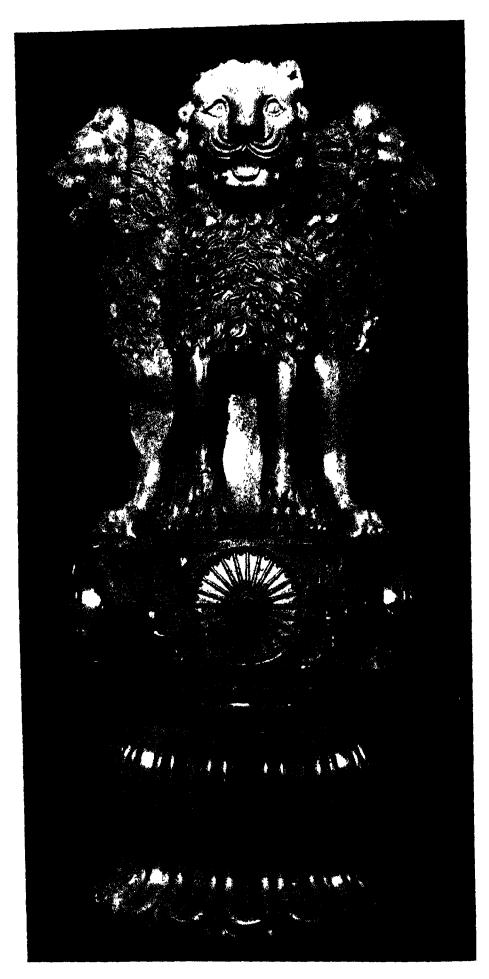






e. Gray stone torso of a dancer

3. Indus Valley Civilization (c. 3000-1500 B.C. Figurines

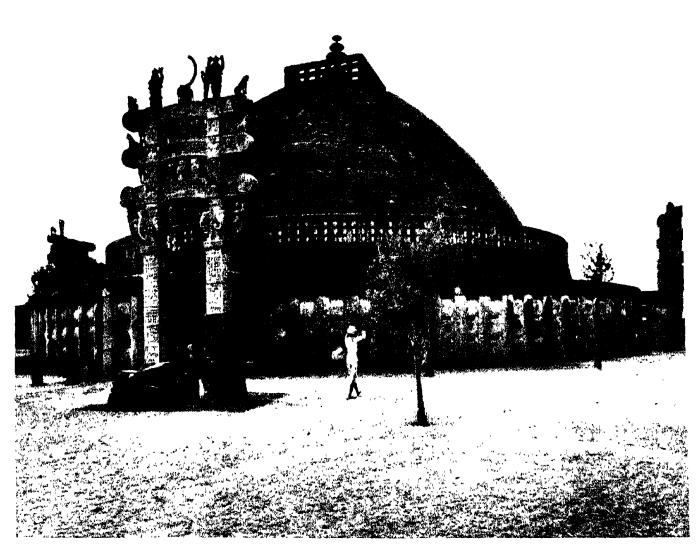


1 Sainath Lion capital in century B.C.

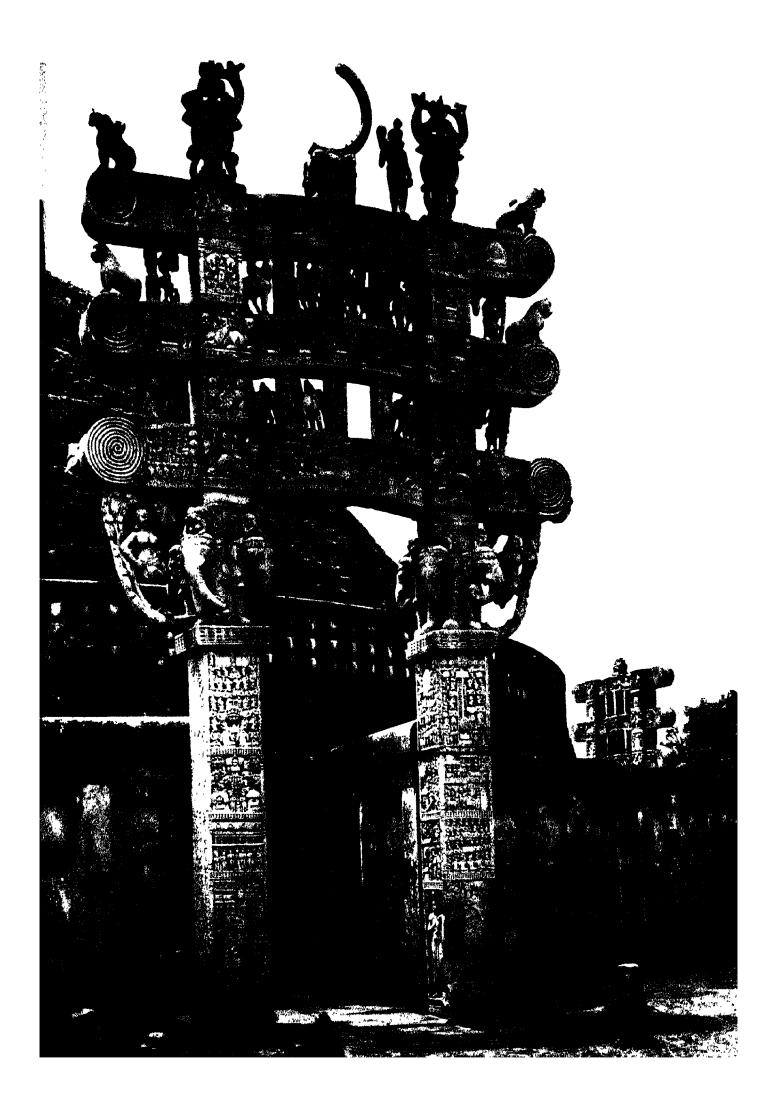


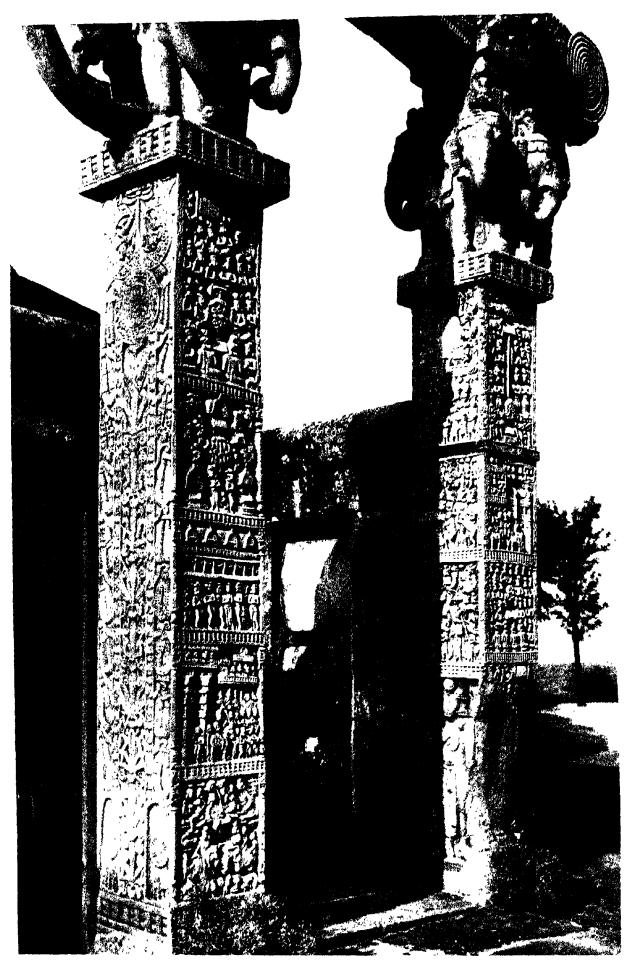
5 Dîdarganj. Chowry bearer a century $\Lambda.D.$



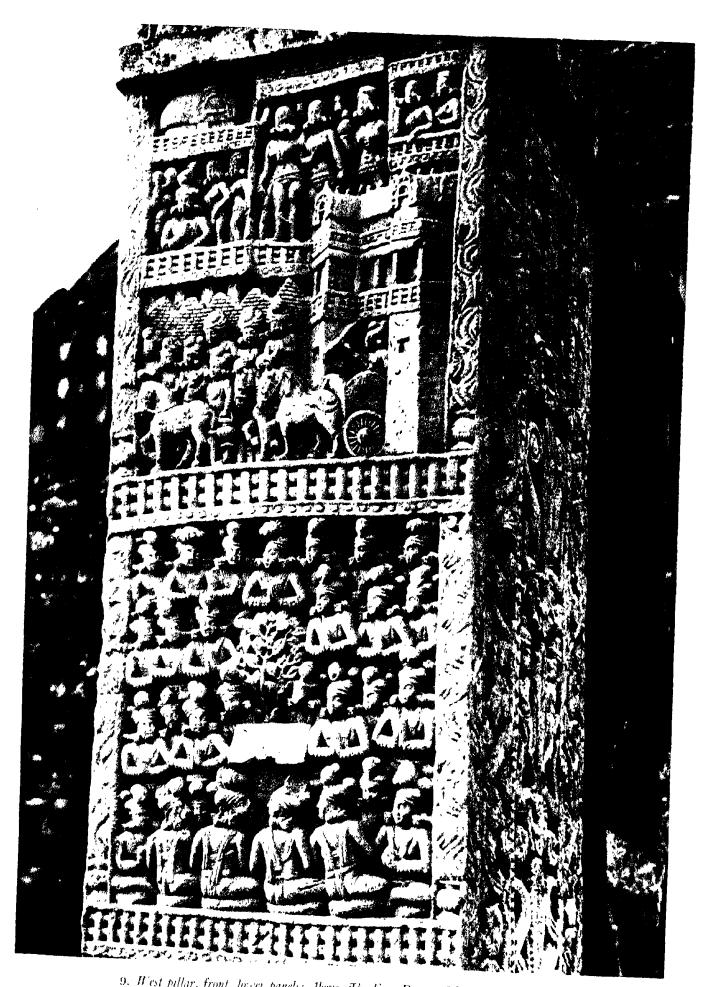


6. Sance The Great Stupa. General clear from the northwest in century is consulty eventury and





8. Sañci. The Great Stûpa. North gate, pillars, from the northeast. Early 1 century A.D.



9. West pillar, front, lower panels: Above The Fow Drives of Prince Siddhärtha. Below. The Buddha Preaches to the Nobles of Kapilavastu

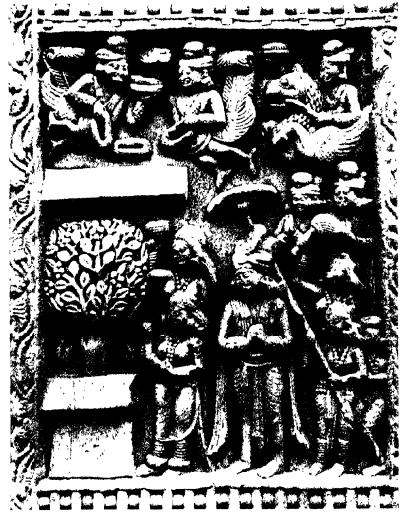


10. Sauct. The Great Stupa. North gate, west pillar, inside, top panel.

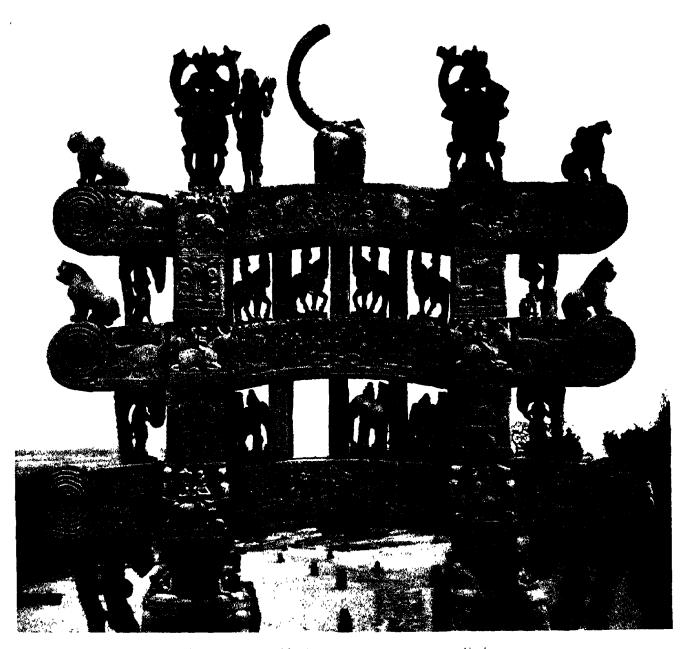
The Parinti cona of the Buddha. Early 1 century x b.



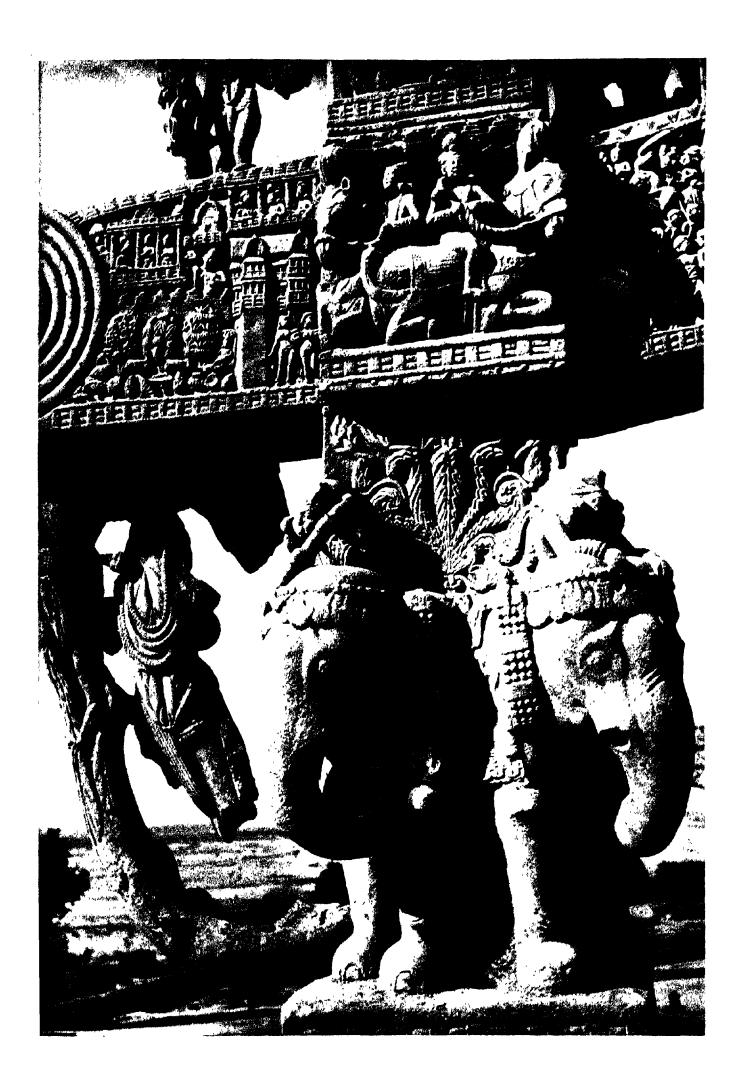
11a Second panel The Offering by the Monkey at Vaisali

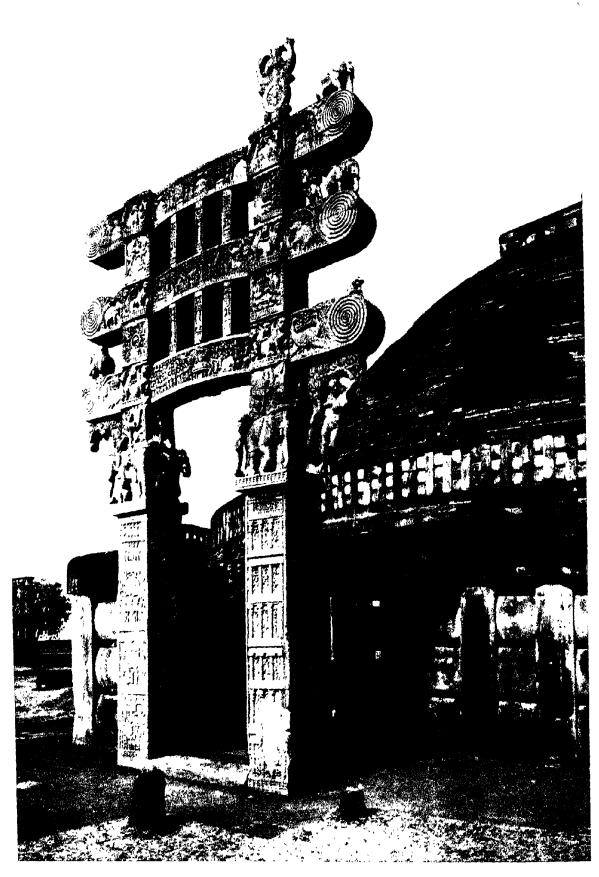


11b Third panel The Return of the Buddha to Kapila-castn



12. Sāñcī. The Great Stupa, North gate, architraces, rear cuse. En ly eventury ΔD

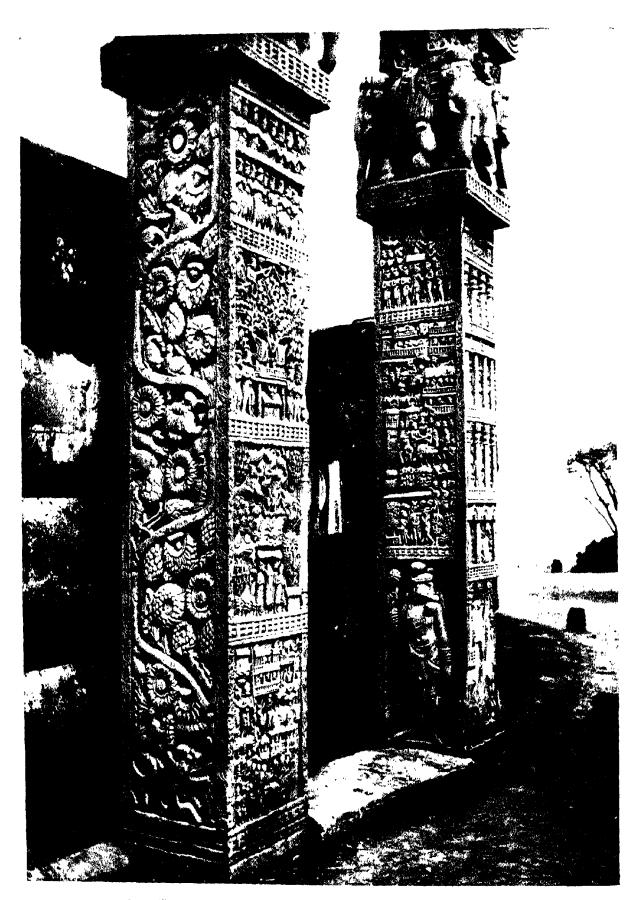




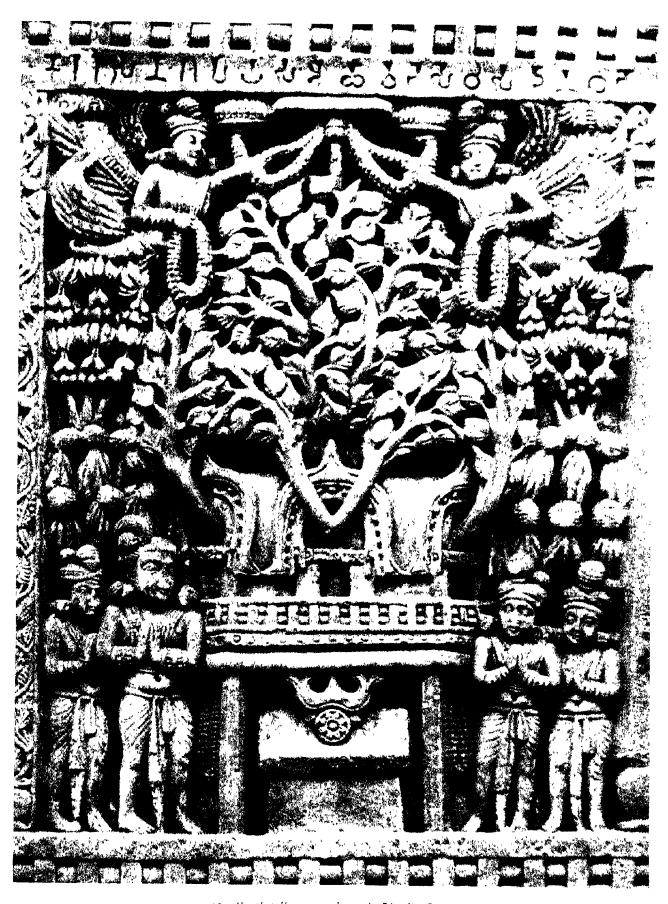
14 Sañci The Great Stūpa East gate, from the northeast. Early 1 century A.D.



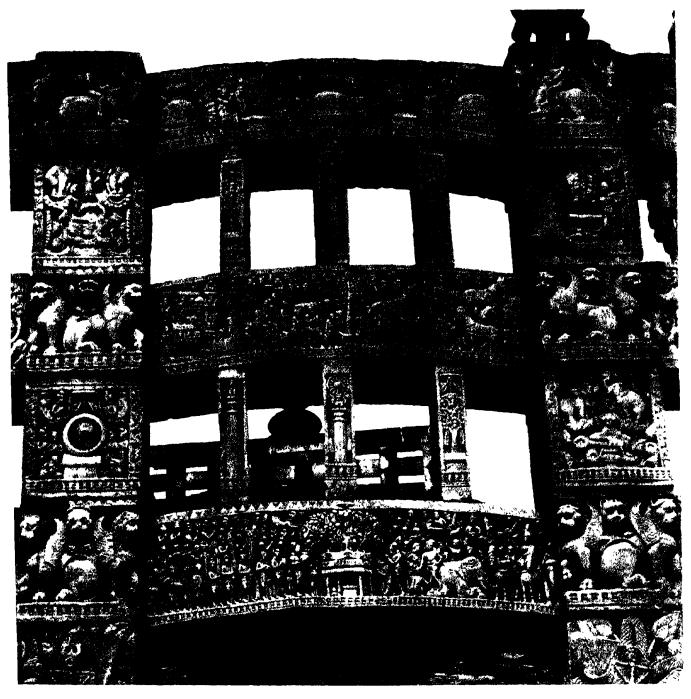
15. East gate bracket figure, yakst or vyksakā (dryad)



16 Sāhcī The Great Stūpa East gate, pillars, from the southeast. Early 1 century A.D.



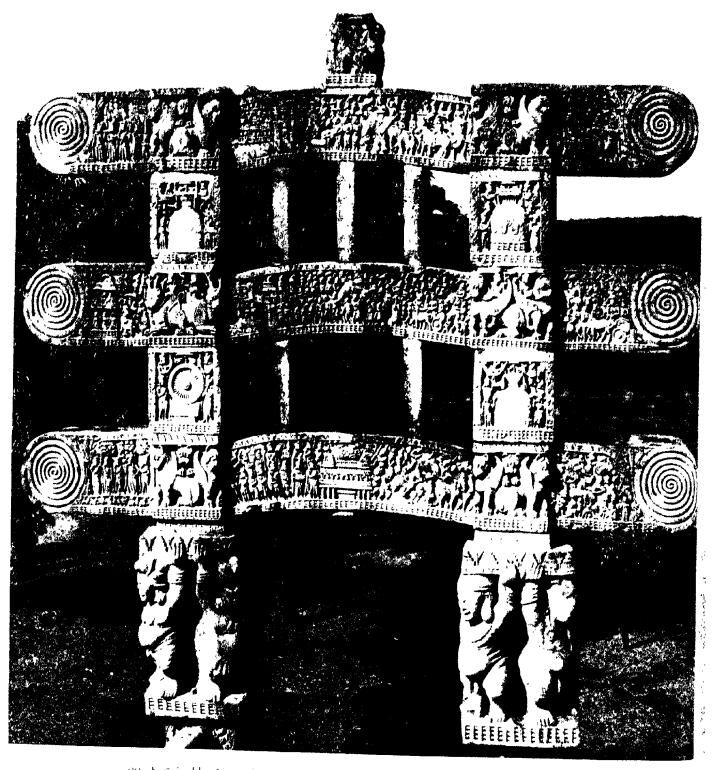
17 South pillar, second panel. The Bo Tree



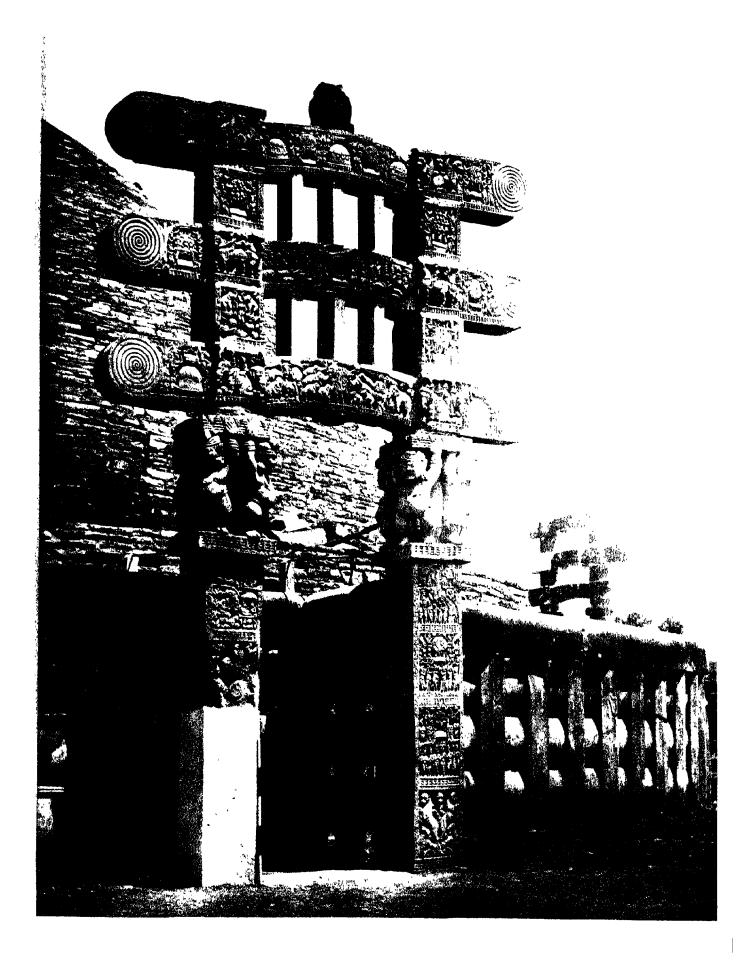
18 Sance The Great Stupa, East gate, architrares, front view. Early eventury $\sqrt{\rho}$.

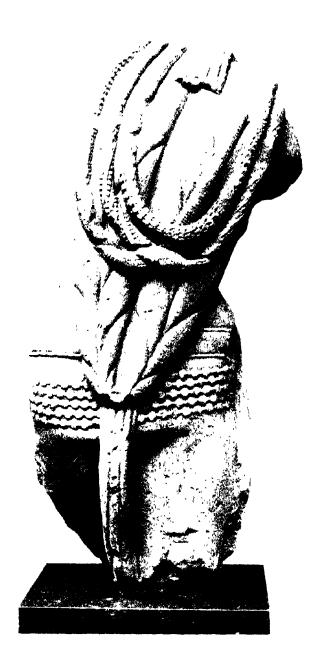


19. West gate, pillars and capitals, from the southwest



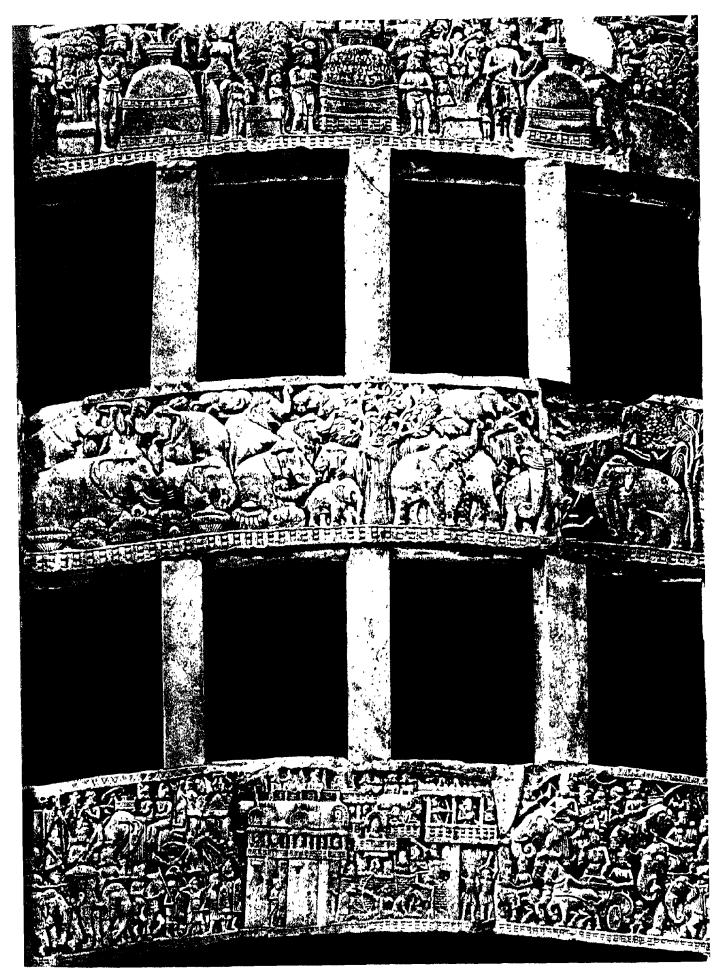
20. Sañel. The Great Stupa. Hest gate, architraves, rear-view. Early i century χ p.





22 Sanci The Great Stupa South gate bracket divad Tarly (century v.p.)

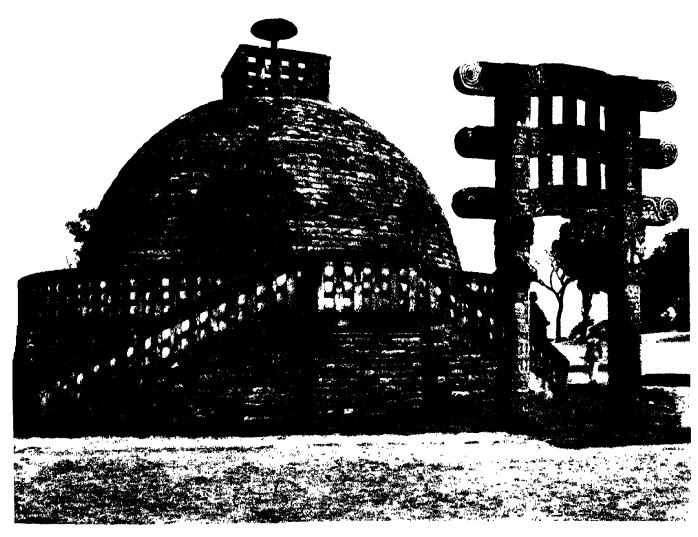




23 South gate, architraves, rear view



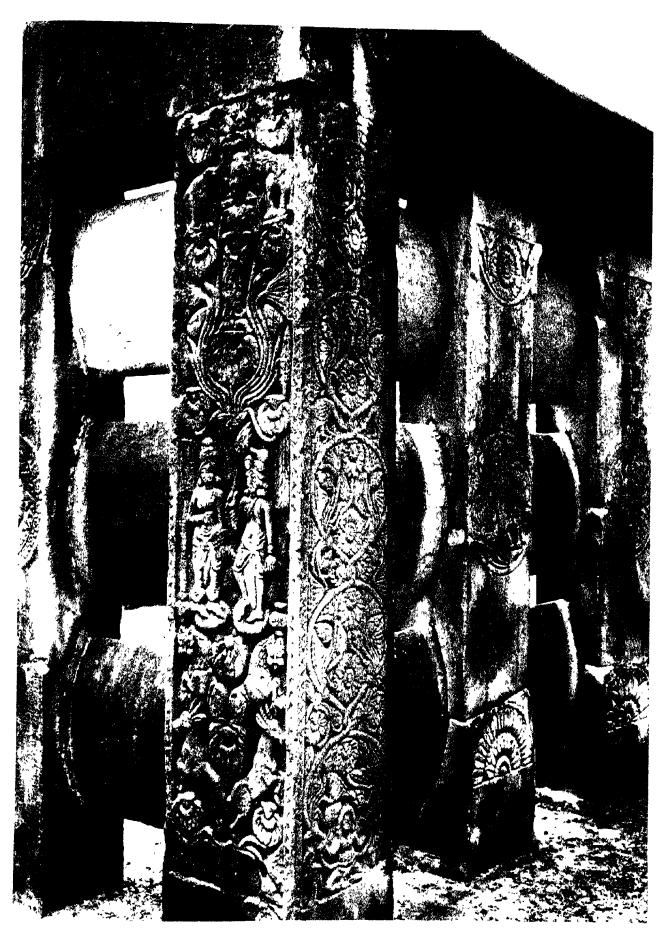
 24° Sanci. The Great Stupa. South gate, from the south-cest. Forly vectory $\lambda.b.$



25. Sānci. Stūpa No. 3. Farly i century is c. Gate, early i century \hat{y} is



26 Sanci Stiipa No. 2 meentury b.c.



. Ground bahistrade, angle of the south entrance ≈ 110 B c

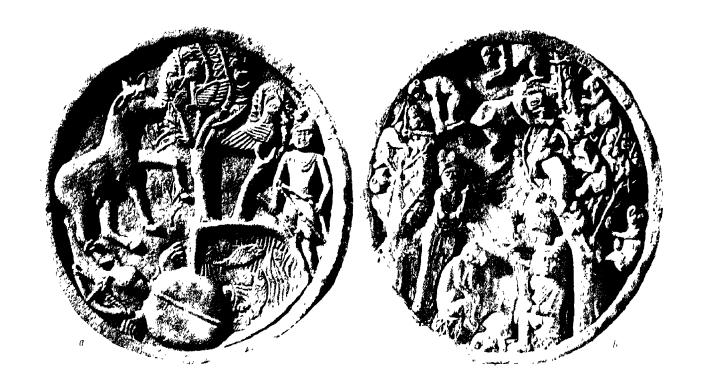


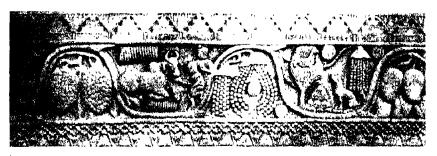


29. Balustrade medallion



30 Sanci Stupa No 2 Panel at the north entrance, c. 110 b c





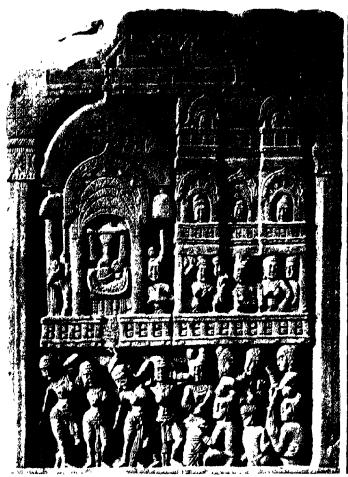
31 Bhathut Stupa Bahistrade reliefs Tarly vectors we a The Antelope in the Hilderness b The Monkey King

c. Stoats and the Ox The Cut and the Cock

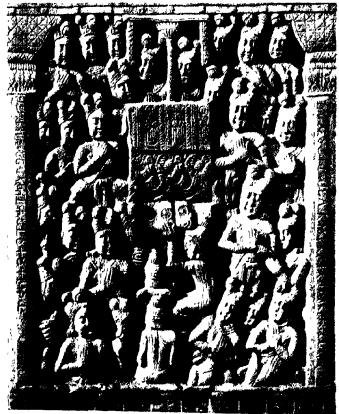
d The Dream of Queen Maya e The Gift of Anathapindads

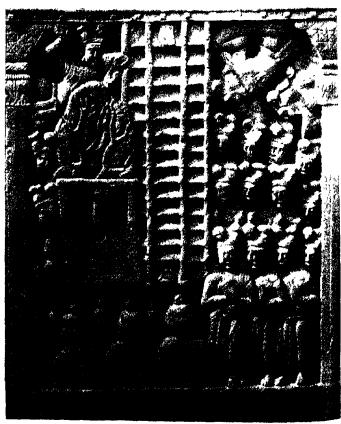












32 Bharbut Stupa Panels of the Ajátasátru Pillar Early $+ century \approx c$

a Above Adoration by the Gods of the Lurban Reln of b Above Viscabhie's Sal Tree Below Return of the the Buddha Below Adoration of the Buddha

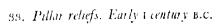
Buddha from the Trayastrimsat Heaven



a. Batanmārā Tākyī



b Bharhut Calakoka Devatā





c Bharhut Sudarsana Paksi



34 Bharhut Stupa, Pillar reliefs, Early veenling B.C.

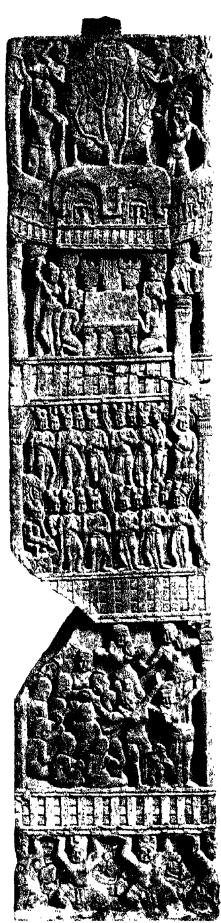


a Cakravāka Nāga



b. Supavasu Paksa

35. Pillar reliefs







a. Outer face

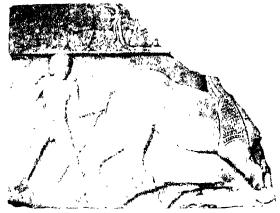
b Side face

c Inner face

36. Bhāthat Stūpa, South gate, Prasenapt Pillar, Early і century в с



37. Jaggavyapeta. The Stūpa. Panel. The Universal King. ϵ -teentiny в с.

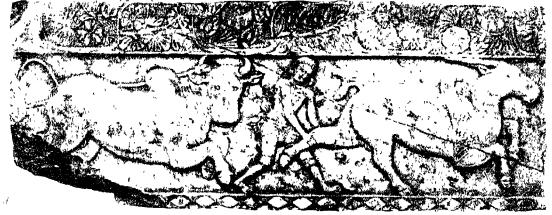




us Amaavati

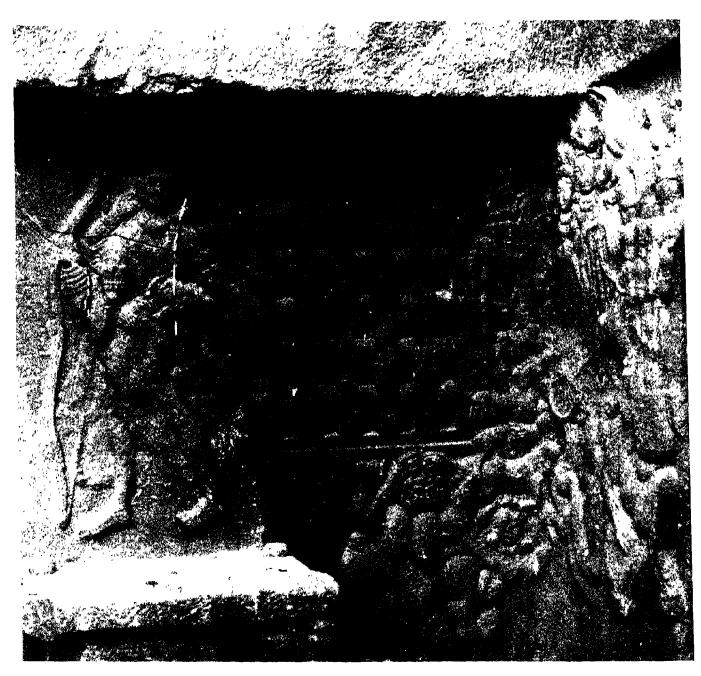
a,b,d. Tragments of a railing. Tate x century x x x. B is cof a fullar x, y century x y.







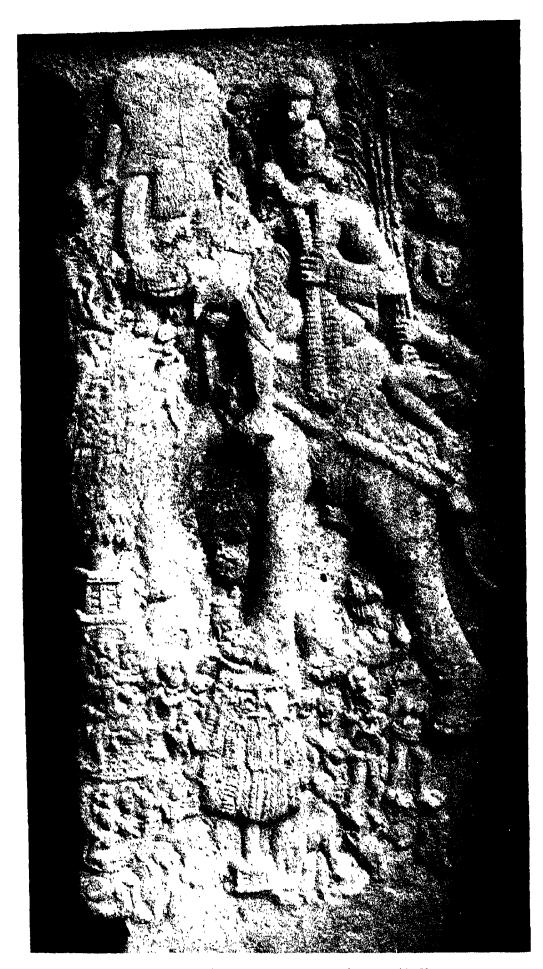
39. Bhaga Tacade of the cantva hall, showing stupa within $|\epsilon|$ 50 to ϵ



10 Bhajā Veranda relief, corner Demons of the Night Subdued by the Rising Sun a century we



11 Veranda reliefs Smya, the Sun Indra, the Storm



12 Bhaja Veranda relief, detail India over the Court of an Earthly King + century B.C.



13 Peranda capital figures of a sphin clike form



11.7 Nadsun Interior of the vihāra hall $\epsilon = 50$ s to



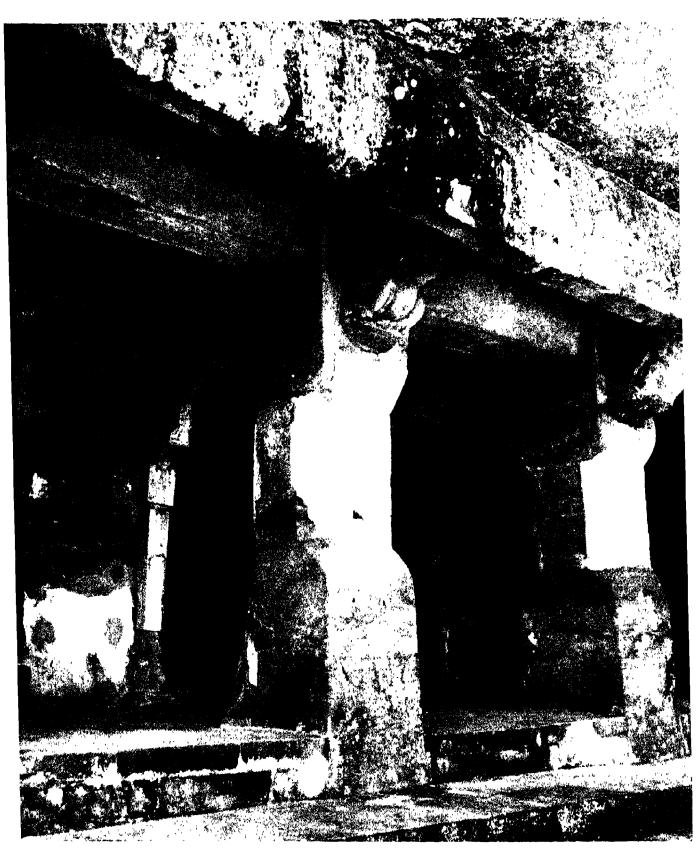
(4b) Manmoda Paçade of the eartya hall-Earty (Ceentiny x 6)



Nasik Facades of Cace XVIII (right), early i century xxx, and Cace XX, early is century xxx and later



15b Nāsik Façade of Cave X. 11 century A.D.



16 Khandagui-Udayagiri Ananta Gumphã. Veranda/25
в с. 25 $\sqrt{\nu}.$



47. Ganeša Gumpha. *Peranda. Early* i *century* x b



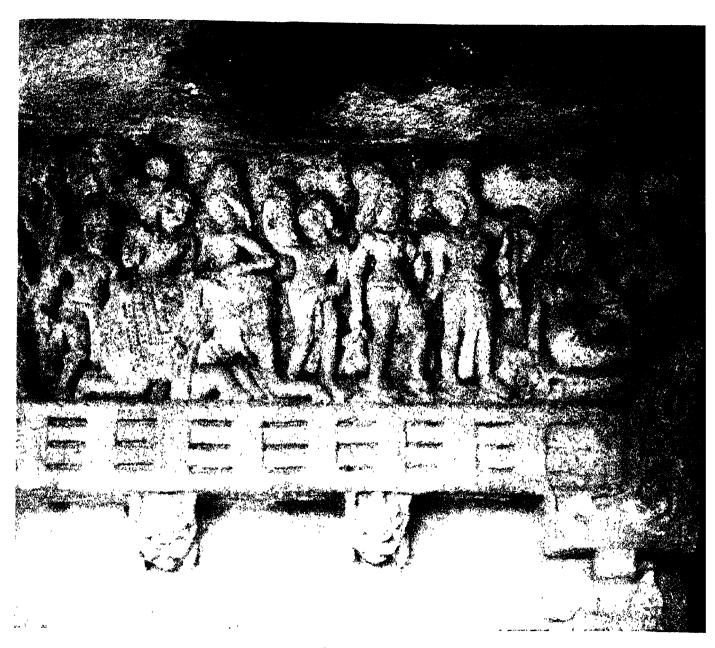
48 Khandagiri-Udayagiri Ananta Gumphā. Bracket figure, veranda corner | 25 b c | 25 v b.



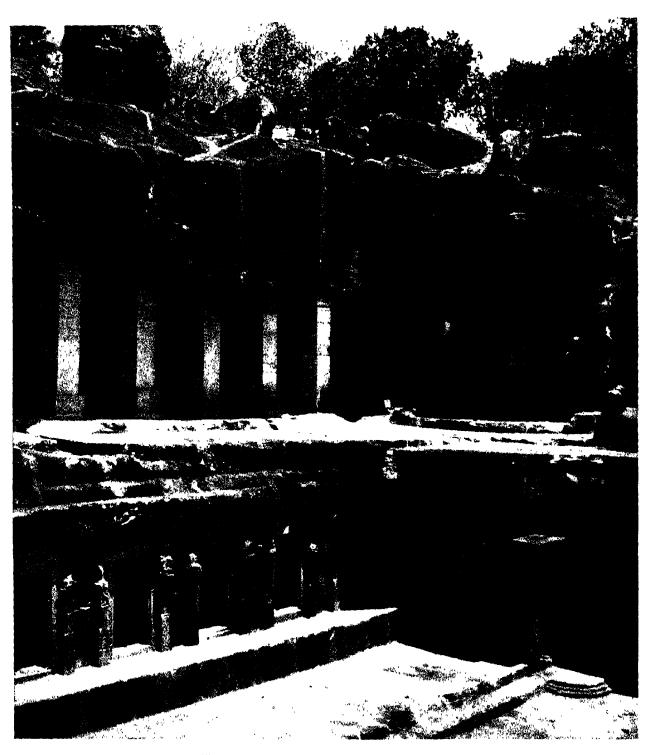
49 - Ganeša Gumphā - Pillar brackets, inside veranda. $Early+\alpha ntury\propto p_{s}$



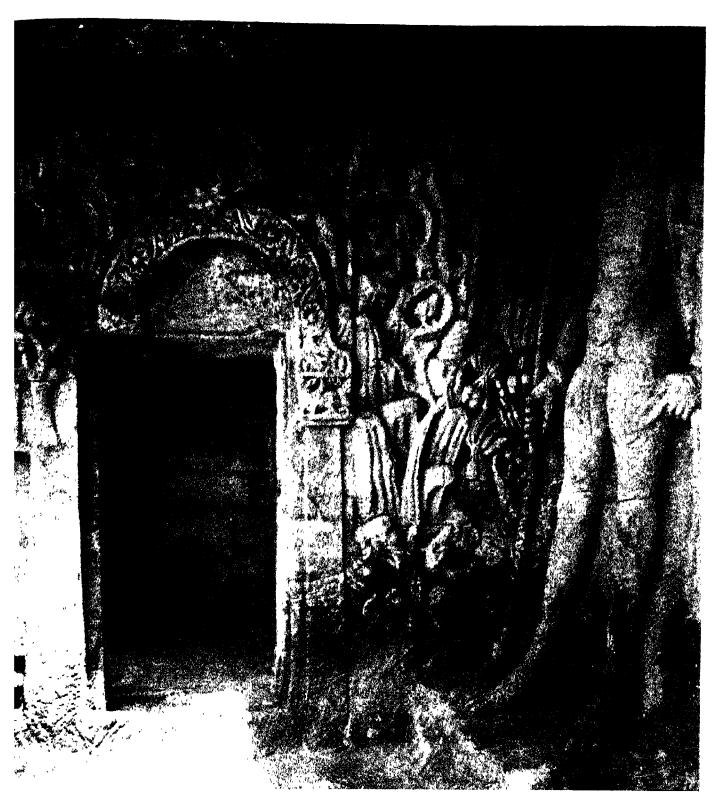
50 Khandaguri-Udayaguri Ganesa Gumphā. Detail of veranda frieze. Early i century $\propto 0$



51 Detail of veranda frieze



52 - Khandagu)-Udayagu) - Rānī Gumphā, i $\operatorname{\it century}$ a o



5% Lower gallery, right door-guardian and relief



54 Khandagiri-Udayagiri Rām Gumphā. Lower gallery, left door-guardian and relief veention v. v.o.



55. Lower gallery, east wing, friese detail



56 Khandagiri-Udayagiri Rāni Gumphā. Upper gallery, looking west a century $\sqrt{\nu}$



57 Upper gallery, friese detail



58a Khandagur-Udayagur Rānī Gumpha $Upper\ gallerv,\ frieze\ detail+century\ \Delta.D$



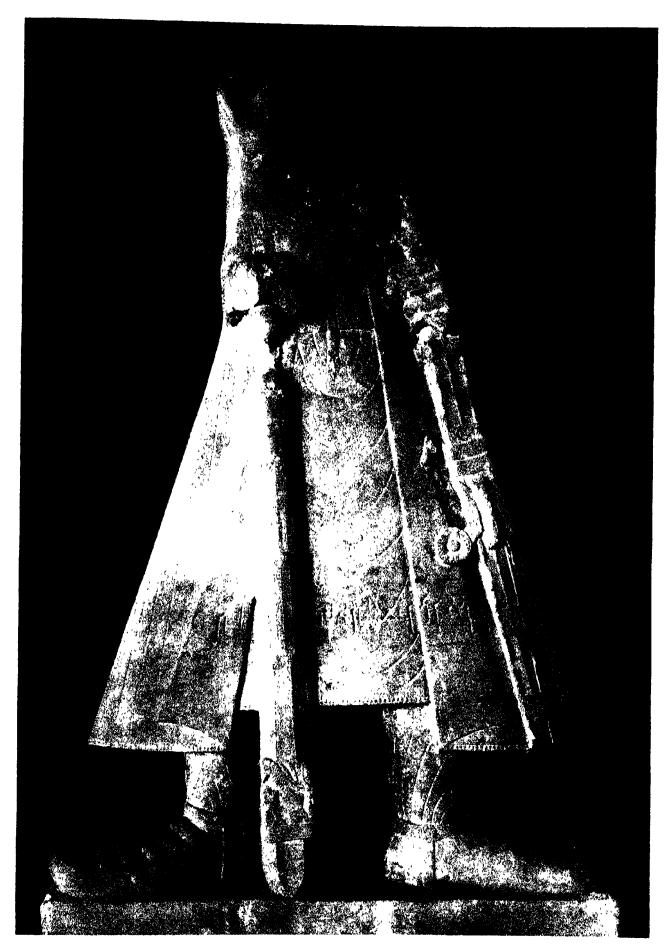
58b. Chotā Hāthi Gumphā. Veranda frieze, veentury ${\bf A}$ p.



-Mathura Statue of Urma Kadphises, a century $\sqrt{n},$



60. Mathurā Statue of a Kuyāna king, ii century $\Lambda.D.$



61. Mathurā. Statue of Kaniska ii century A.D.





63. Gandhara Standing Bodhisattea wor in century vio



a Scated Buddha, with lotus pedestal



b. Páñeika and Haritī

64. Gandhāra, Π or Π century Λ b.





65. Gandhara. The Fasting Buddha in or in century A D.



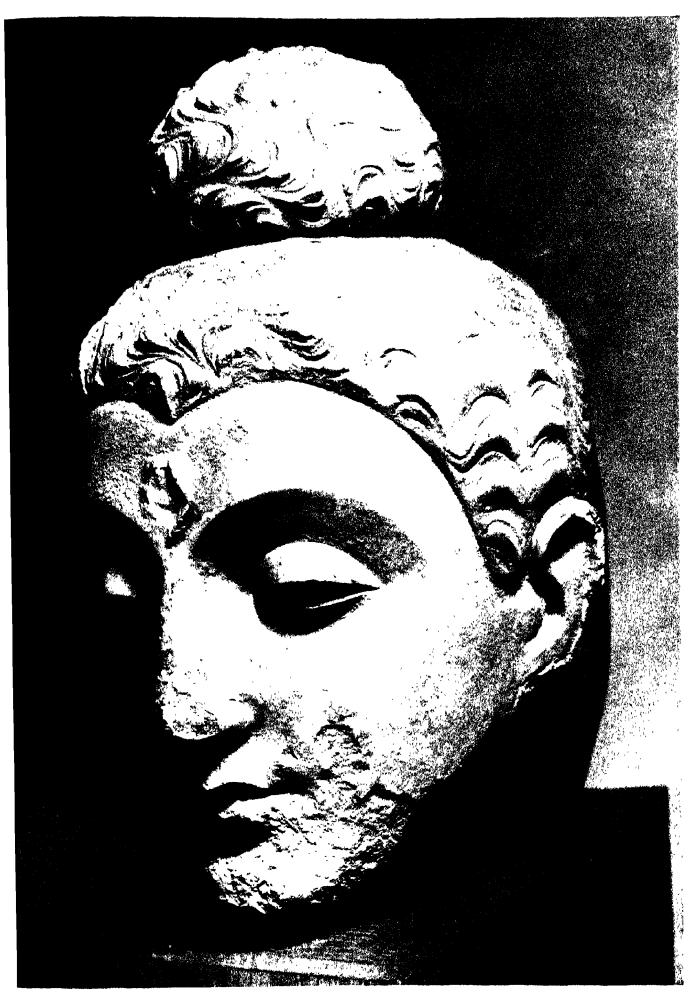
66. Taxila, Gandhāra Jaulian Monastery. Buddha figures in stucco, tv-v century A.D.



67. Gandhara Standing Buddha ii or iii century χ o



68 Hadda (Afghanistan) Head of a Devatā, 111-v century A.D.



EQ Hall (Afahansem) He i tot the Rull + in see . to .



70. Gondhara. Animals and dreine beings attending the Buddha, it or 1st century A.D.



71 Mathurā Seated Buddha on the Lion Throne, beneath the Bo Tree at century \propto 0.

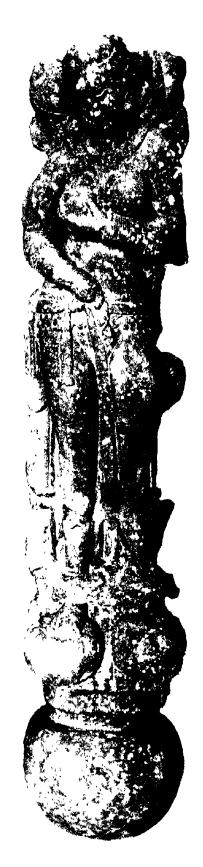


72 Mathurá Head of a Inthankara v w century y p



73 Same, front virw





a Tree-goddess
b The goddess ". Ibundance," front www

71–75 Mathurā, Pillar figures at century λ D



e The goddess "Abundance," rear view d'Taksi with a pariot



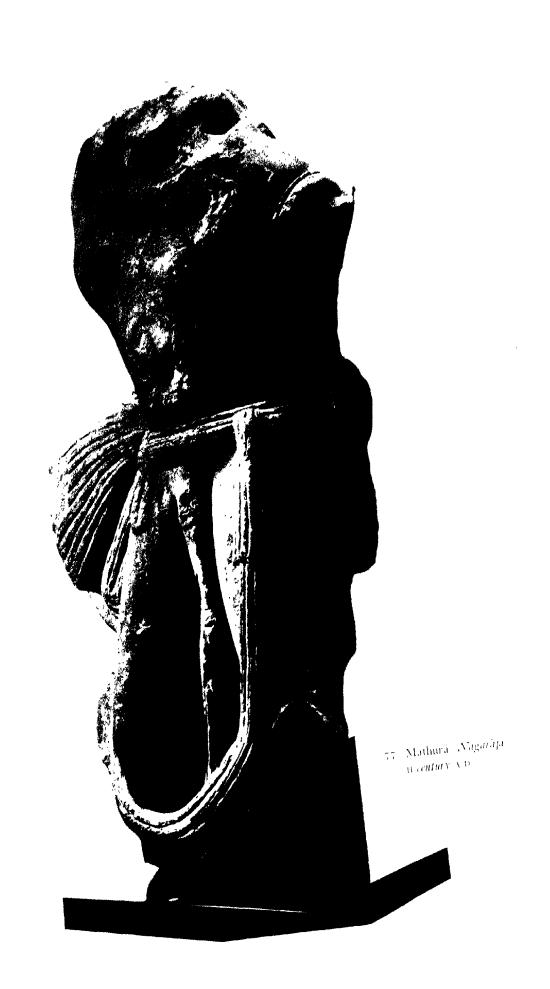


b. Tree-goddess on century vo.



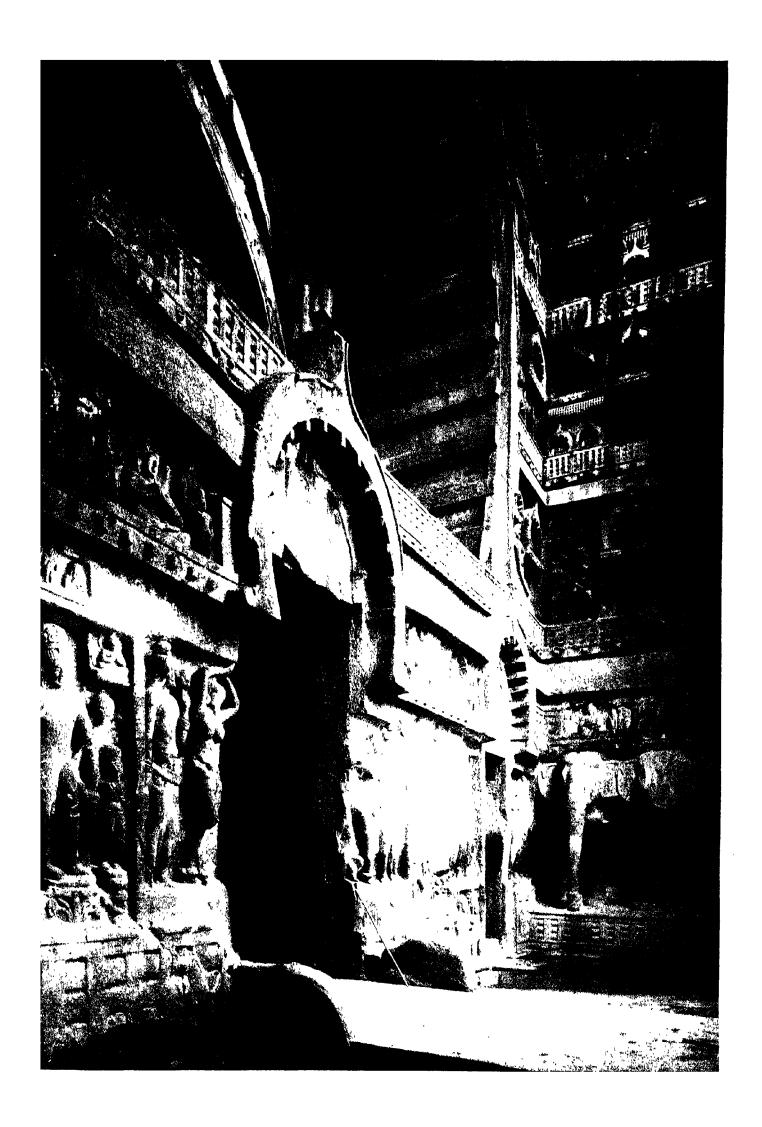
76 Mathina

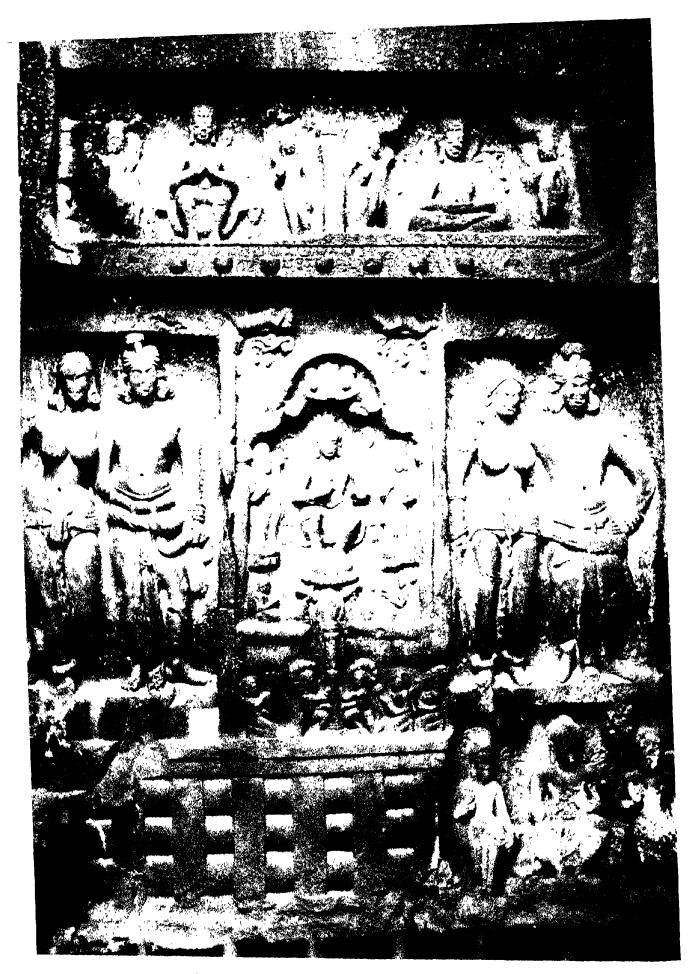
a Kisna Gocardhana (iii centiny x p





78. Karlı, Cartya hall, Early Weentury x.o.





80 Ivārli Cutva façade, panel between entrances. Early ii century χ ii.

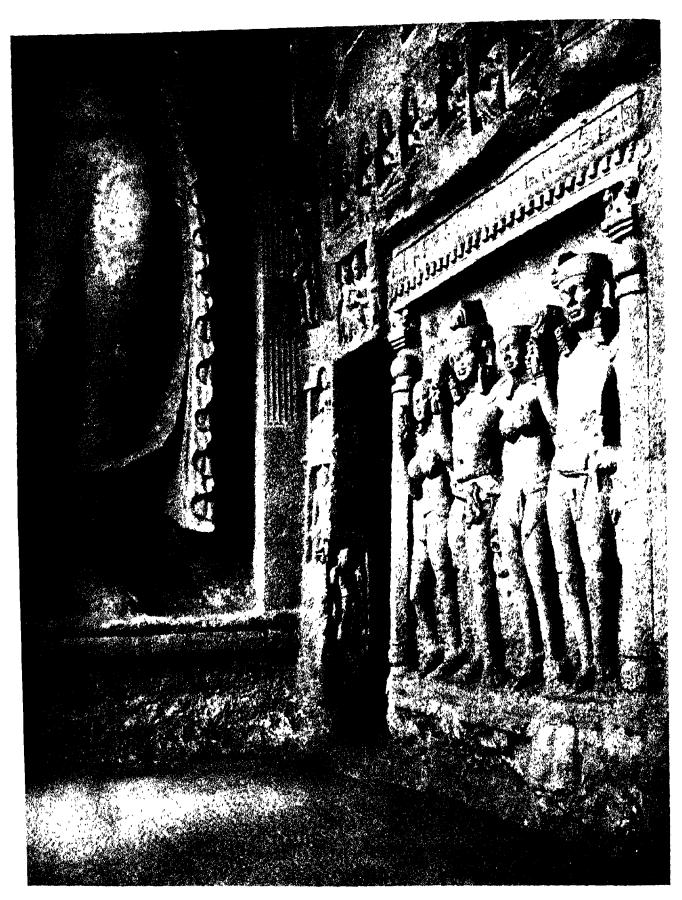


81. Façade, detail. donor couple (right of left entrance)



82-89 Kaili Caitya façade, details donor couples (left of left entrance / right of right entrance). Early 0 century x D.





84 Kanheri Cartya cave, façade and court weentury a p- and later



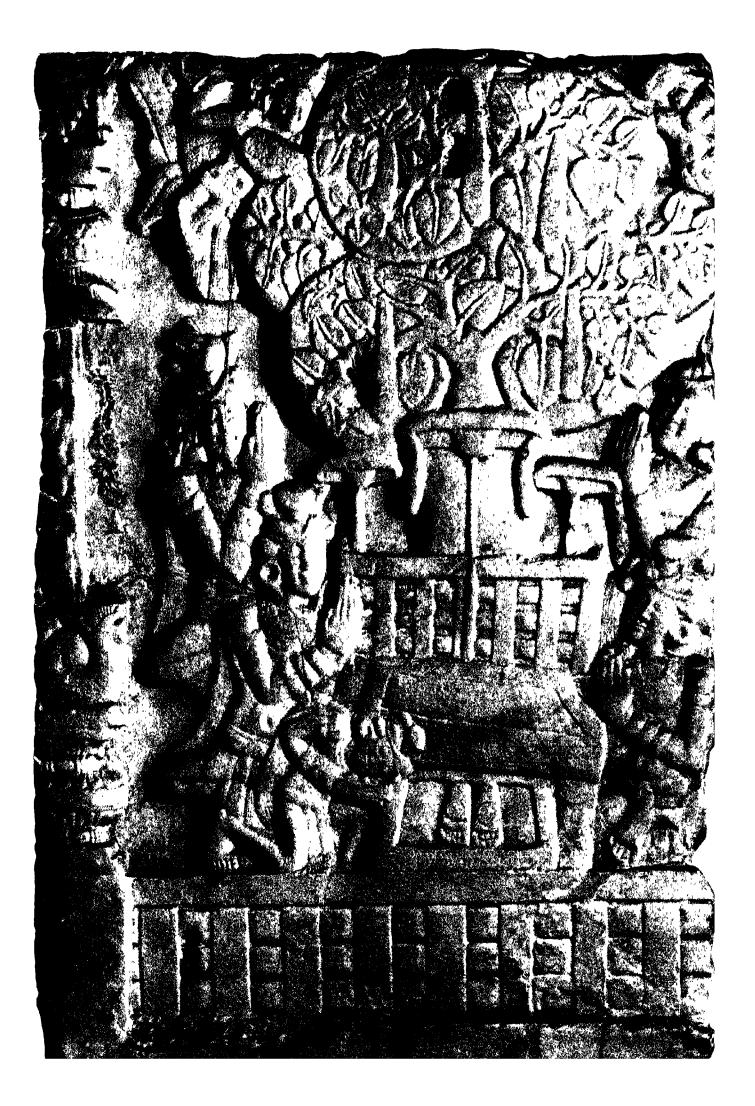
85 Detail two donor couples as century and



86 Amarāvat) (trentury y b. a. Panel The Universal King)



h Railing medallion The Buddha Subdues the Mod I lephant





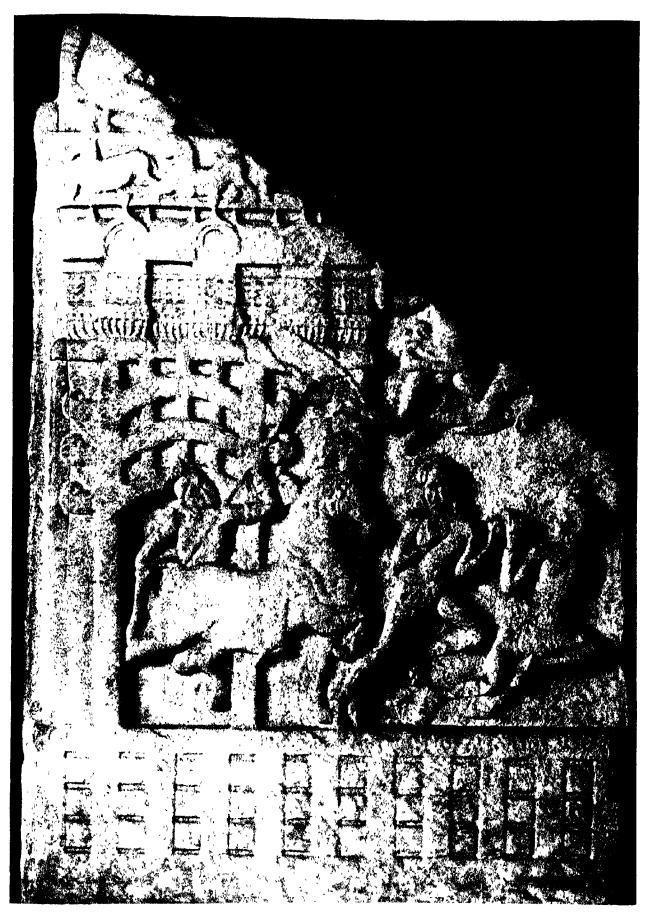
88 Amarāvatī The Assault of Mara ϵ , is century x b.



89 Amarayatı The Great Departure, ϵ 11 century χ_{D} ,



90. Amarayati The Natriity of the Buddha $|e\rangle$ is century $|x\rangle$ b

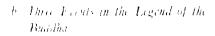


91 Amarayati The Great Departme is 100 x o



u Pillar with stapes, and Buddhas on lotuses

92 Amarásati ir or mi century A Di



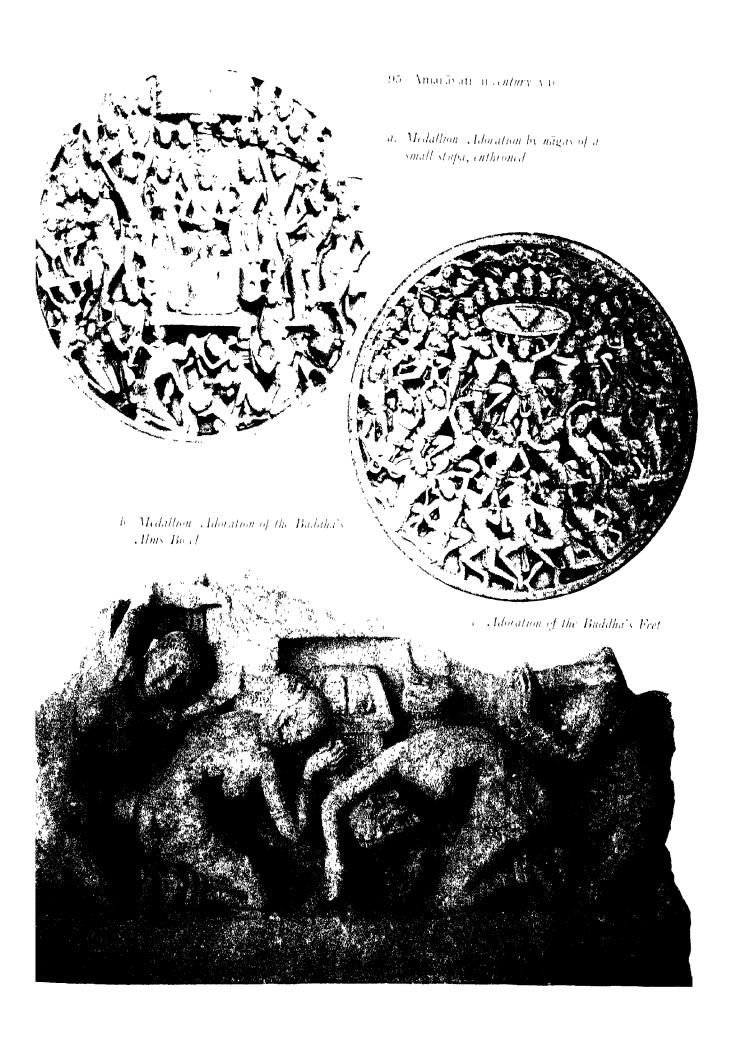


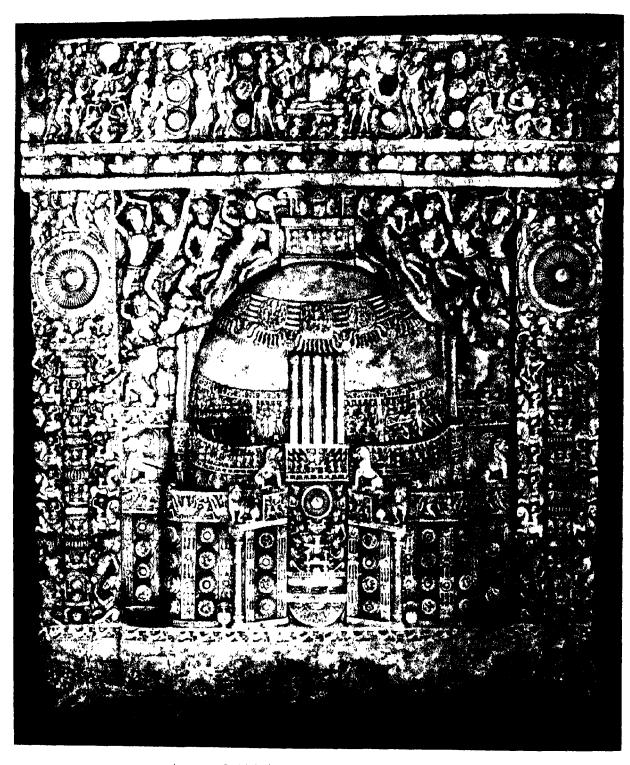


93. Amarayati Standing Buddha Wor in century VD



94 Amarāvatī Medallion Adoration of the Buddha Above. The Buddha Crosses the River Nairanjana Weenting A.D.

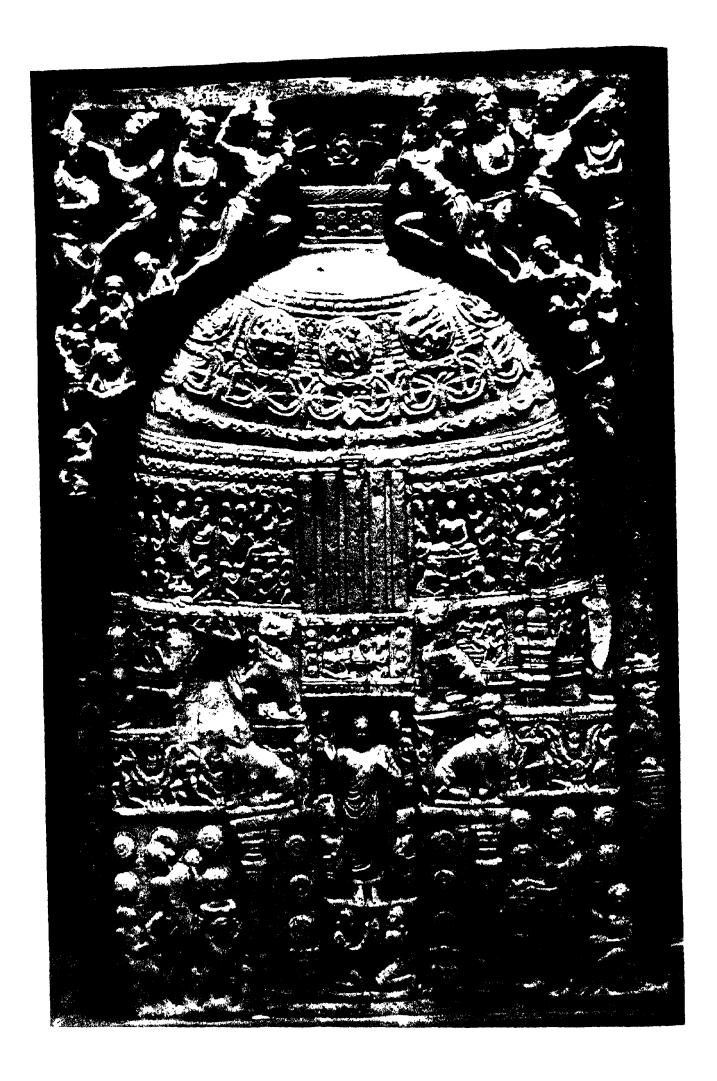


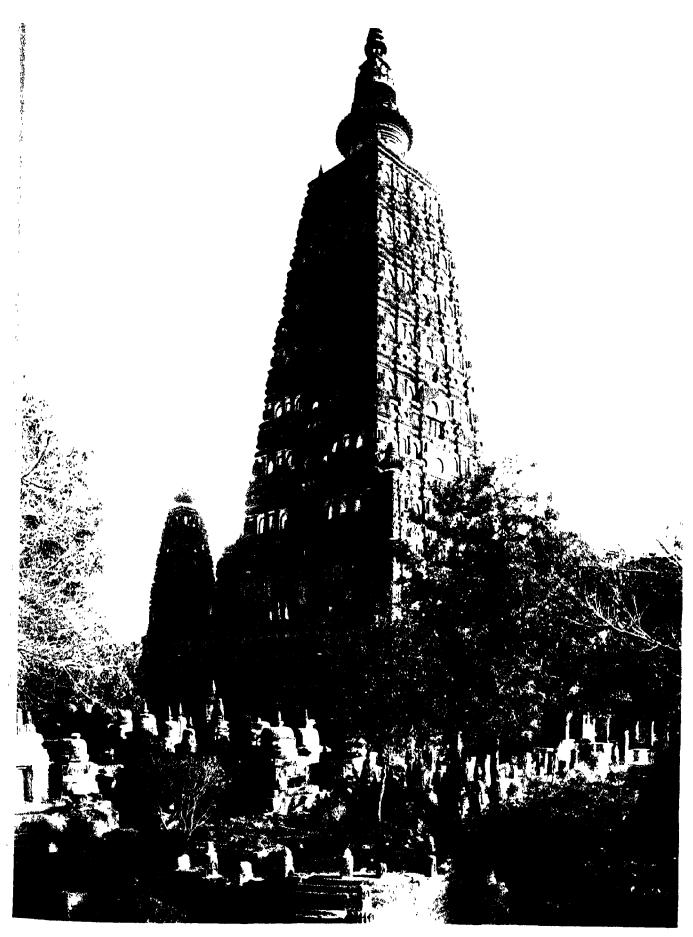


96 Amarayati Slab depicting the Stupa (Late we century \sqrt{p}



97 - Amai avati, Adoration of a stupa by nāgas ϵ -11 or 111 century χ -p





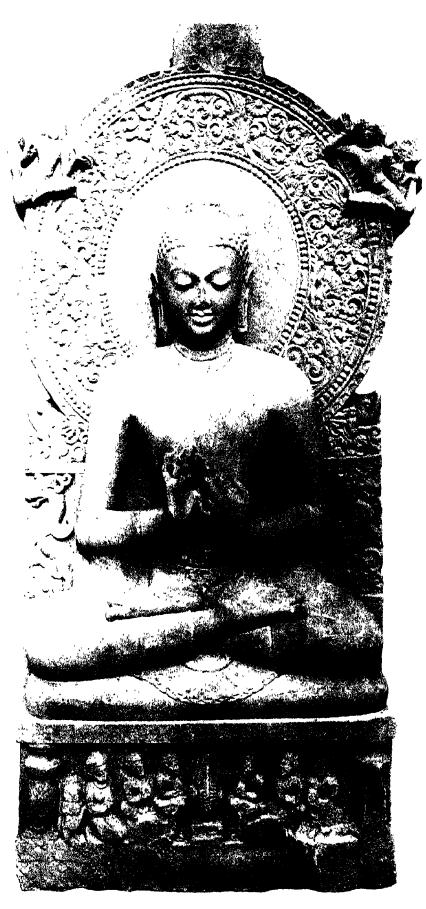
99. Bodhgayā. The Temple (vii) viii $ientin\,y\,|v|b$, as restored $x_{\rm IN}$ centin $y\,|v|b$



100 Mathurā Standing Buddha v centiny v.b.



101. Mathurā Standing Buddha x century x \mathbf{p} .



102 Sārnāth The Teaching Buddhit v century v o



103. Bihār, Standing Buddha xiii century x $\bar{\nu}$



104 Mathurā Ursņu v century v o.





105b Bihai Standing nägini Stucco v century v p

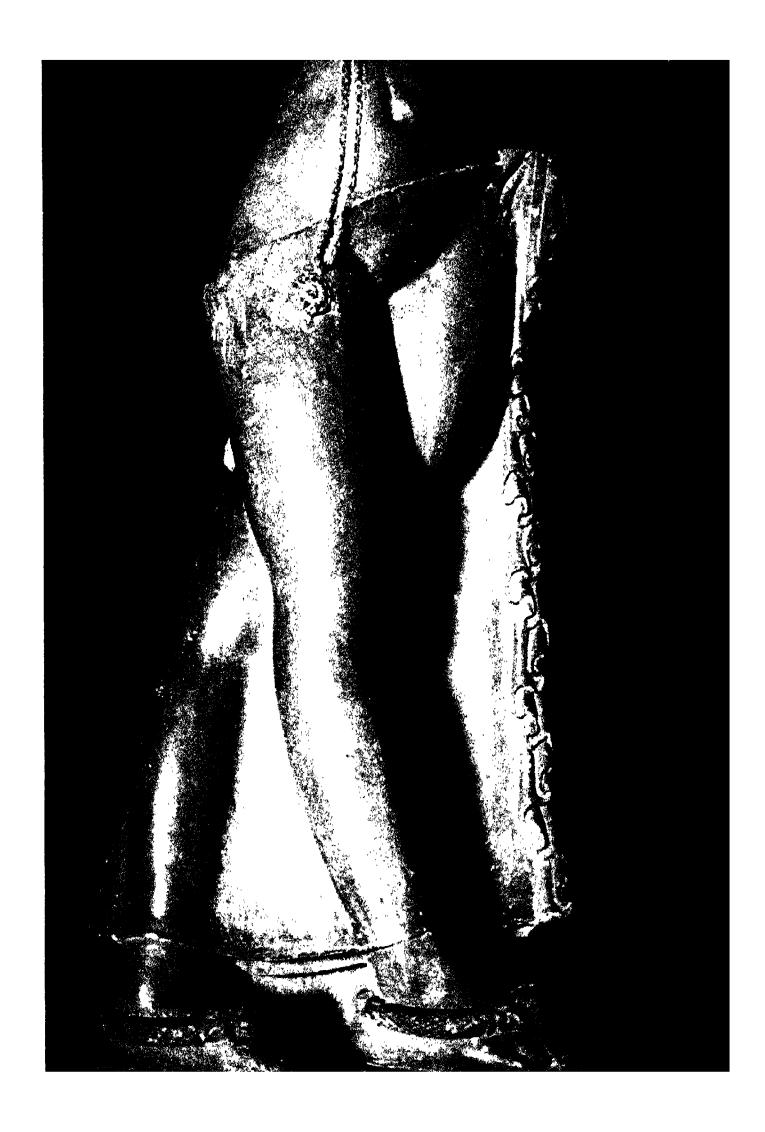


105a Besnagar The Goddess Gangā on a makara. c 500 A.D.



106 Mathurā, Gupta head av vi century A.o.

407. Fragment of a skirted female figure, provenance unknown xx or xx century xx or later

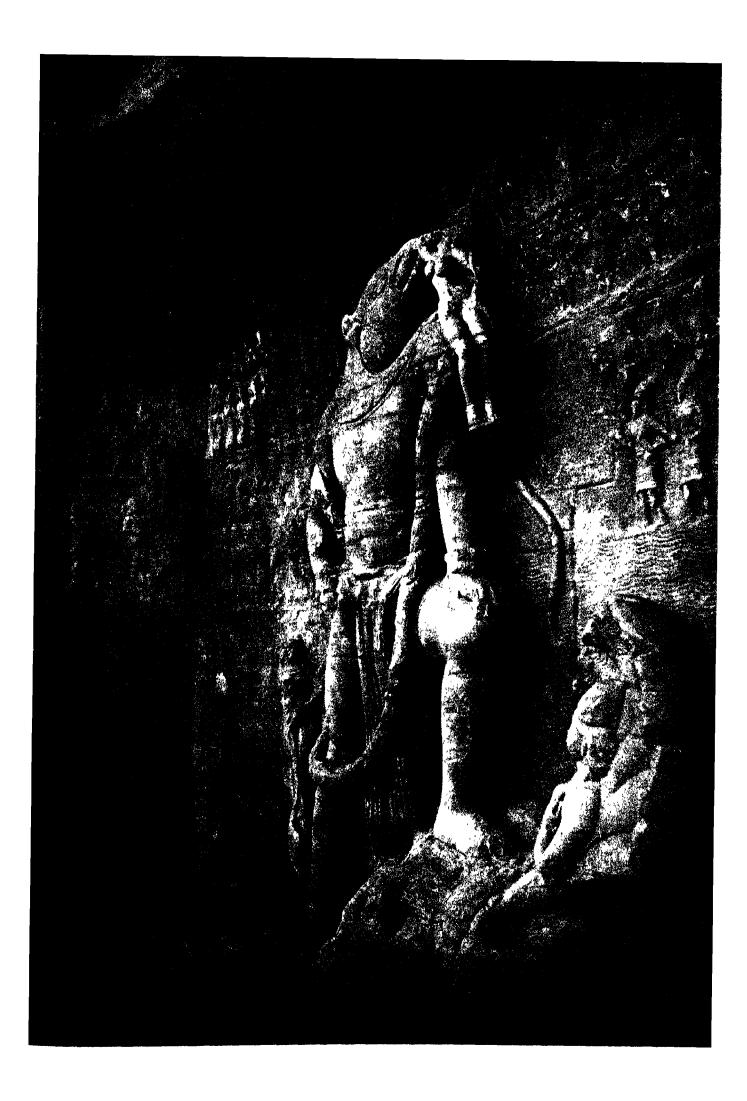


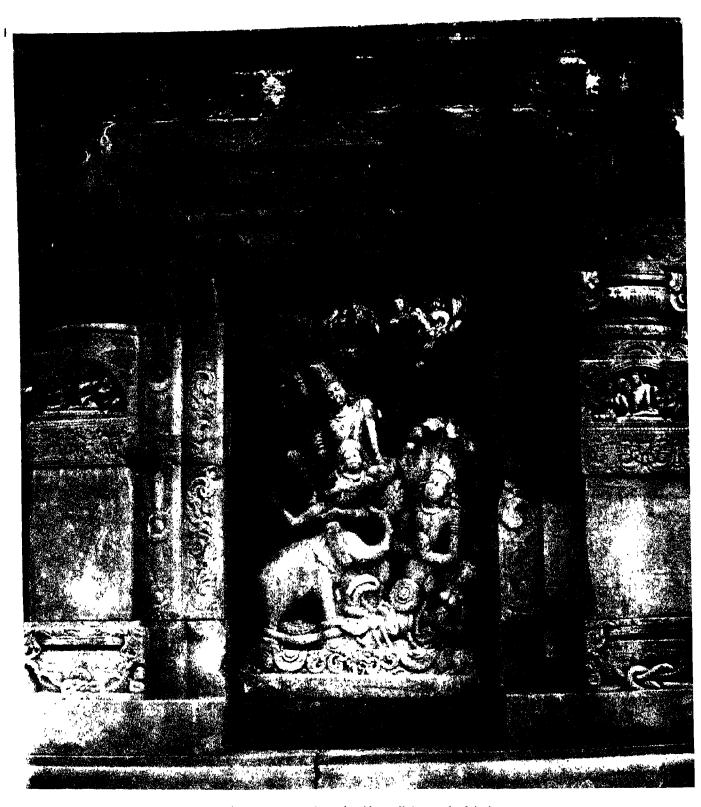


108a Sarnáth Acalokítéscara -Padmapáni é xv century x 0

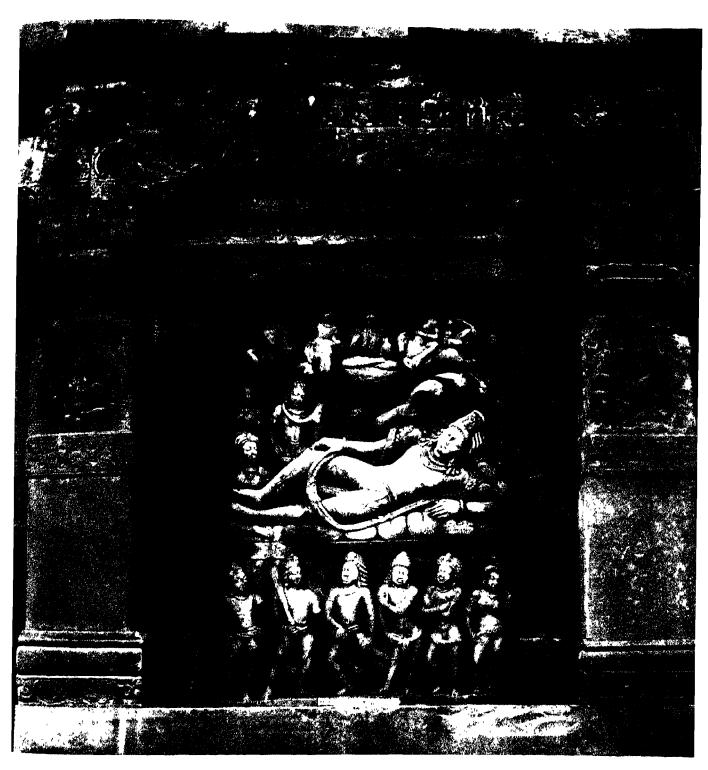


108b. Bihar "Angel of the Discus" NO century ND





110 Deogath Dasāvatāta Lemple Visnu Releases the Edephant (c. 500 x p.



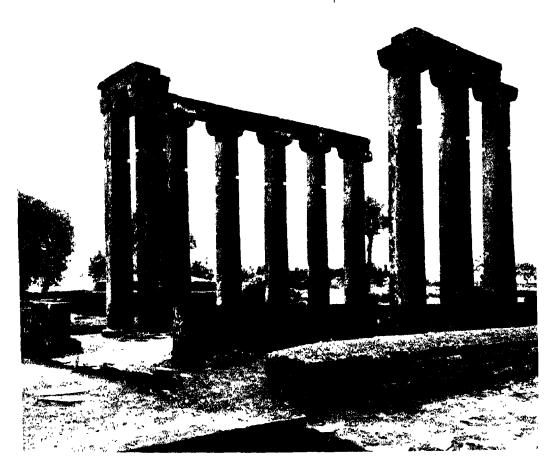
111. Visnu Anantasayın



112 Sañci

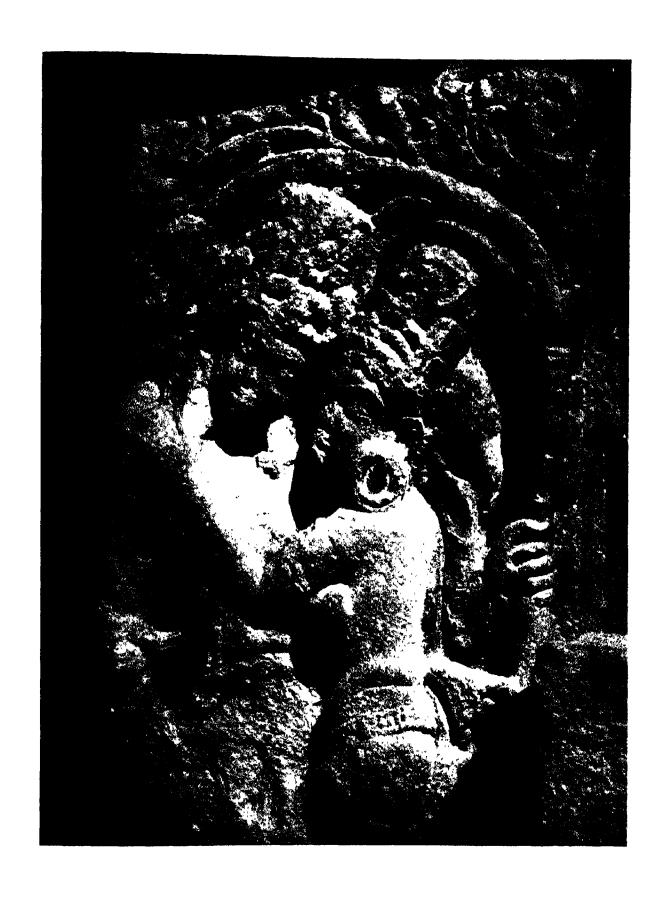
 $\langle a\rangle$ Temple XVII $\propto \alpha ntm \sqrt{\gamma}$ D

h -Temple XVIII. Rums via $\alpha ntury$ v.b.







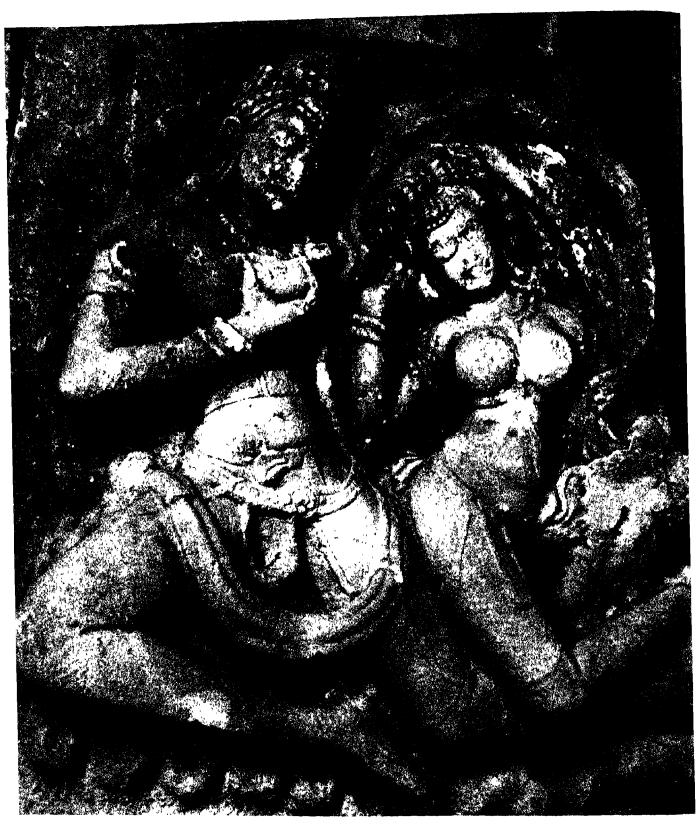


114/115. Athole Lad Khan Temple Two maithunas c. 150 x b.



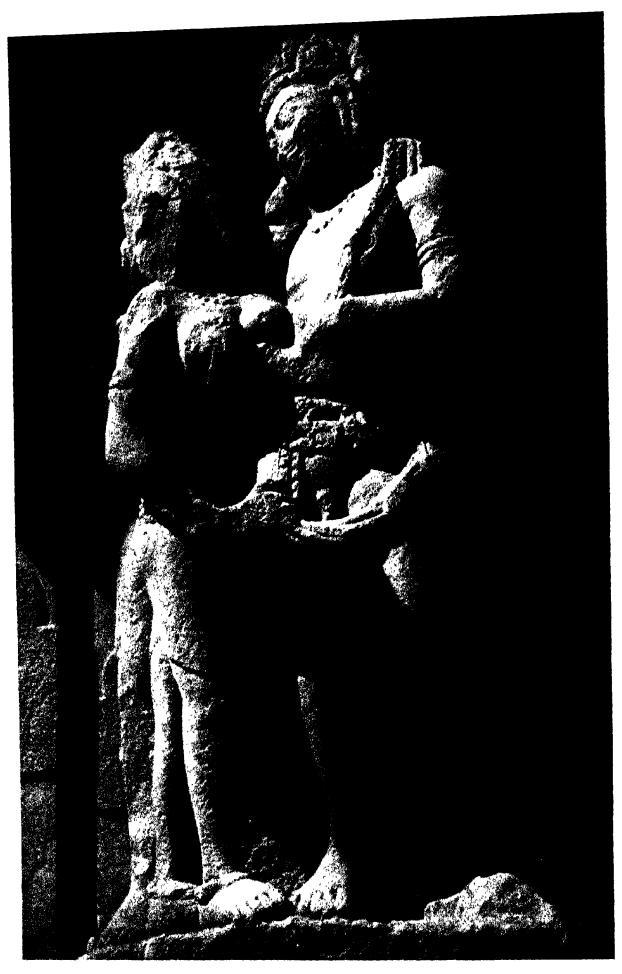
116 Aihole Dorgã Femple vi*century* A.D.





118/119 Aihole, Durgā Temple, Two gandharva couples $\langle v \rangle$ century $\langle x, p \rangle$





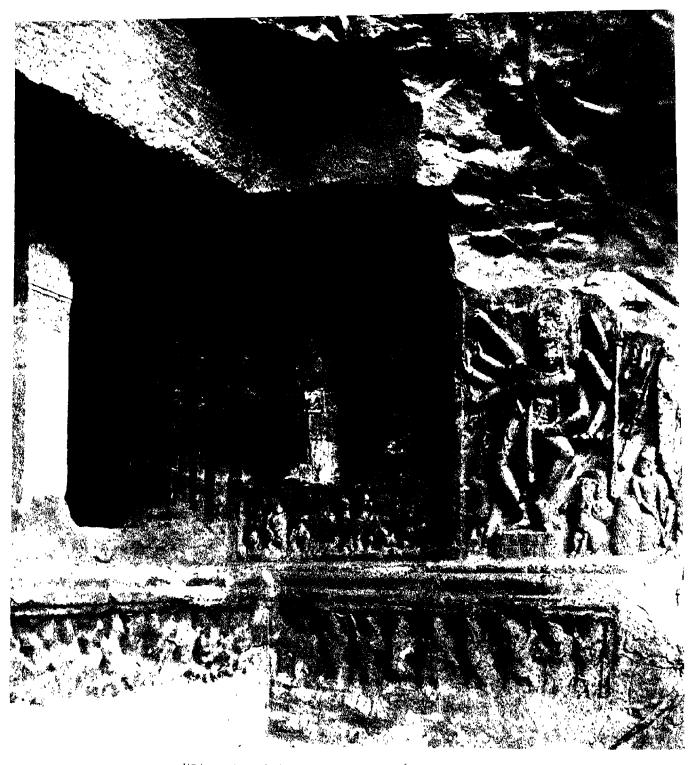
120-121 Athole Durgá Temple, Temple VII. Two maithmas vi century K.D.





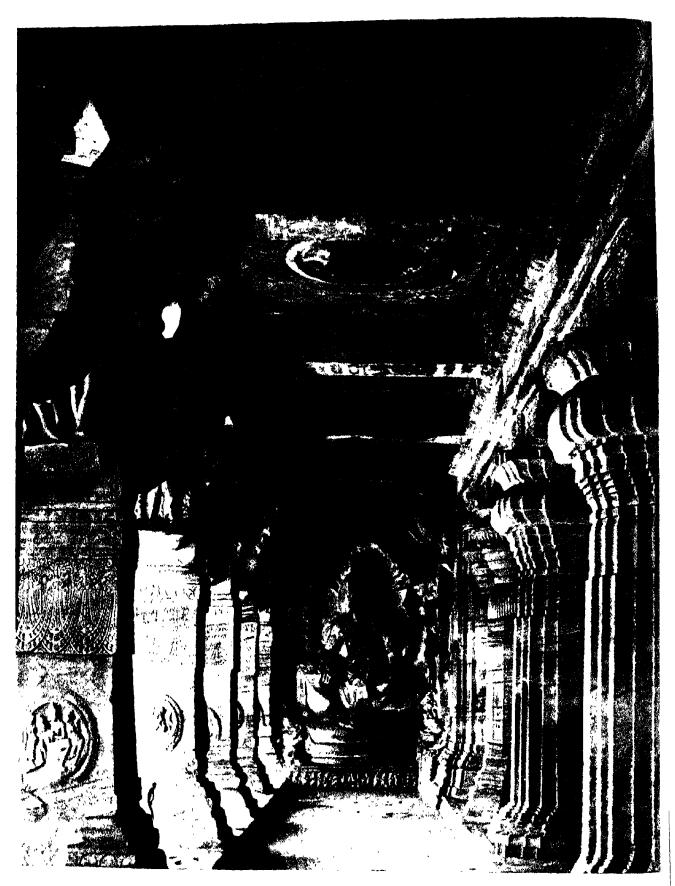
192. Aibole, Haccappya's Temple. Ceiling slab. Urynu in nāgalike form xx century x $_{\rm D},$





134 Badami Cave I Lugade, with Dancing Sign, Late vi century vib





196 Badami Cave III Corridor image of Vișiu ϵ . 578 a d



127 Detail Visqu on the Scrpent



128 Badami Cave III Bracket figures Srea and Durgā e. 578 A.D.



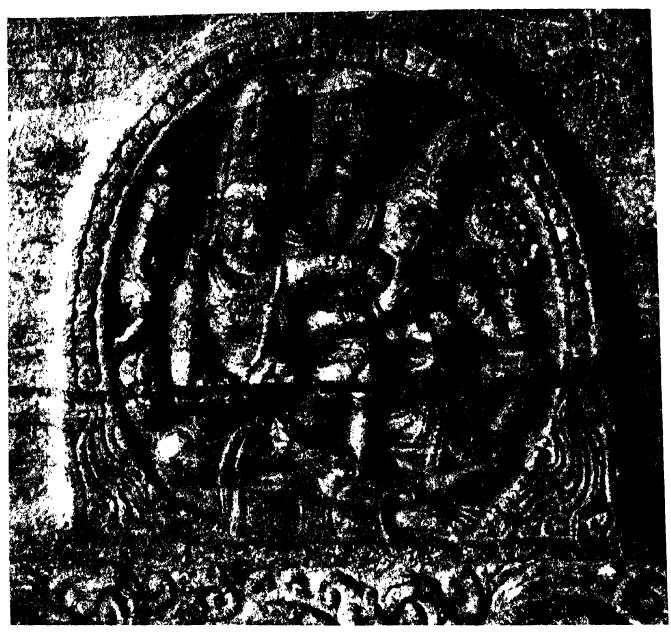
129 Bracket figures Kāma and Rati



130. Badámí, Cave III. Bracket figures. c. 578 A.D.



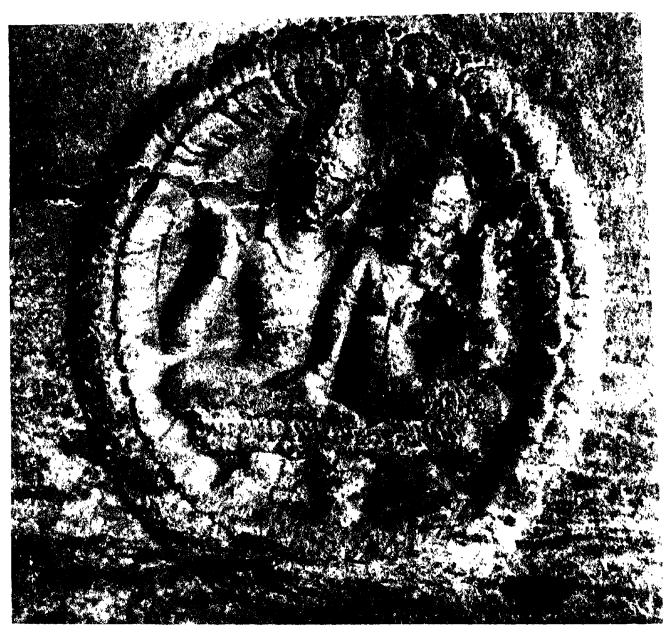
131. Bracket figure



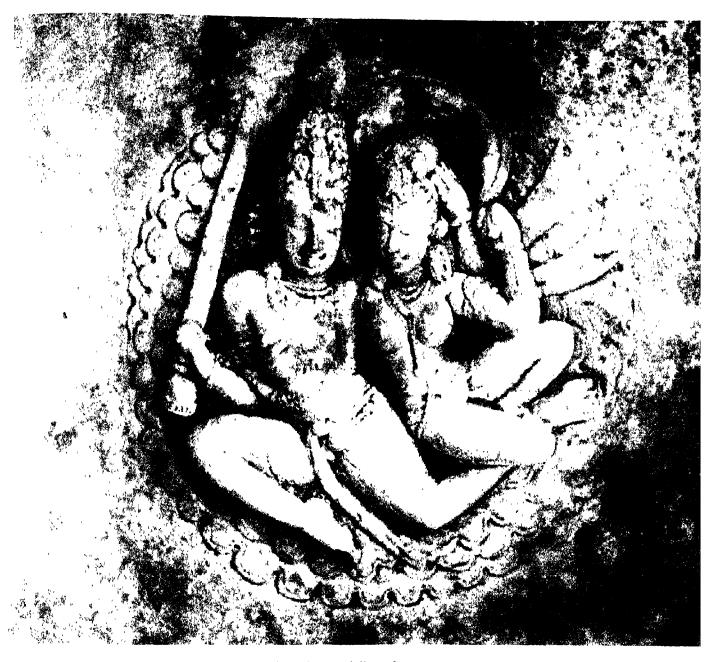
132 Bădamî Cave III Pillar medallion (detail of Plate 127) $|\epsilon|$ 578 λ D



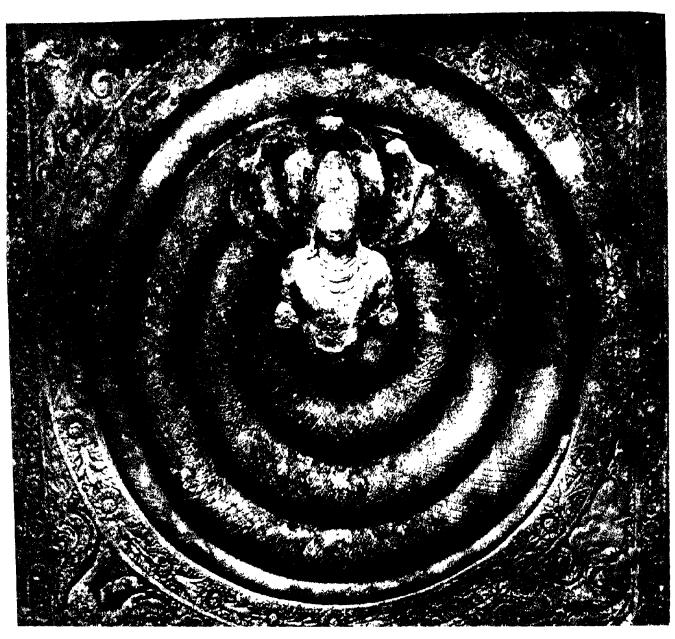
133. Pıllar medallını (detail of Plate 126)



104 Badāmi Cave III. Pillar medallron, $\epsilon=578~\mathrm{A/D}.$



135 Cave I Ceiling medallion. Late $x \mapsto century(x) dx$



196 Badann Cave l. Ceiling medallion. Late vi centur v. v.p.



137 Wall relief Skanda Kārttikeya on His Vāhana, the Peacock

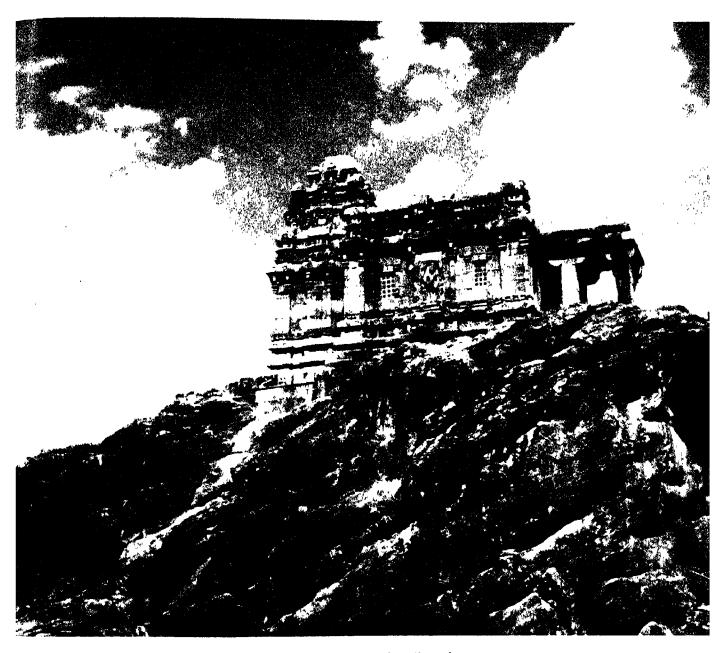




139 Cave I Śwa "Half II oman"

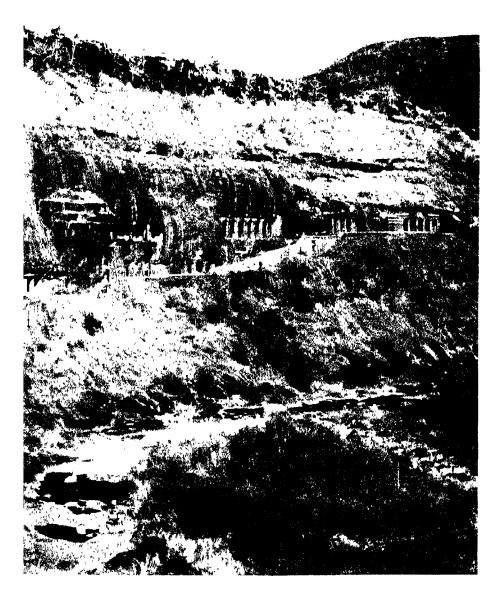


140. Bādāmi Cave III *Deārapāla (- 578* A.D



141 - Bādāmi - Mālegitti Sivalaya Temple $|\epsilon|$ 625 x b





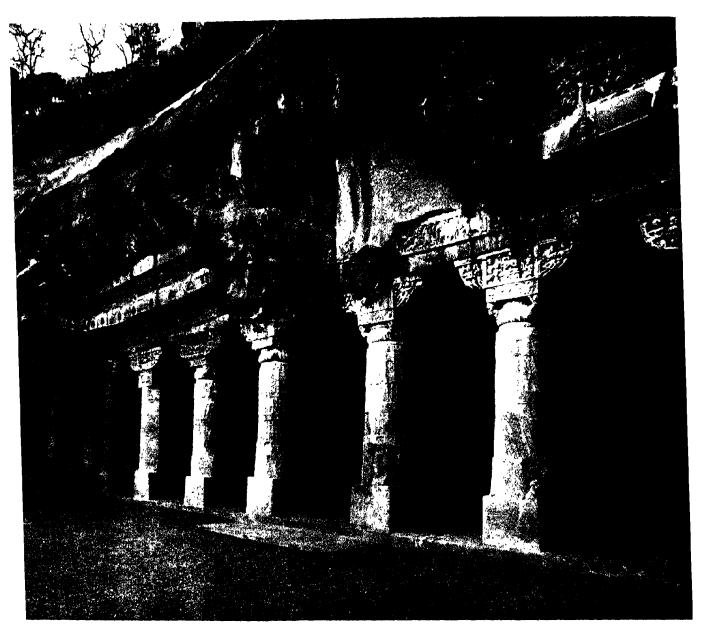
142-143 Namtā a century becayla century via Vica from the western end of the crescent. Cree Lat the extreme right



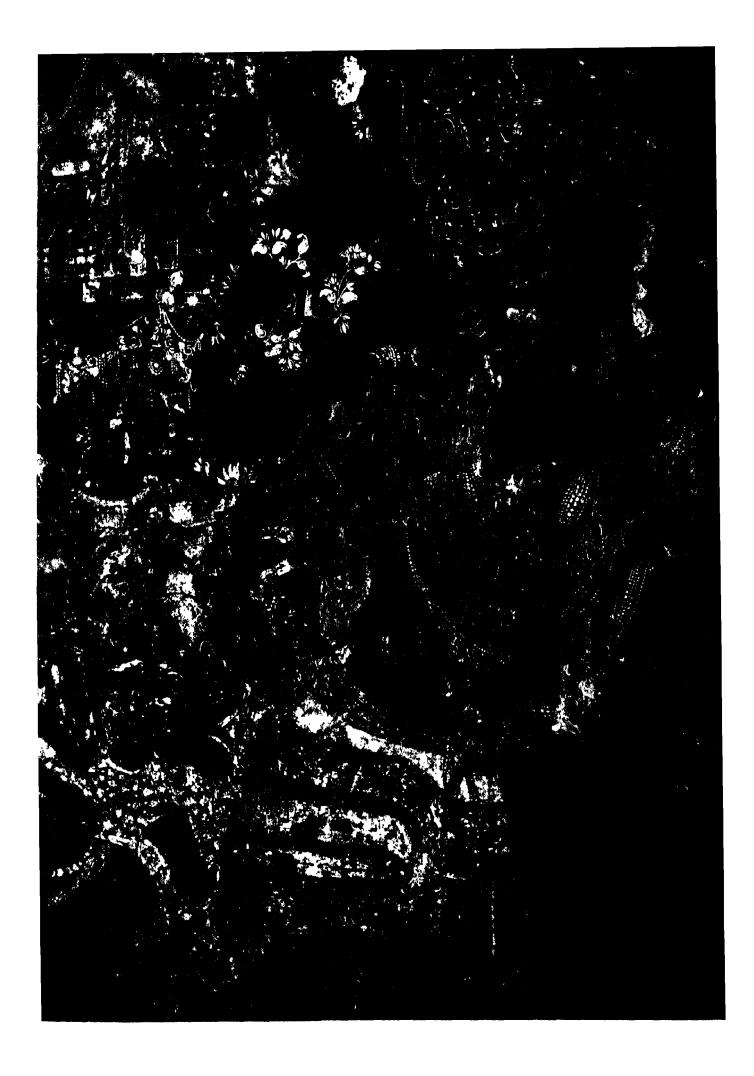
dy in the



141-145 Ajanta Frendmy B.C. All centmy v.n. Piew from before Cace F.



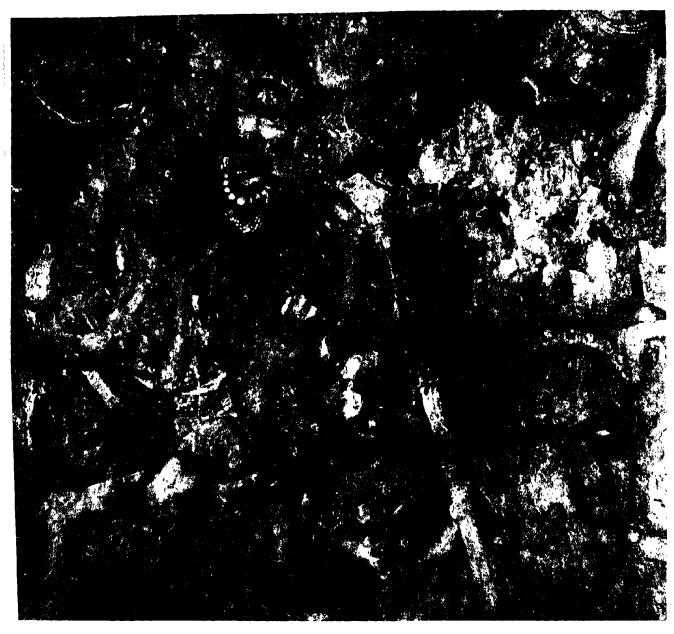
116 Ajantā Cave I *Veranda v.* 600-612 v b





148 Ajantā Cave I Fresco to the left of the main shrine The Bodhisattea Acadokiteseara-Padmapani, Surrounded by Decoted Beings (e. 600-642 x o





150 Ajantā Cave I. Detail "The Lowers" ϵ 600-642 x $\nu_{\rm c}$





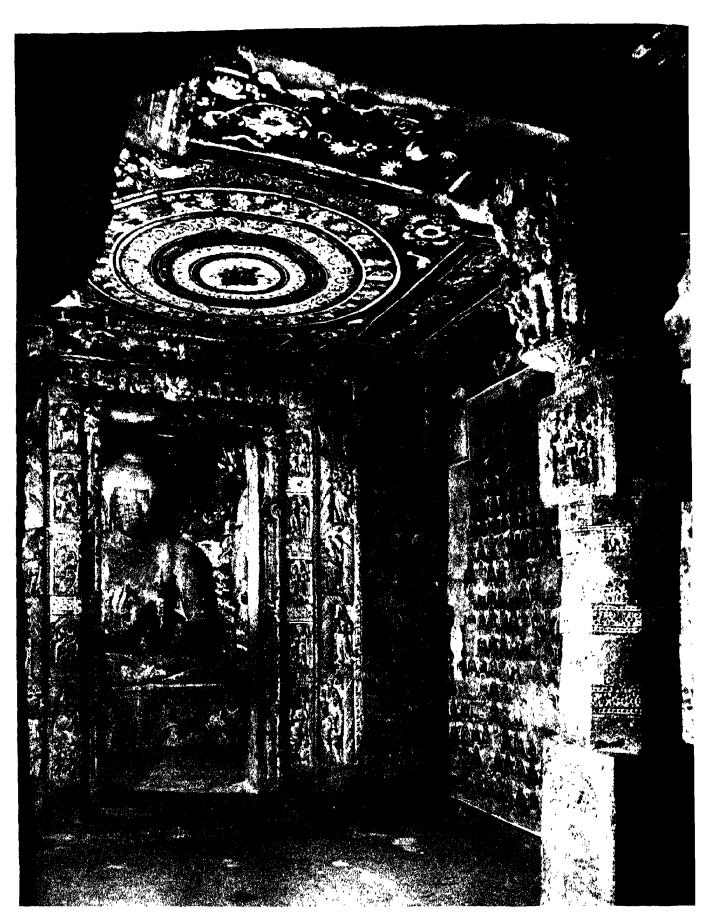
152 Ajantā. Cave I, Left wall, detail, gandharvas and apsarases, ϵ 600-642 χ ν







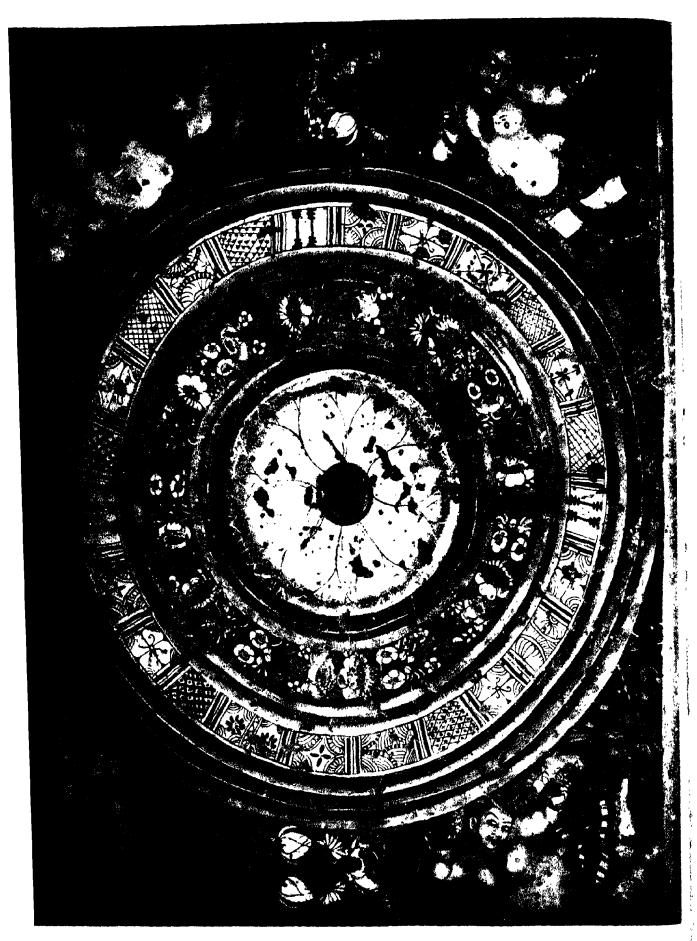
151-155 Ajantā Cave II The Chapel of Hārītī - c-600-612 A b



156 Ajantā Cave II. Inner shrine e 600 642 λ p



157 Detail An Epiphiny of Buddhas



158 Ajanta Cave II. Ceiling of the inner shrine ic 600-612 Ad

159 Ceiling detail of first aisle a gandharea



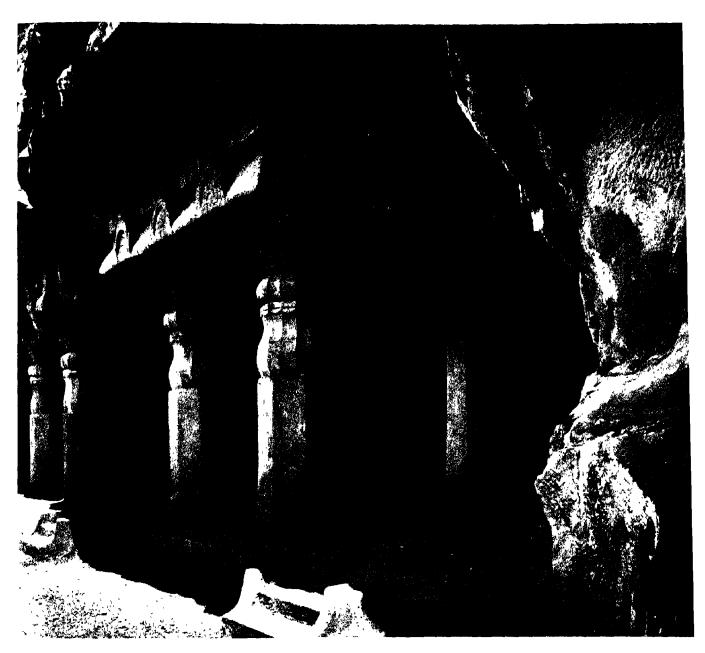
160. Ajanta Cave II. II ithin the inner shrine $|\epsilon|$ 600-612 a.d.



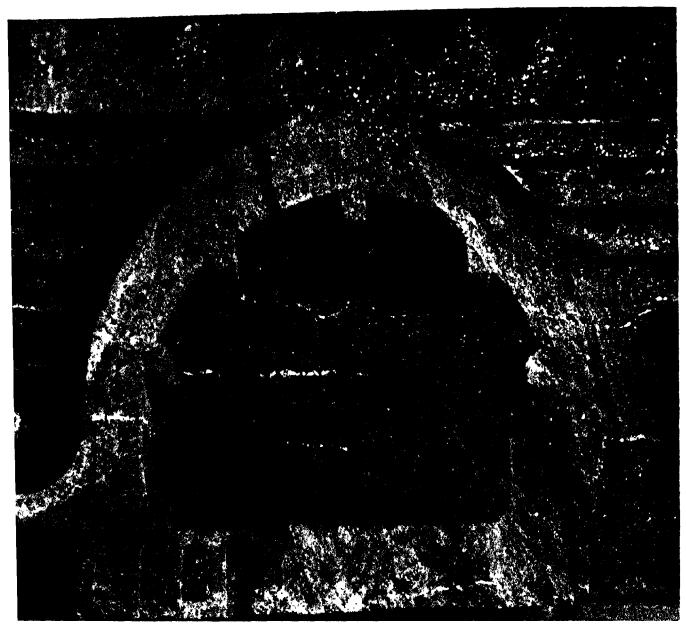
161 Cave IV Veranda (635 x 0



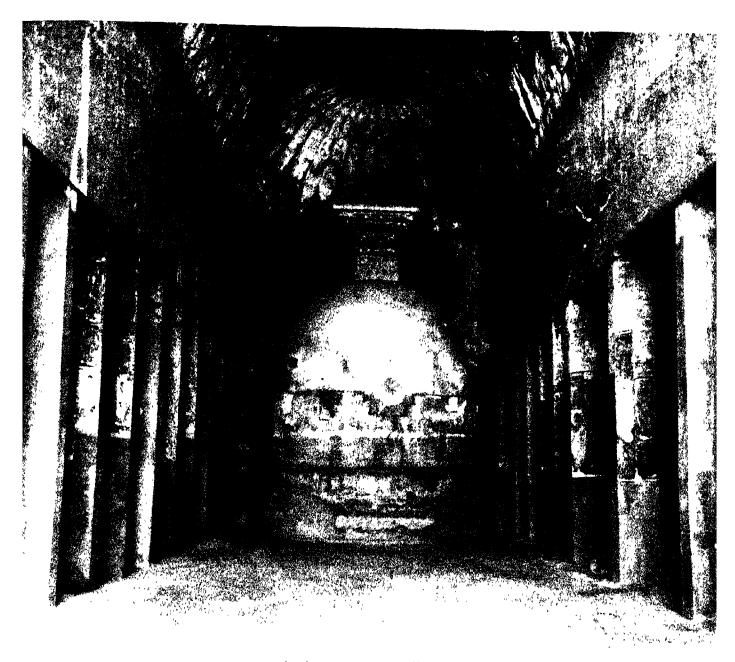
162 Ajantă Cave IX. Façade $\langle c,|50\rangle$ B C $\langle 50\rangle$ V D.



163 Cave VII. Veranda (c. 400-410-x p.



16) Ajantā Cavi XII. Stonework over door to right of the main entrance. 50 B \leftarrow 50 \times 6



165 Cave X Interior of early a half a recenting B.C.

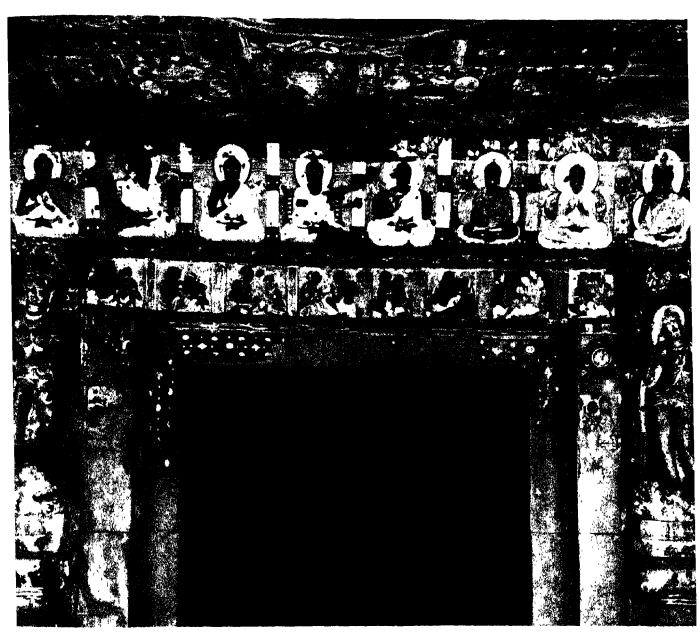


166 Ajanta Cave XVI Bracket figures (detail of Plate 167) |e| 170-180 x.o.





168. Ajantā Cave XVII Veranda fresco-heavenly beings († 170–180 x p.



469 Entrance The Seven Manusa Buddhas and Maitreya



170 - Manta, Cave NVII. Peranda fresco, far left $\approx 170/480~\mathrm{A}_{\odot}$

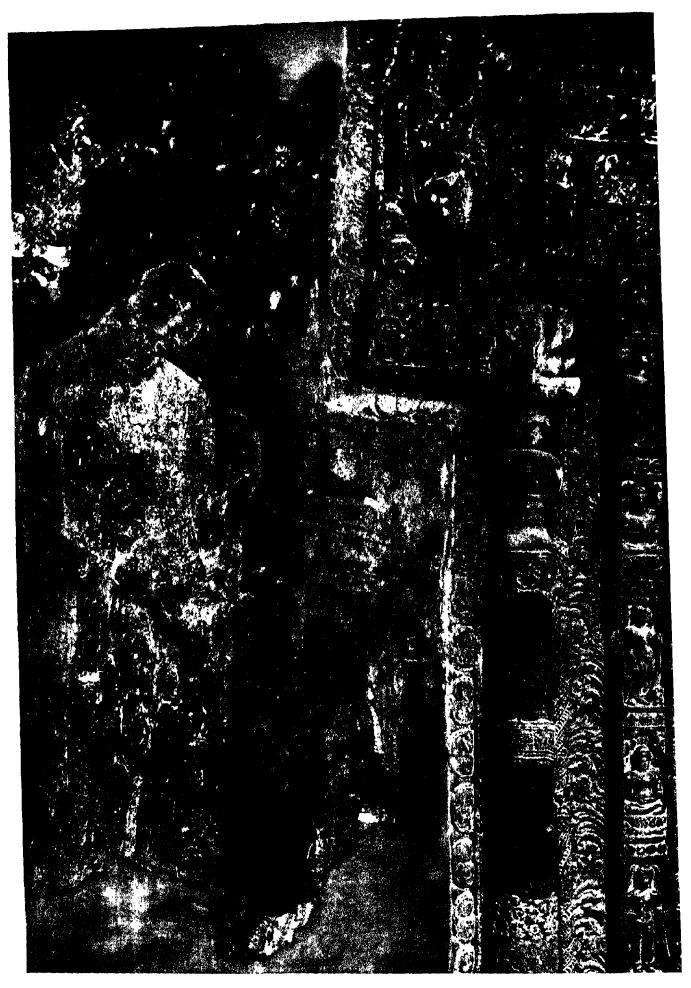


171 Veranda fresco-face of an apsaras





17) Tresco on the interior left wall (detail)



174 Ajanjā. Cave XVII. Fresco left of the entrance to the main shrine $|\epsilon|$, 170-180 a.d.



175. Detail, mother and child





177 Central shrine The Buddha Teaching

176. Ajantā Cave XVII. Columns before the central shrine $|\epsilon|$ 170–180 A.D.



178. Ajanta. Cave XIX. Facade and court $(\epsilon/500/550)$ x $(\epsilon/50)$



179. Façade detail. Maitreya

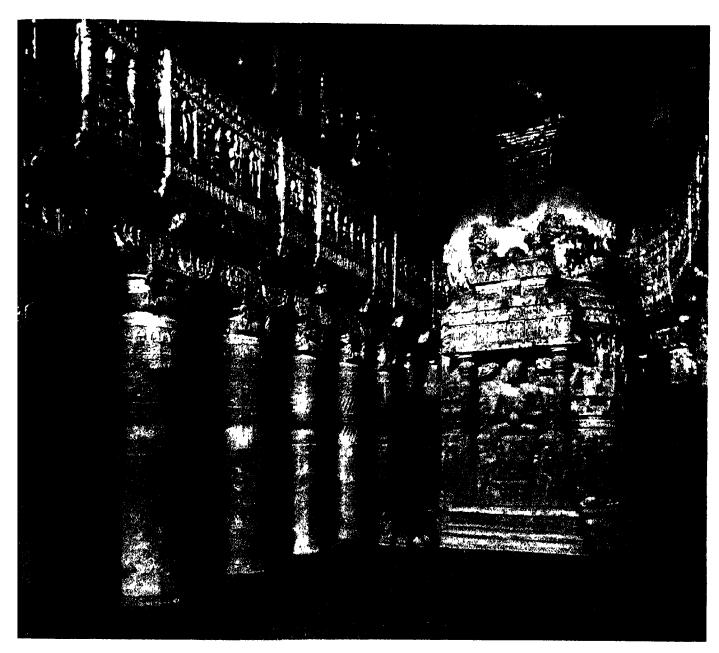


180 Ajantā Cave XIX. Carlya interior ϵ -500 -550 $_{\mathrm{A}}$ D





182 Ajanjā Cave XXVI. Facade, $\bar{\ell}_{\ell}$ 600-642 $\bar{\lambda}$ p.



183 Cartya interior



184-185 Apoitā Cave XXVI The Parimis and a 600-642 x p

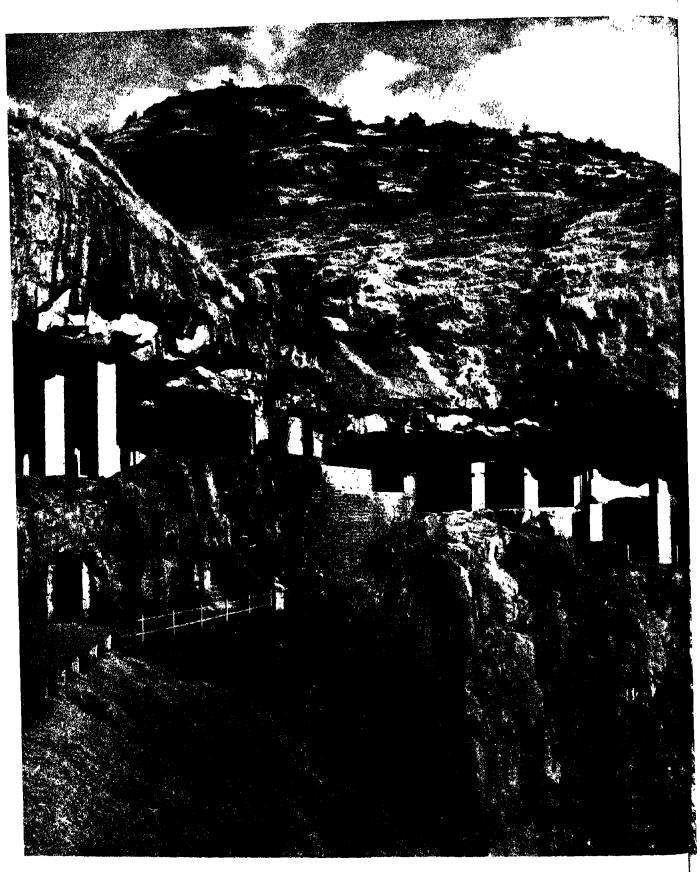




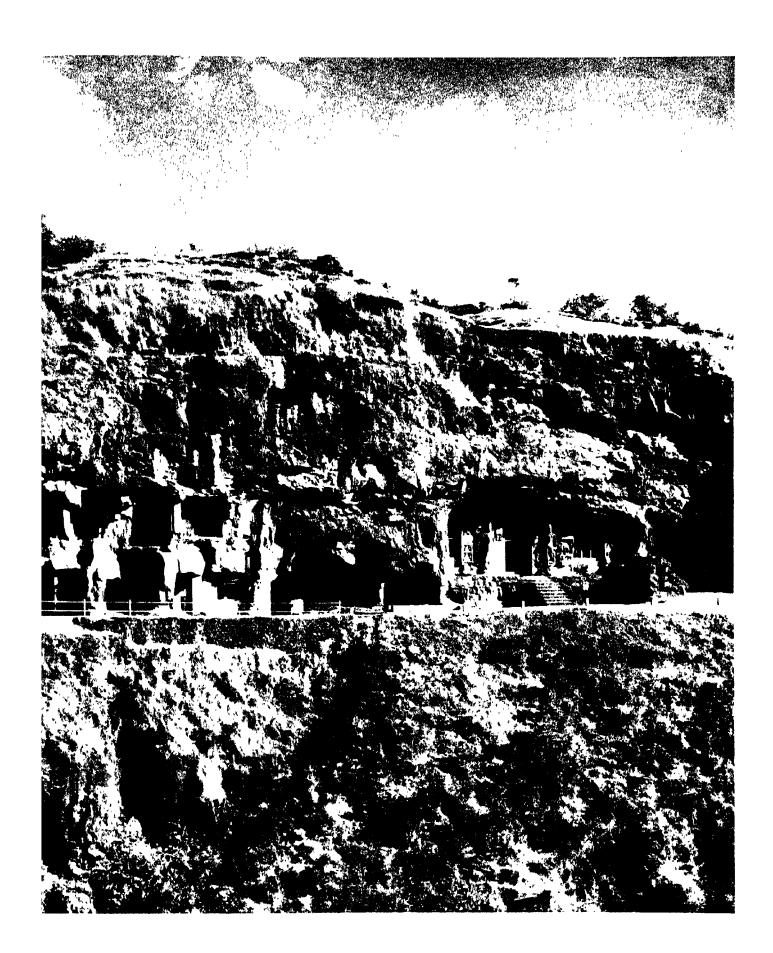
186. Ajantā Right: Part of Cave XXVII (c. 700 A.D.

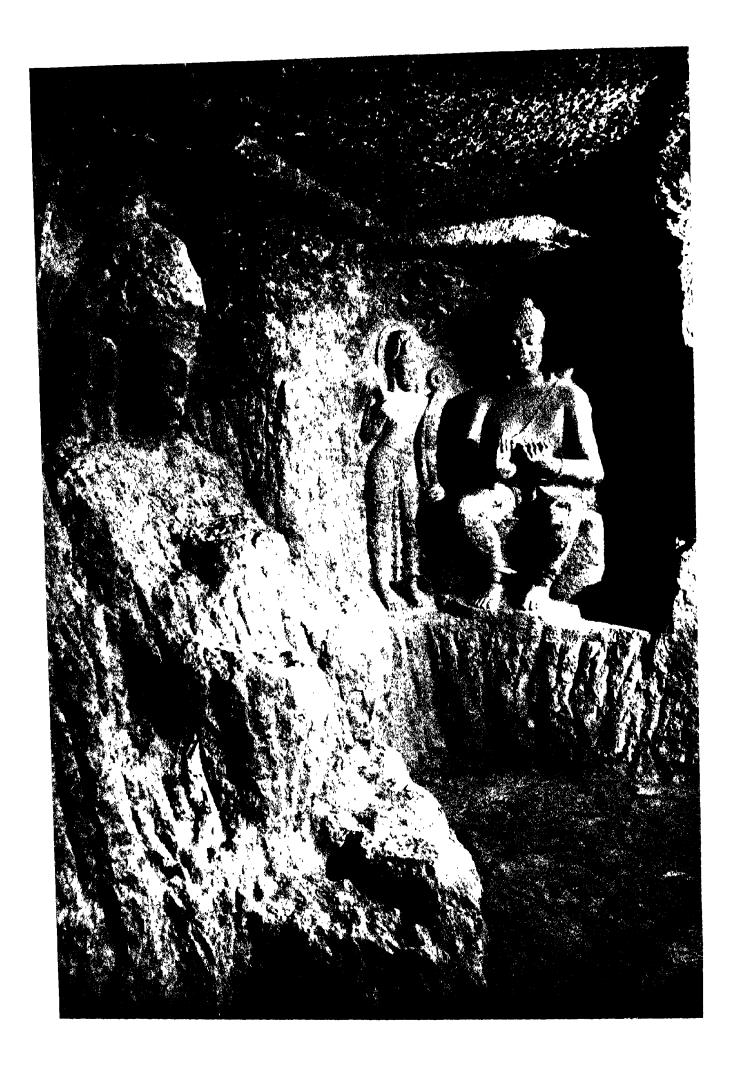


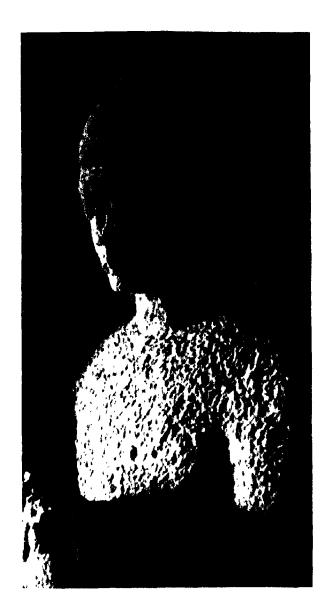
187 - Elűr ā-Cave II. Interior - The Bodhisattea Avalokiteseara as door-guardian |e| 580-642 $|\chi|_{\rm D}$



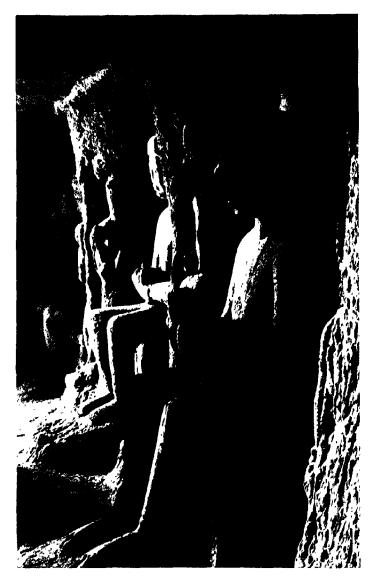
188–189 Elm \tilde{a} Panorama Cave I (extreme right) to Cave VII (left)





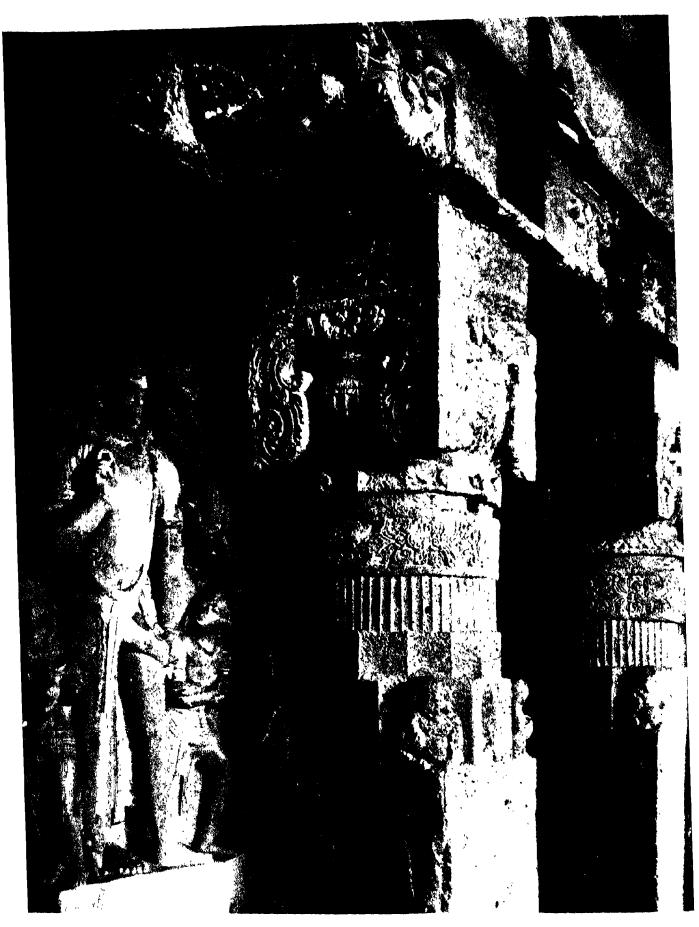


191a North wall head of an infinished Buddha



1946 North wall a row of infinished Buddhas

190. Elűrő. Cave H. Unfinished corner of north gallery c. 580-642 v.b.



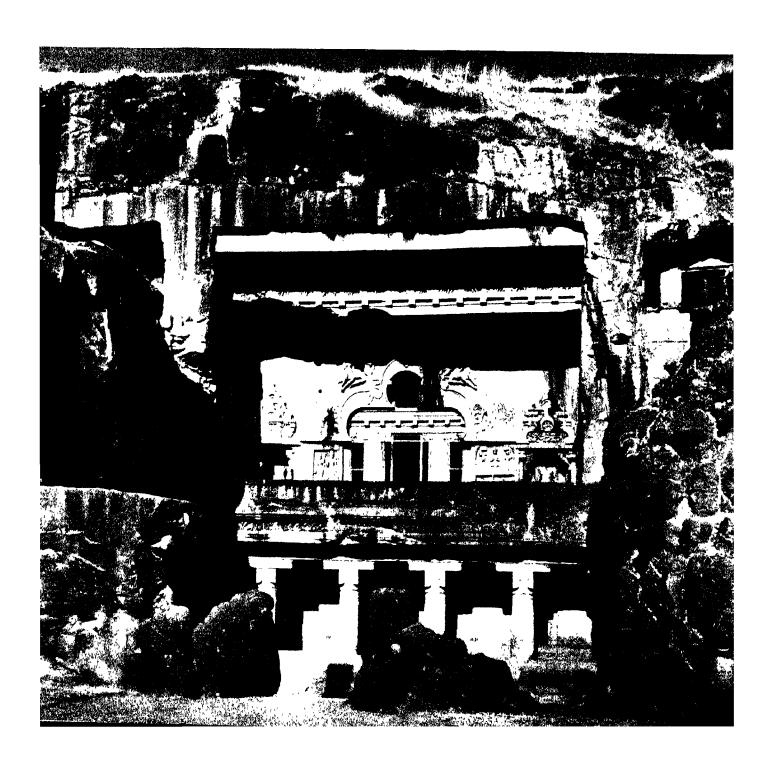
1902. Elin a Cave VIII. The Future Buddha Martreya as door-guardran (c. 700-750 x b.

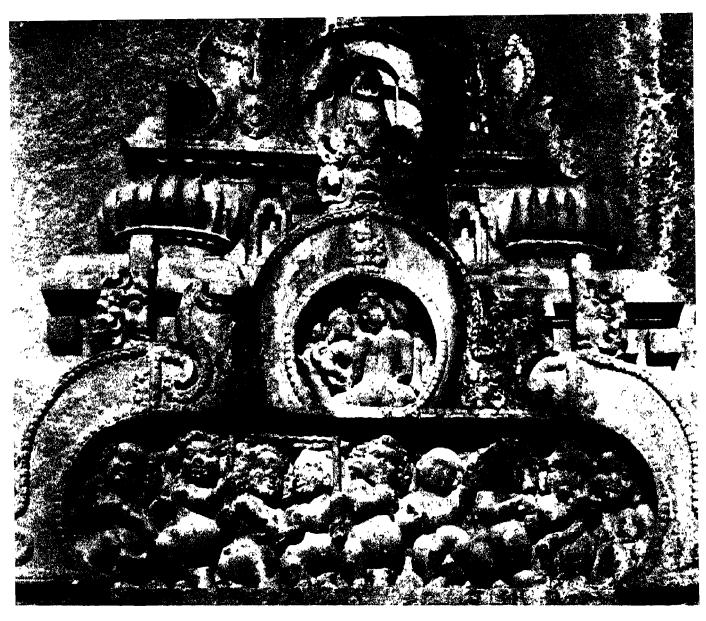


198a Detail Bracket figures

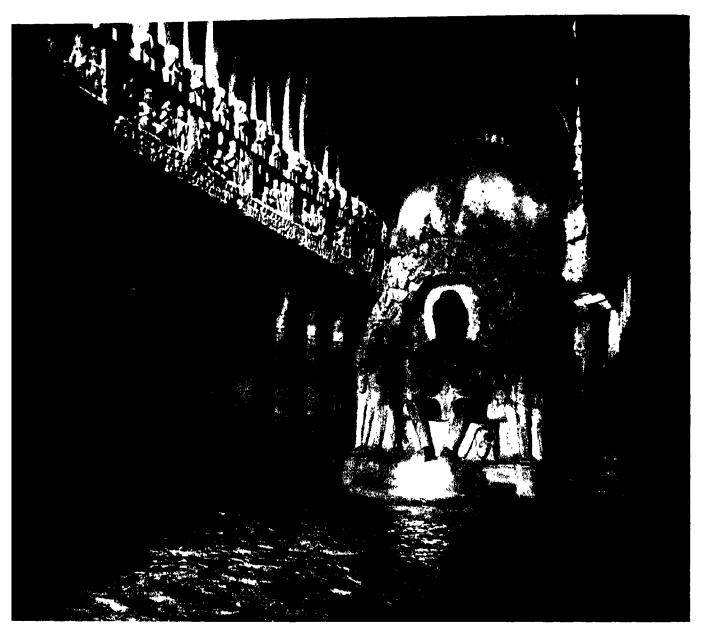


1996 Detail Head of the Future Buddha



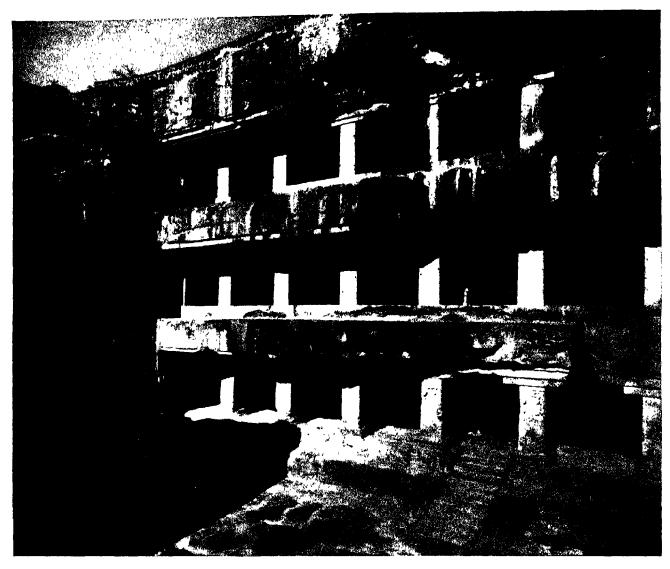


195 Fayade, upper gallery, detail lintel over with niche



196 Flura Cave X (Visvakarman). Cartva hall, interior, showing the natural lighting the beam at the Buddha's feet is from the window (700-750 x p.

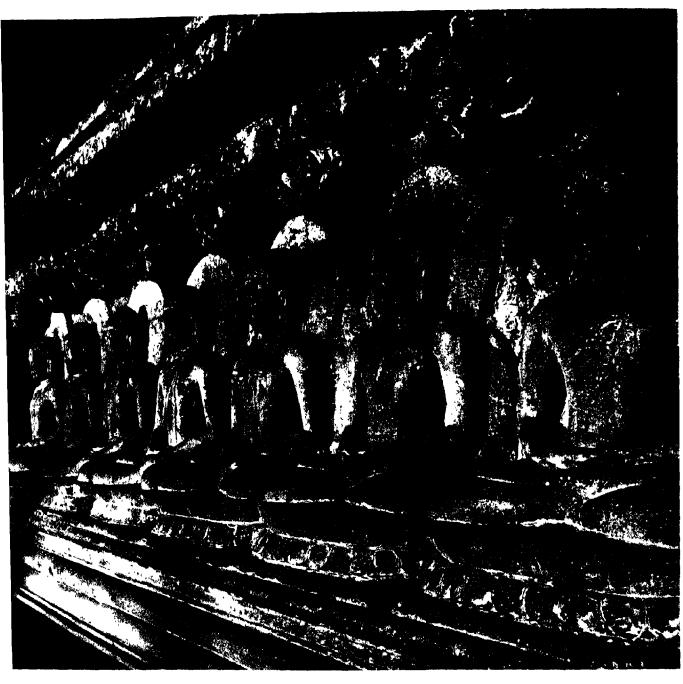




198 Elürä Cave XII (1m 1hal) Entrance court and façade (700-750 A.D.



199 Third floor, west aisle, looking south

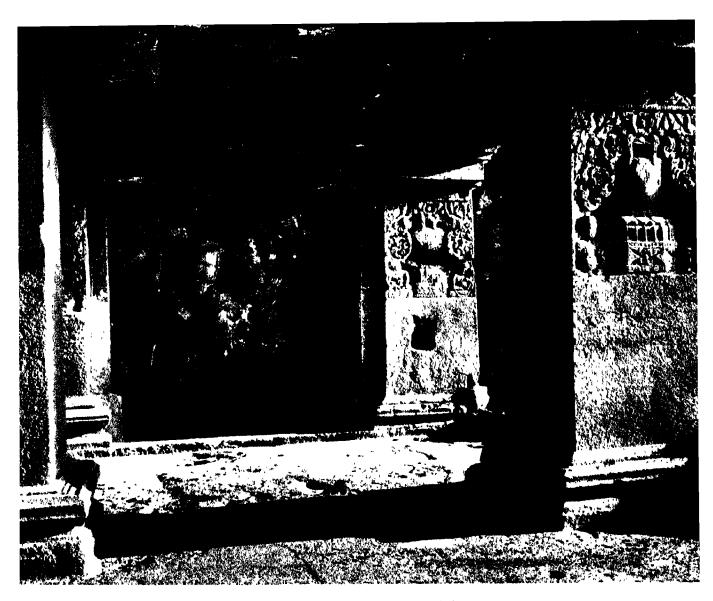


200 Flura Cave XII (Tin Thāl). Third floor, east wall, looking north. The Seven Manusa Buddhas in Meditation (700-750~ND.

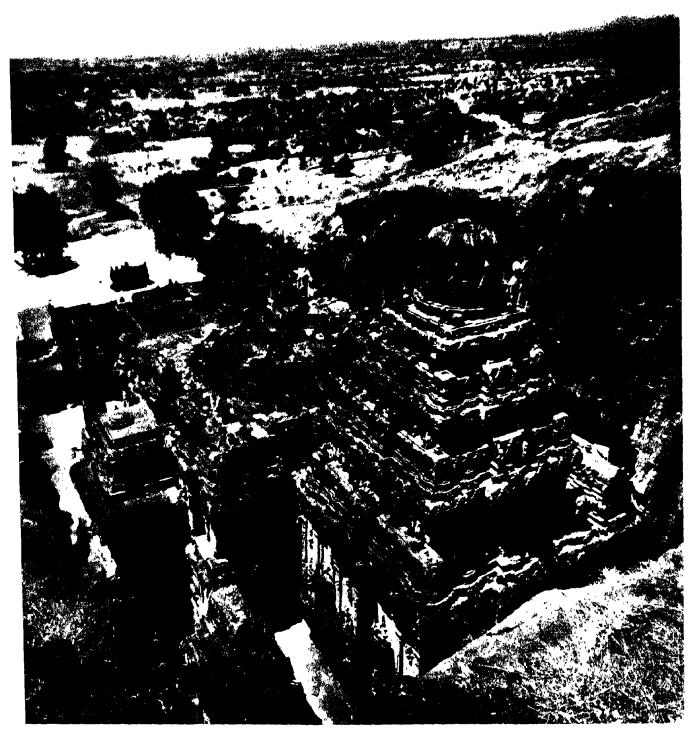


201 Third floor, east wall, looking south. The Seven Manusa Buddhas, beneath Umbrellas, Teaching. In the niche. The Buddha Śakvamuni Teaching in the Deer Park at Benares.

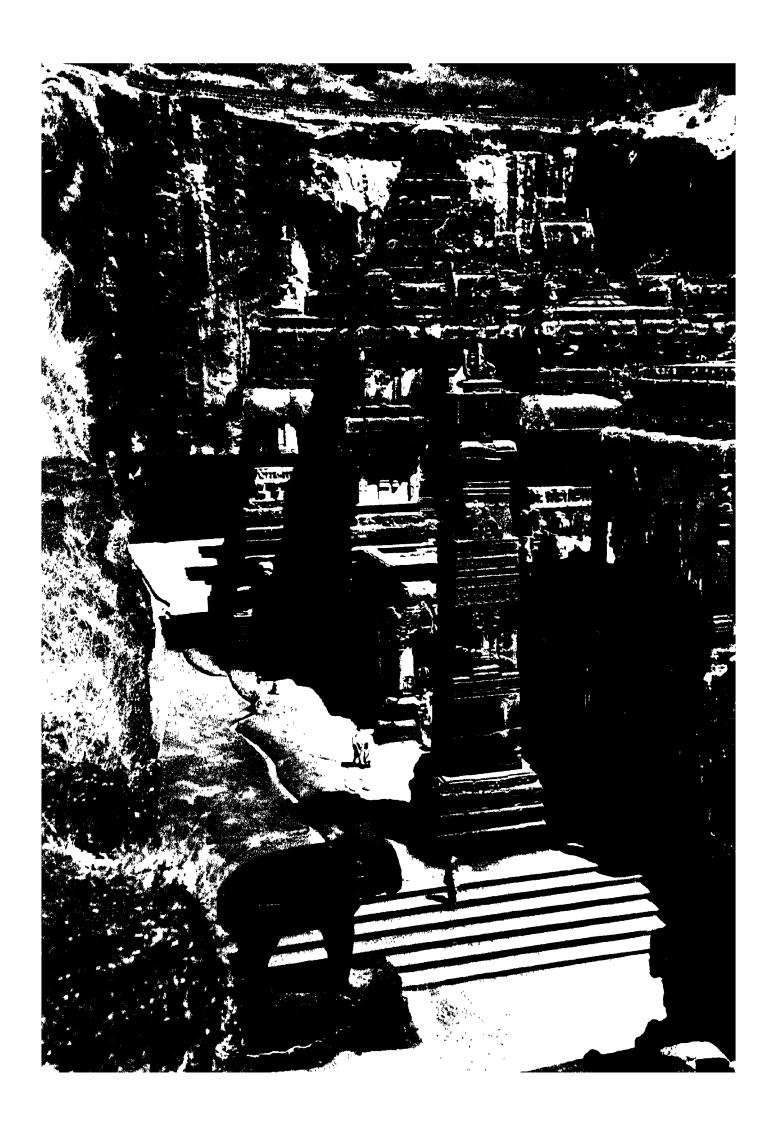


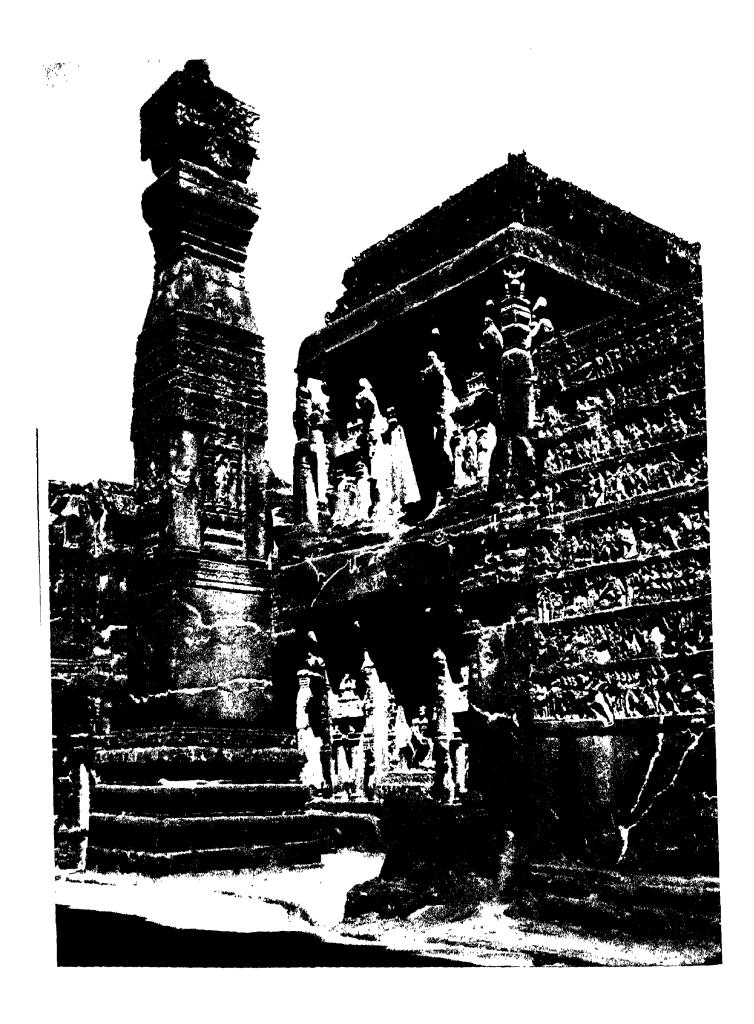


203 The Slaying of Hiranyakasipu



201 Elūrā Kailāsanātha. From the southeast, c. 750-850 a.p.



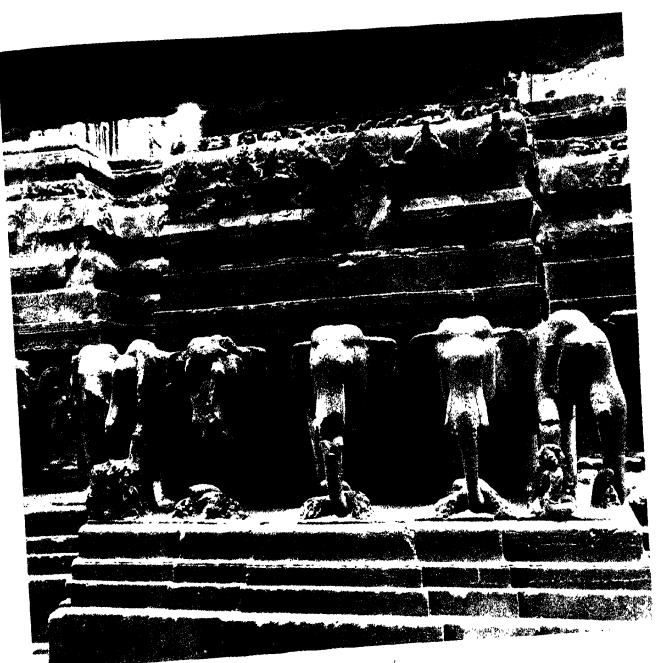




206–207. Flurà Kailasanatha Central court from the routh elephant carvatid, the legend of the Ramāy ma, and southern pylon c. 750–850 y b



208 Flura Kailasanatha Panels of Śwa and Parvati in the north corridor, c. 750-850 a.d.



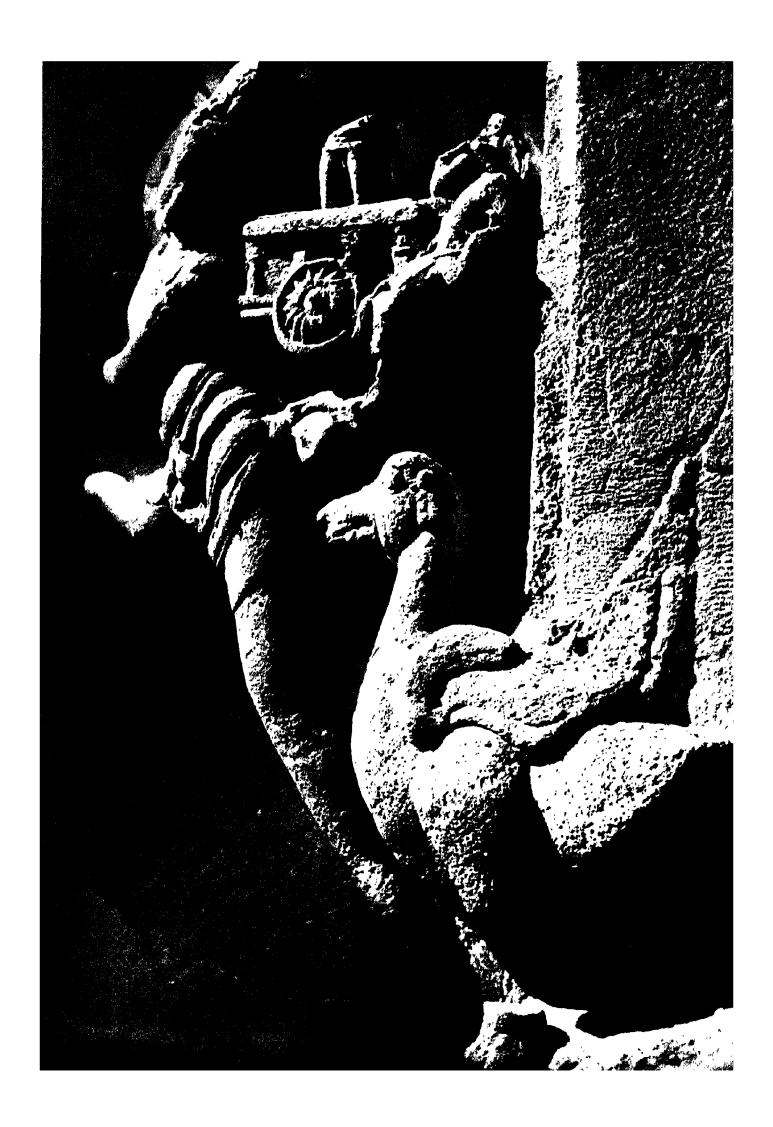
209 Elephant carvatids



210. Flürā Kailāsanatha $Dioga,\,Slayer\,of\,the\,Titan\,Buffalo\,(=7.50,\,8.50)\,\chi$ b



211 Racana Shakes the Mountain





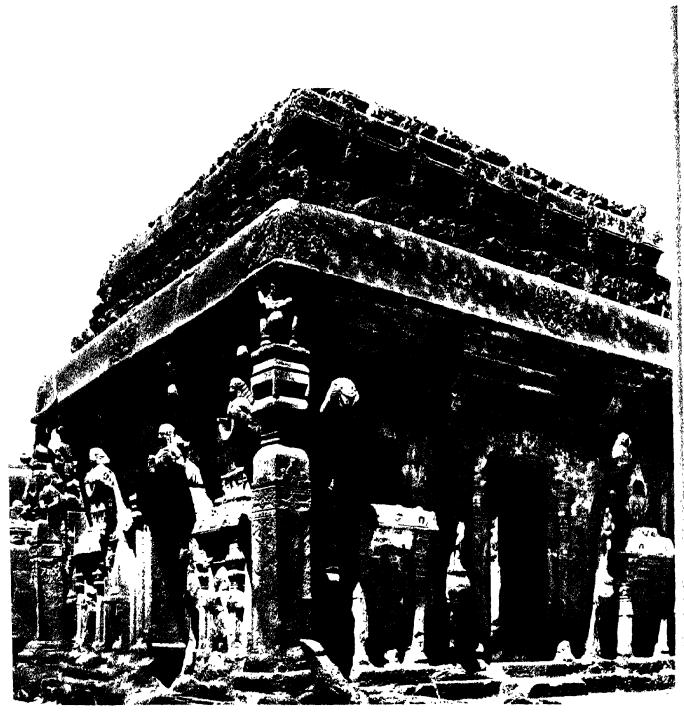
Flinā Kailāsanātha (* 750 850 A.p. 242 The Abduction of Sītā 243. Maithuna



214 Lhu \hat{s} Kailásanatha, Summit of the northern pylon |e| 750–850 x,b



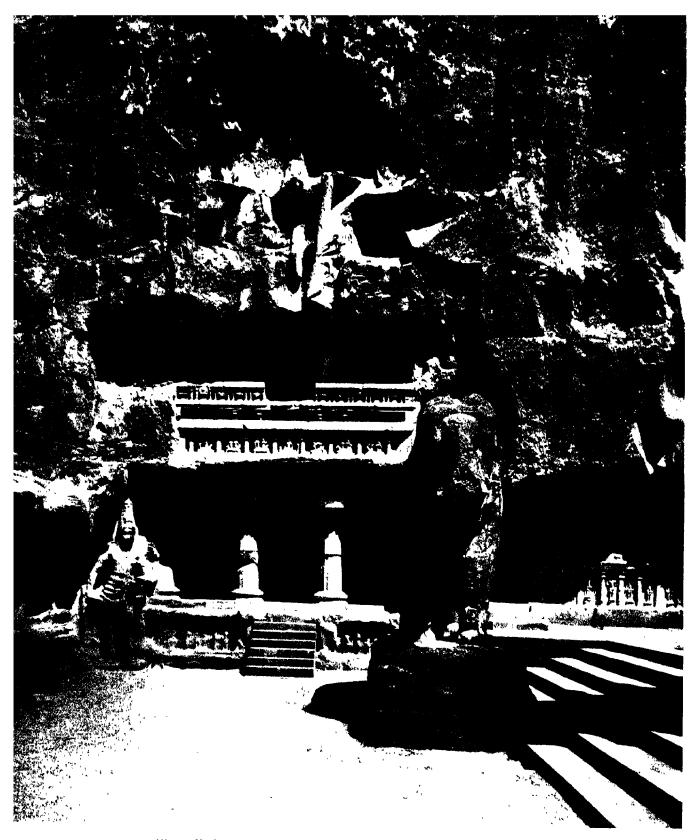
215 Detail, south face



216. Ehn â Bailàsanàtha. The Davelling of Nandr $(\epsilon, 750/850)$ x.p.



217. Panel from the north side Siva, Slayer of Titans



218 Flura Karlāsanatha Northwest corner Lankešcara Cace v 750 850 χ p



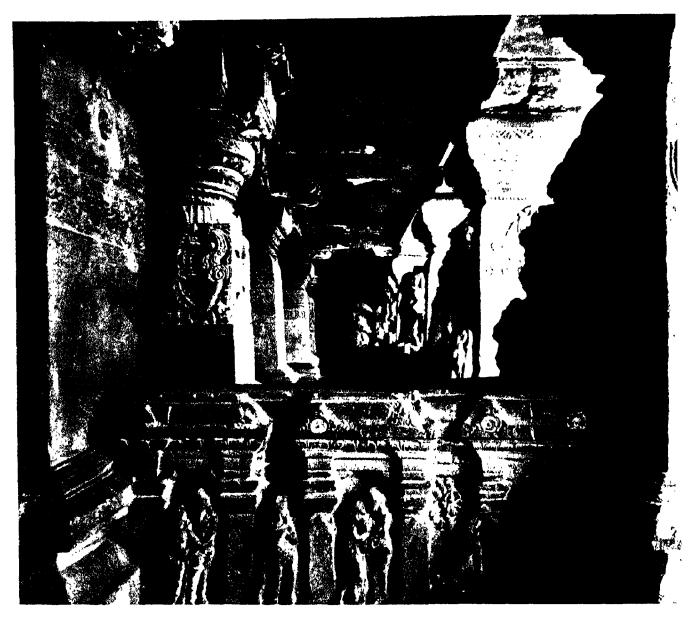


220 Detail of Plate 219



22) Elura Kailasanatha The Hall of Sacrifice. If est and east walls $|\epsilon|$ 750-850 $|\hat{y}|$ n

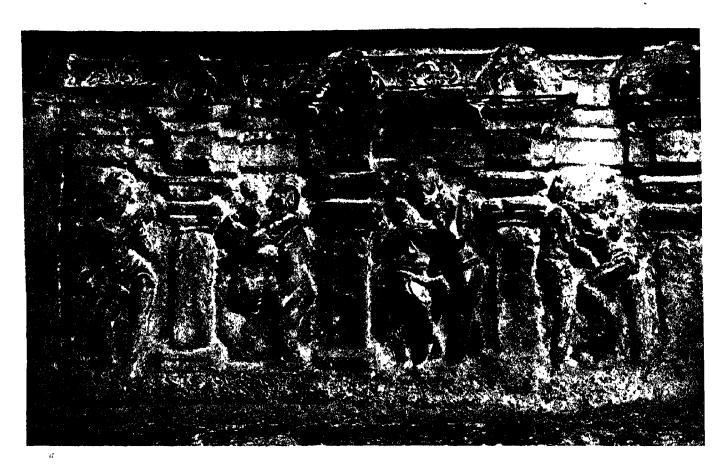




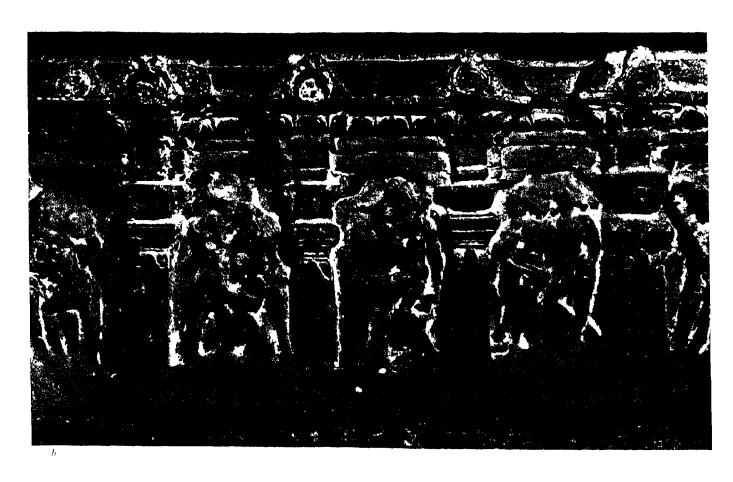
222 Elűrá Karlásanatha Lankesvava Cave Upper gallery $\epsilon.$ 750-850 λ o



223 Main panel Sica, King of Dancers



224 Elurà Karlasanātha Lankešvara Cave Details balustrade maithunas, c $|750 \cdot 850|$ v b

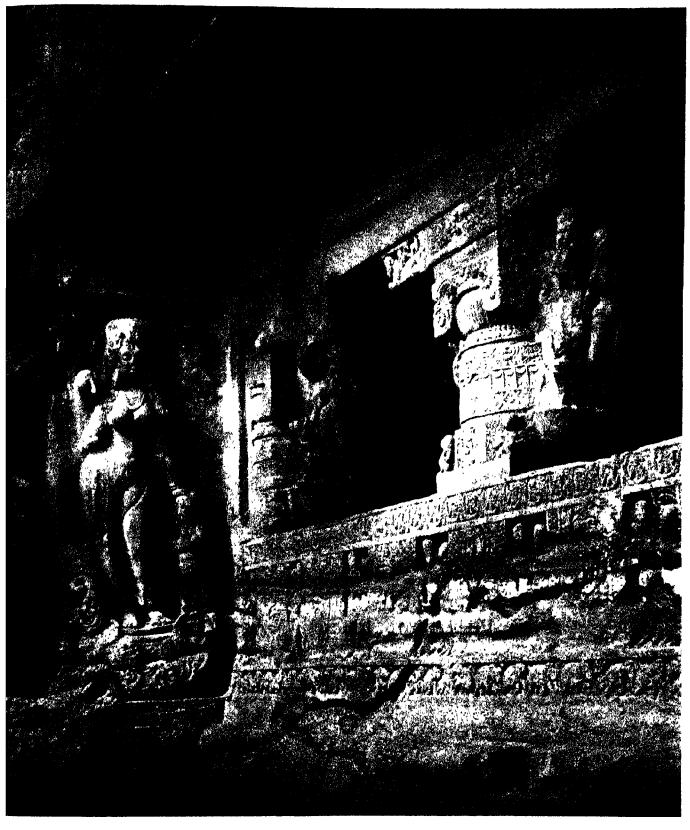




225 .1 column

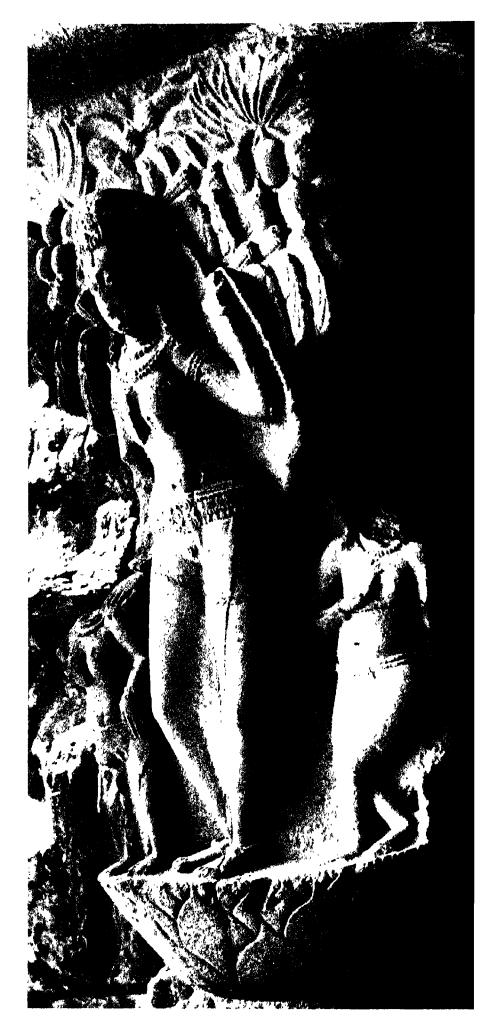


226. Flürā Kailāsanatha Šica Tripmāntāka c. 750. 850 χ p.



227 Elūrā Cave XXI (Ramešvara). Veranda façade Goddess of the River Ganges, e vii century x.o.





220. Pillar figure

228 Elūrā Cave XXI (Ramešvara). Northwest pillar and Goddess of the Ganges, door-guardian of the north. c. xw century xxx.



230 Plurā Cave XXI (Ramešvara) South chapel, southwest corner Left (south) wall part of a panel of the Seven Mothers Right (outside). Goddess of the Ricer Saraswatt, door-guardian of the south a xiv century xid



234 South chapel, southeast corner Left (east) wall Stea, King of Dancers Right (south) wall part of a panel of the Seven Mothers



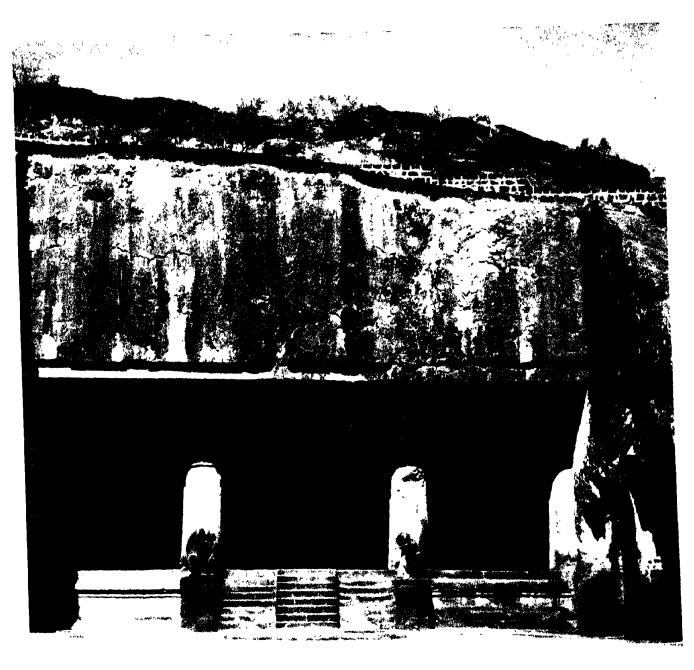
232. Detail of Plate 231 Sixa, King of Dancers



233 Detail of Plate 231 Spectators of the Dance



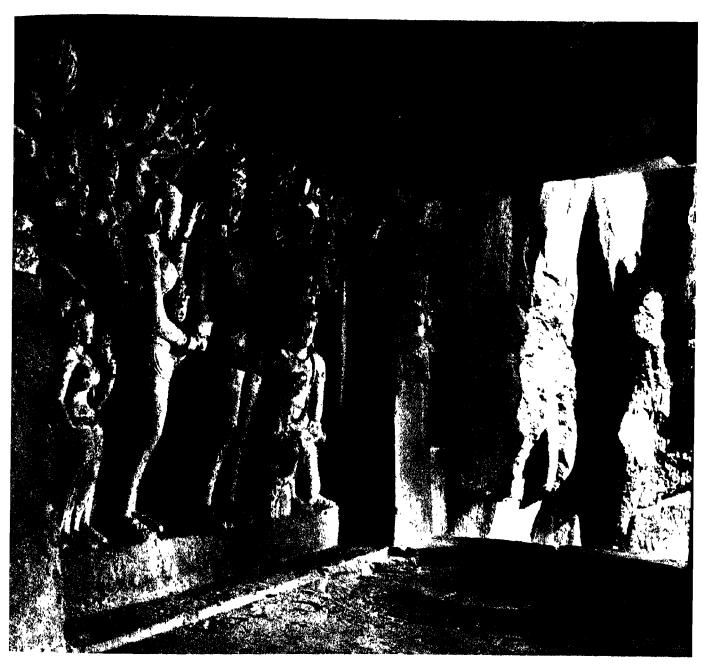
231 Elūrā Cave XXI (Rāmešvara). North chapel, east wall. Dingā, Slayer of the Titan Buffalo. xii century. x ii



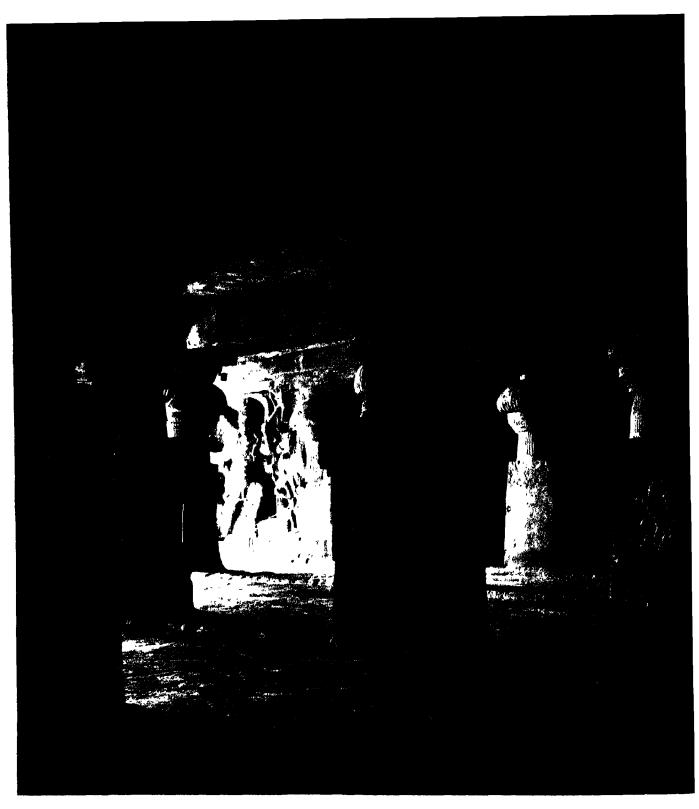
235 | Cave XXIX (Dhumai Lená) | Façade $|\epsilon|$ 580-642 x b.



236 Elîn a Cave XXIX (Dhumar Lenš). The sanctuary and its guardians |e| 580-642 x |b|



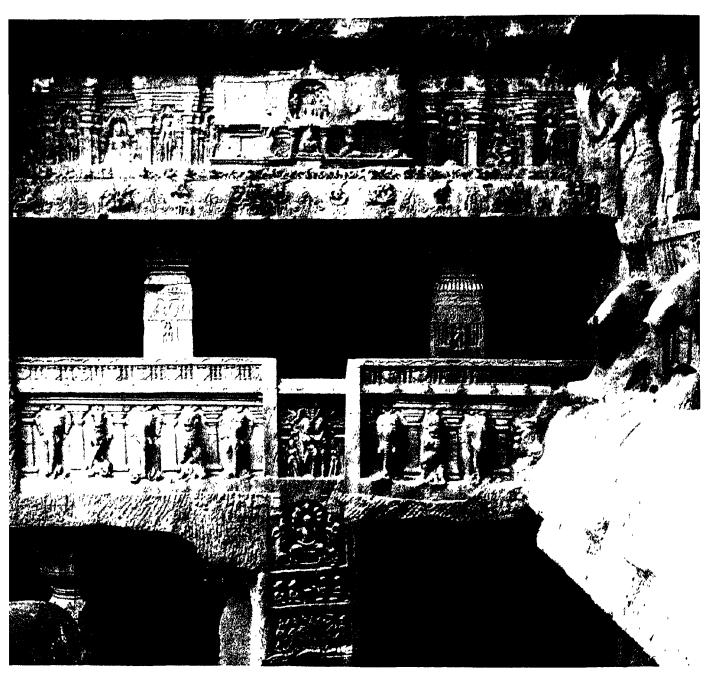
237 The Marriage of Sica and Pareath



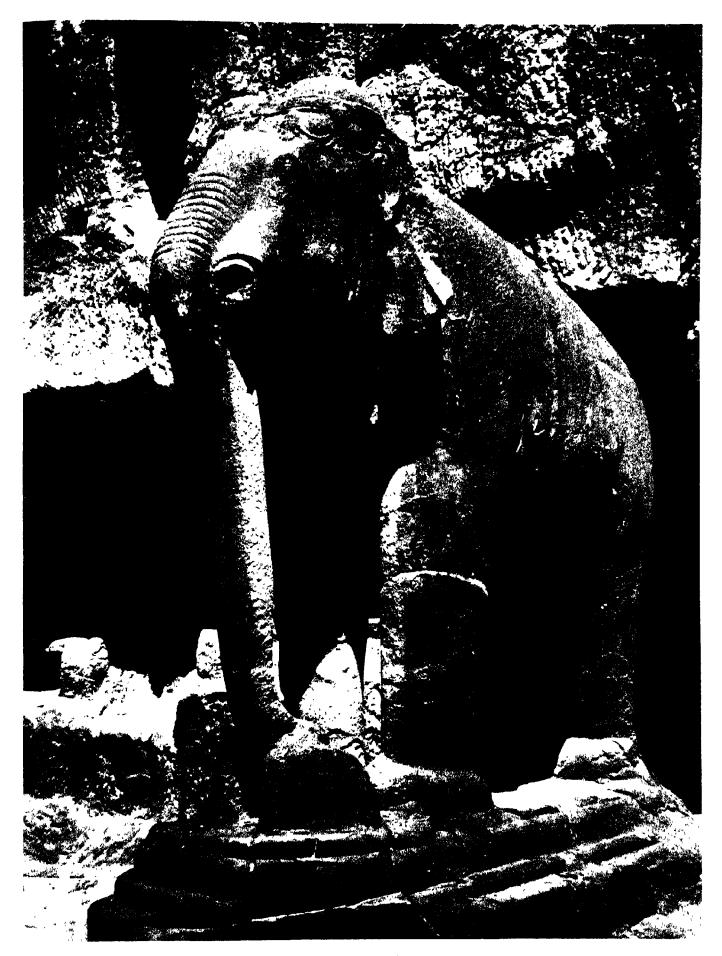
238 Elürā Cave XXIX (Dhumai Leivā) Interior columns Panel Sica's Dance in the Flephart Skin (+580-642-x t)



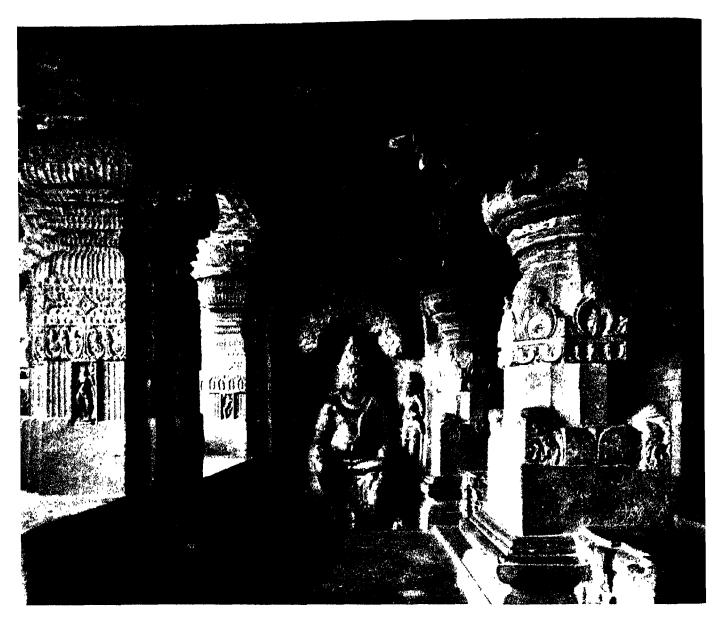
289 Rāvaņa Rocks Mount Kailasa



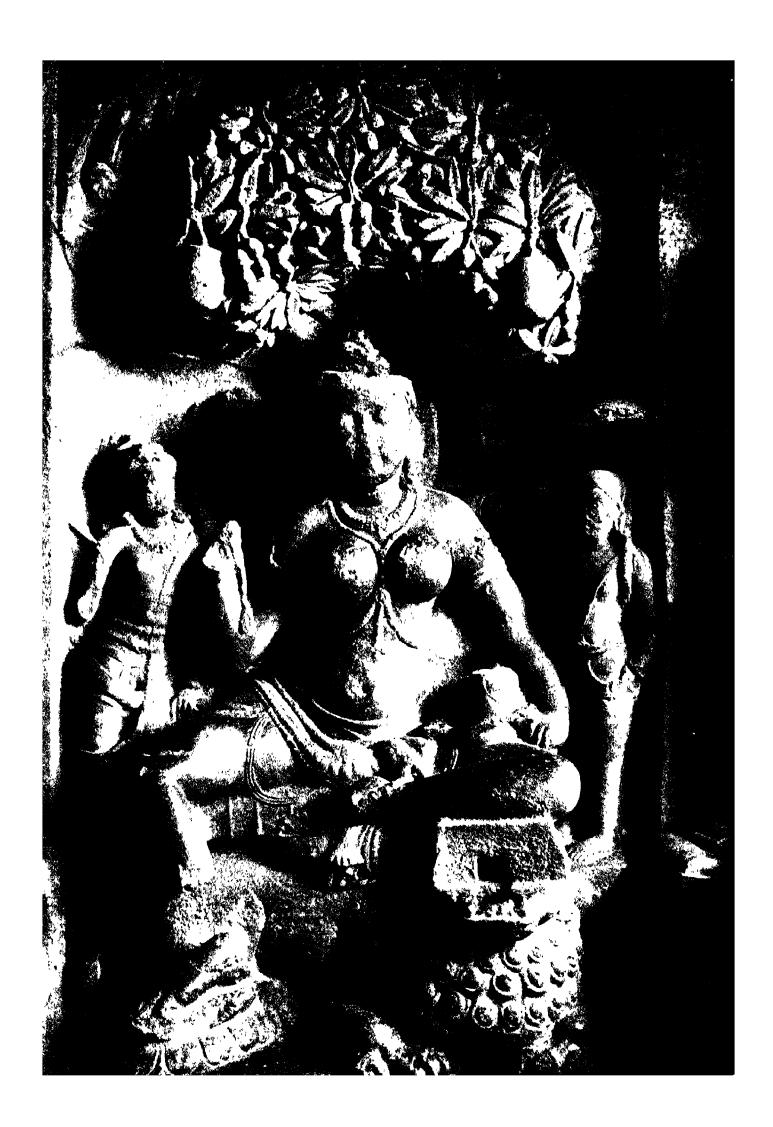
240 Ehira Cave XXXIII (Indra Sabha). Façade, upper gallery ϵ 750-850 v.n.



241. Elephant in the court



242. Elûrā Cave XXXIII (Indra Sabhā). Indra, King of the Gods, c. 750–850 v.d.

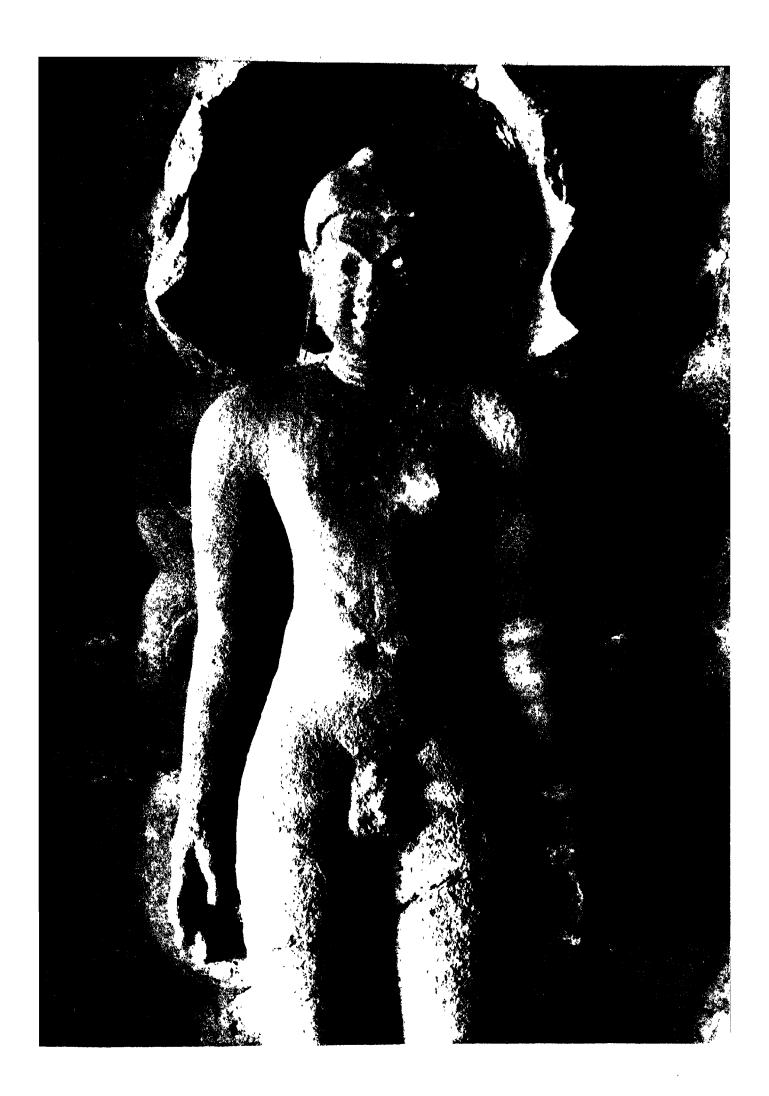




244 Elūrā Cave XXXIII (Indra Sabha). Sanctuary of the Inthankara Mahāvīra, guarded by the King and Queen of the Gods (1.750) 850 x b.





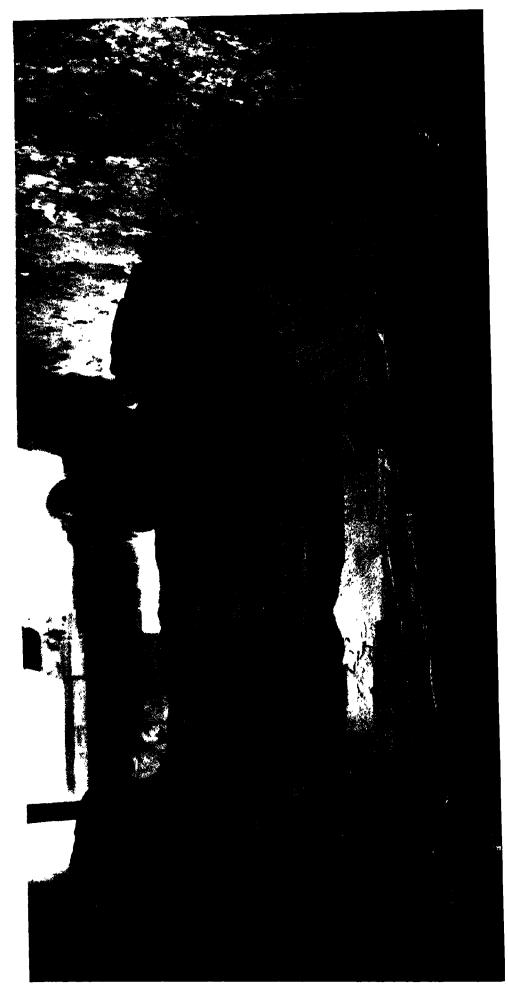




218 Elephanta Siva Temple Cross section of the cave $\langle v | u \rangle eentury \langle v | p_s \rangle$



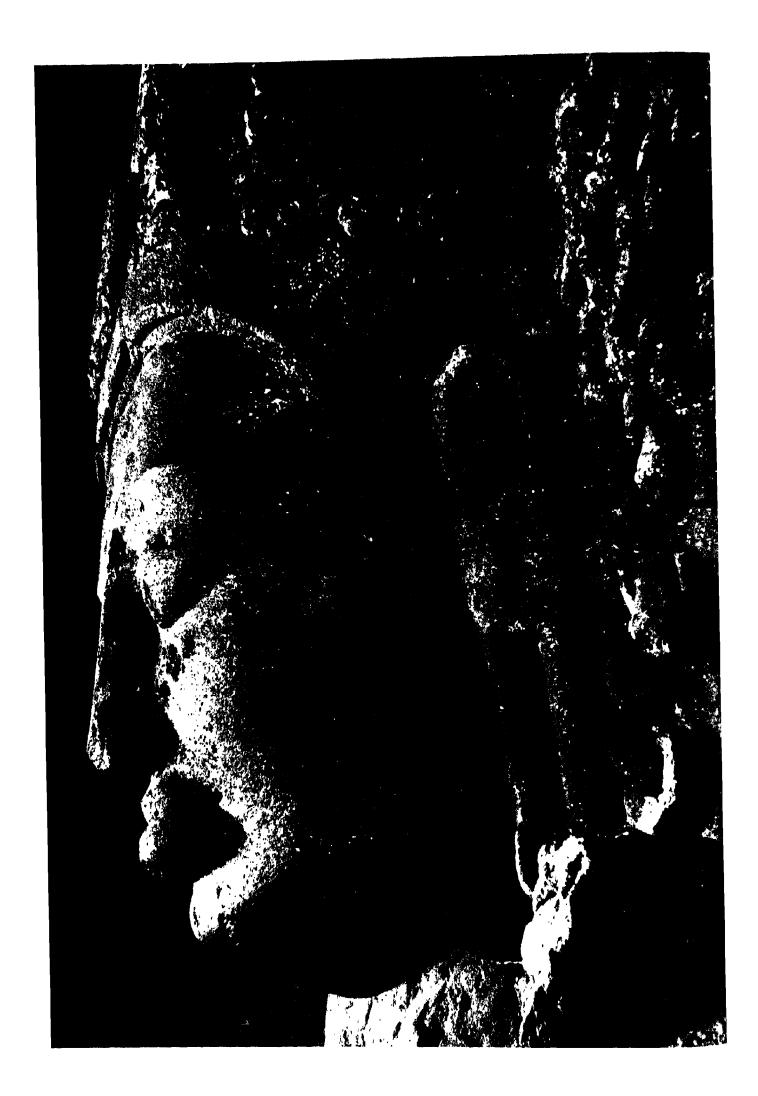
249. Interior view, from the center toward the main entrance

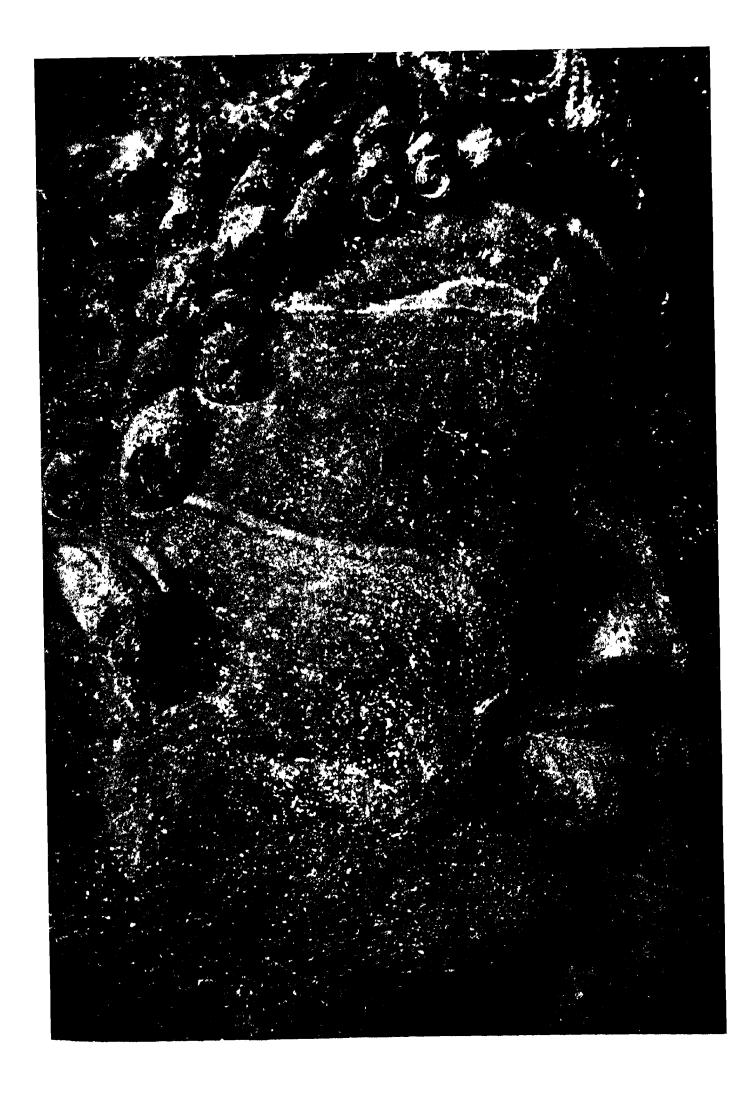


250-251 Llephanta Siva Temple The main shrine, with its guardians XIII century XII



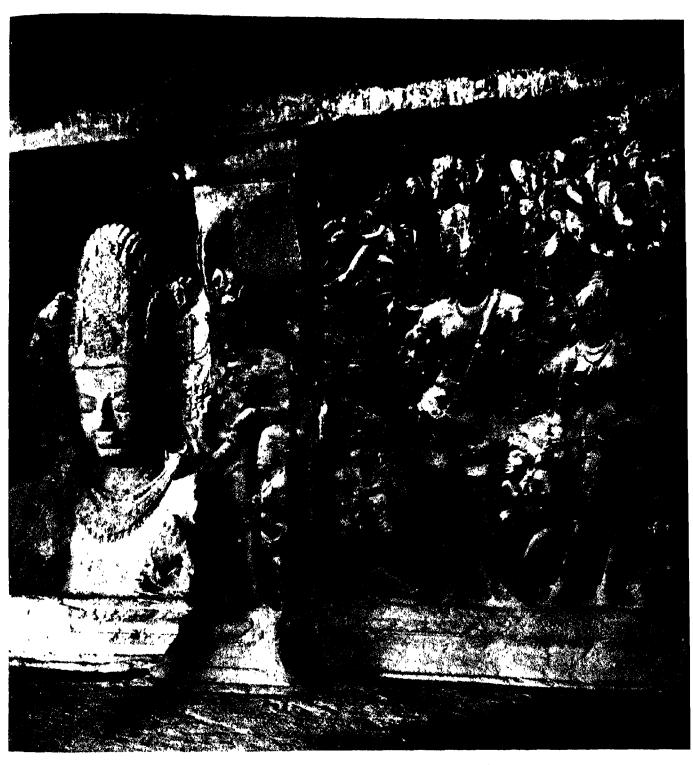








256. Elephanta Siva Temple Back wall, panel left of the Great God Sica Ardhanári vin century a d.



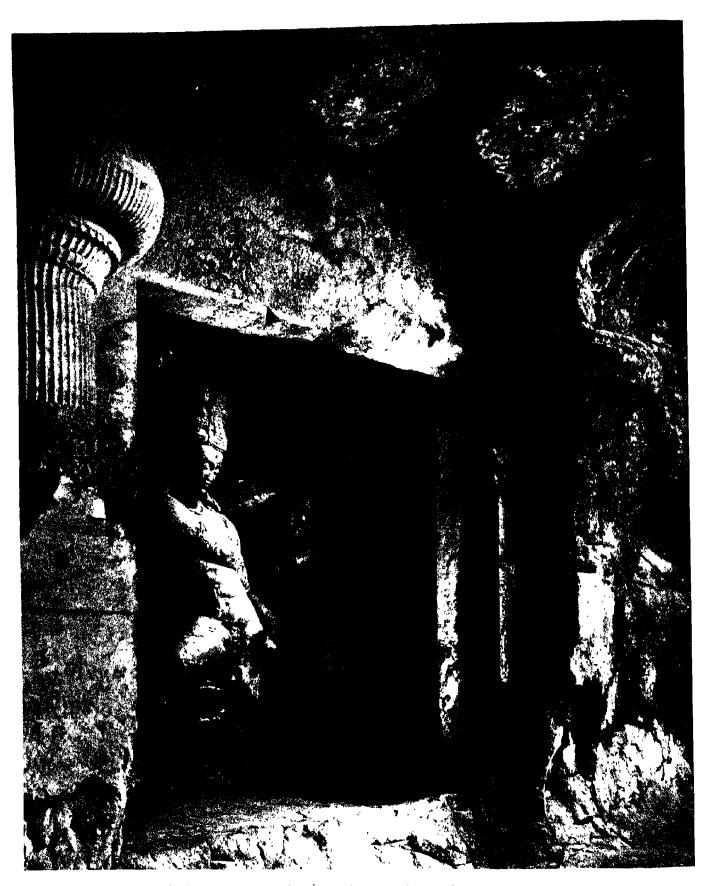
257. Back wall, panel right of the Great God. Marriage of Siva and Părvatī.



958 | 1 lephanta, Siva 4 emple | Siva Ardhanârî (detail of Plate 256), viii centiu y $\propto 6$



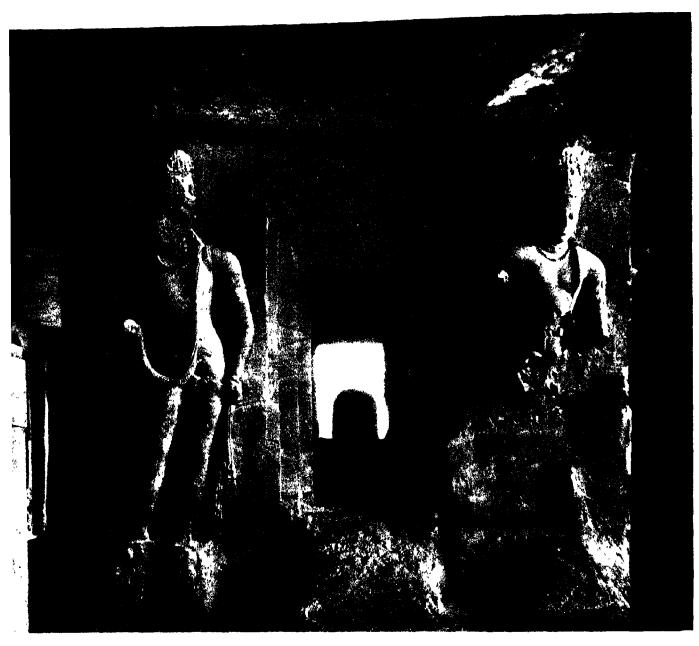
259 Părvatî (detail of Plate 257)



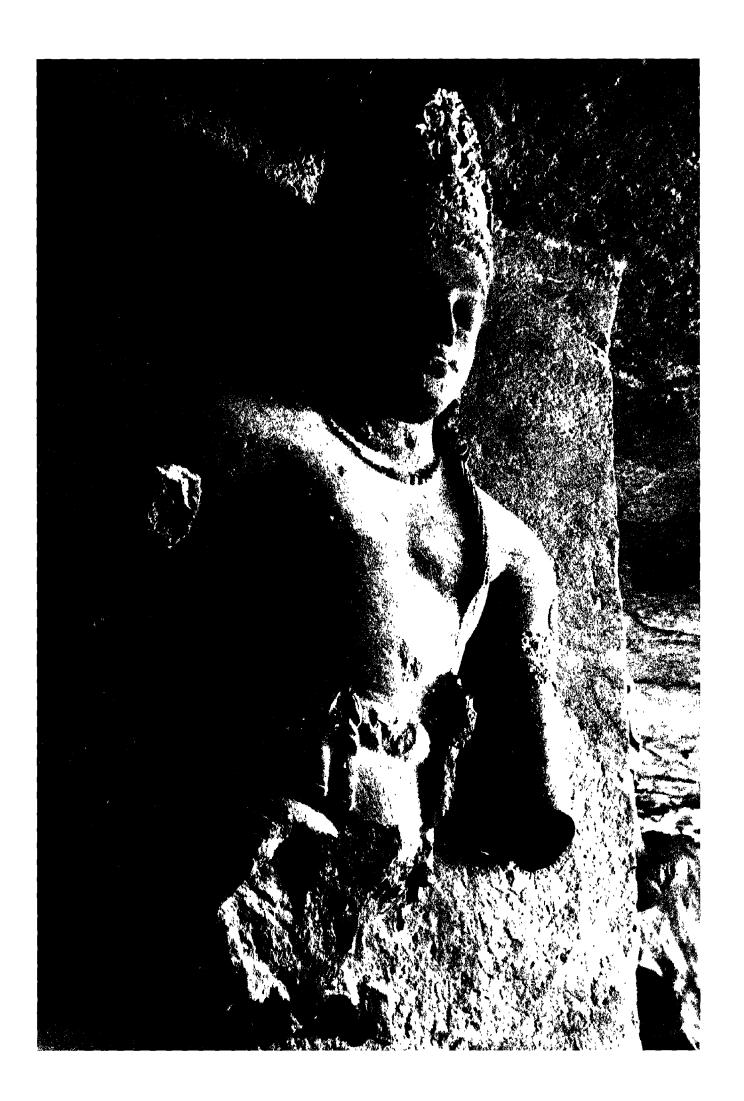
260 Elephanta Siva Temple Šīva "Nataraja, King of Dancers vin eentury v $\bar{\nu}$

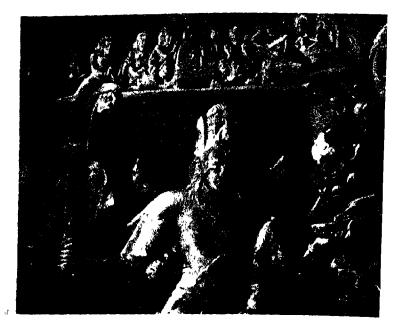


261 Detail Swa



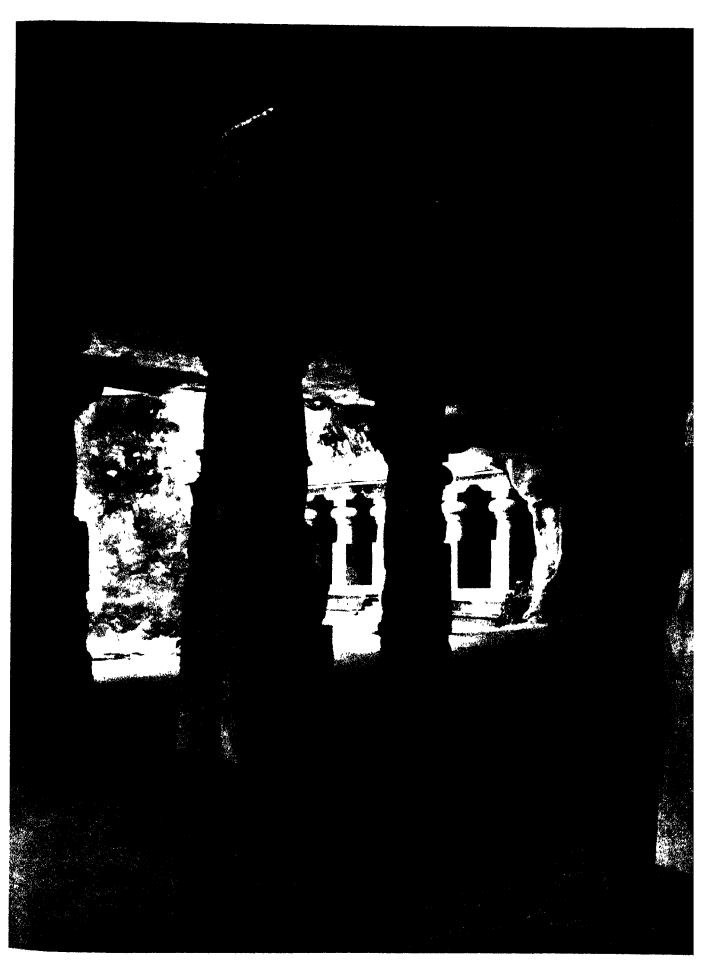
26 ? The planta Six (Temple Similary of the Lingam xiii) century ~ 0







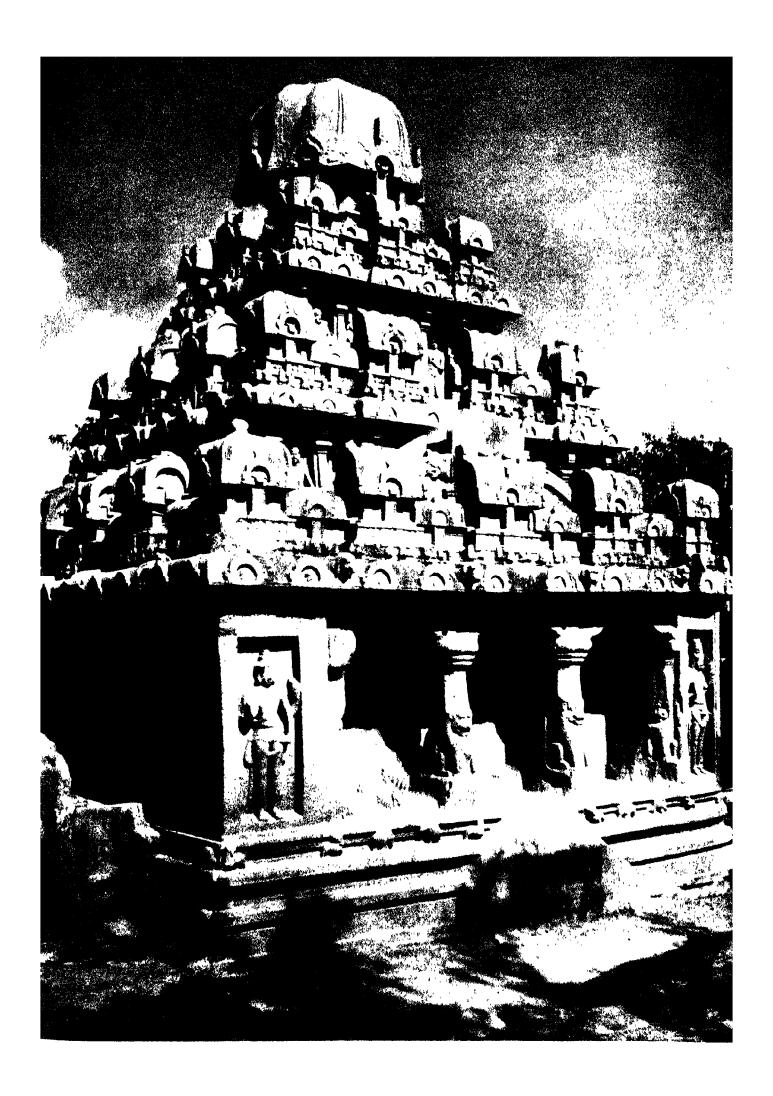
264 Flephanta Sixa Femple Sixt Slaving the Irlan Andhaka Above detail Vill century VD



265 Interior view, from the main entrance toward open court at the left

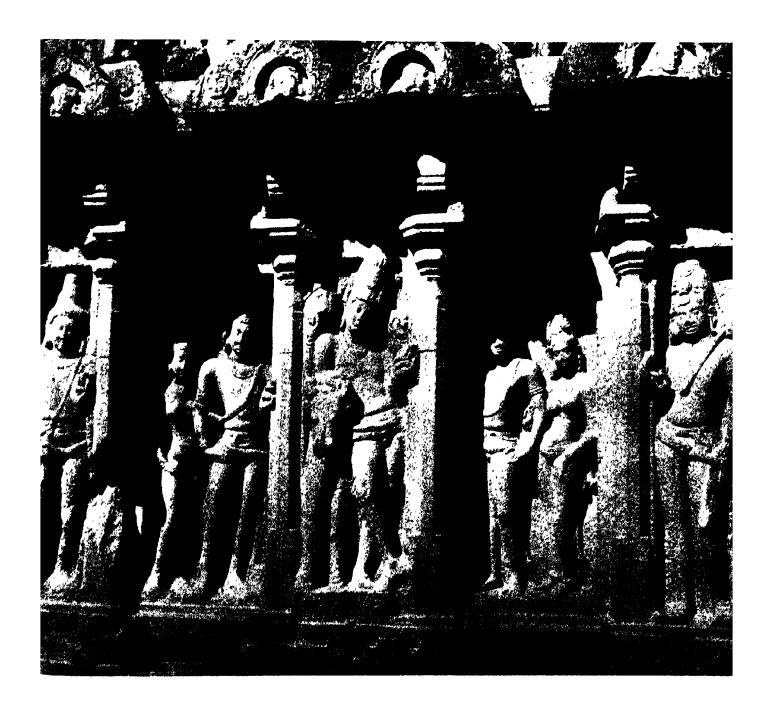


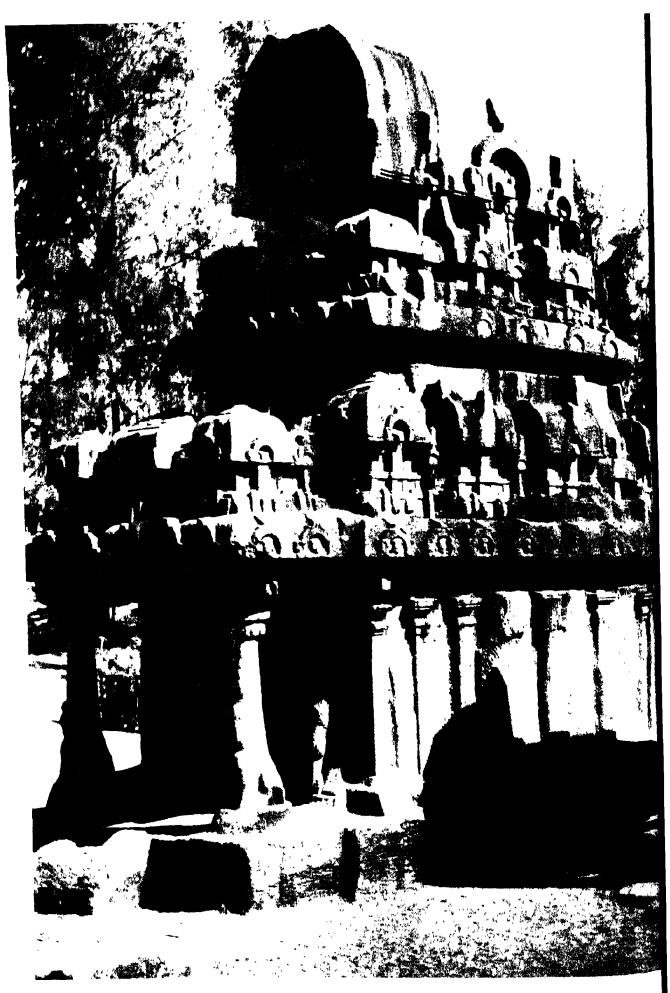
266 Mamallapuram The rathus from the northeast, right to left Deaufaidi, Arjuna, Bhīma, and Dharmarāja Farly viv century var



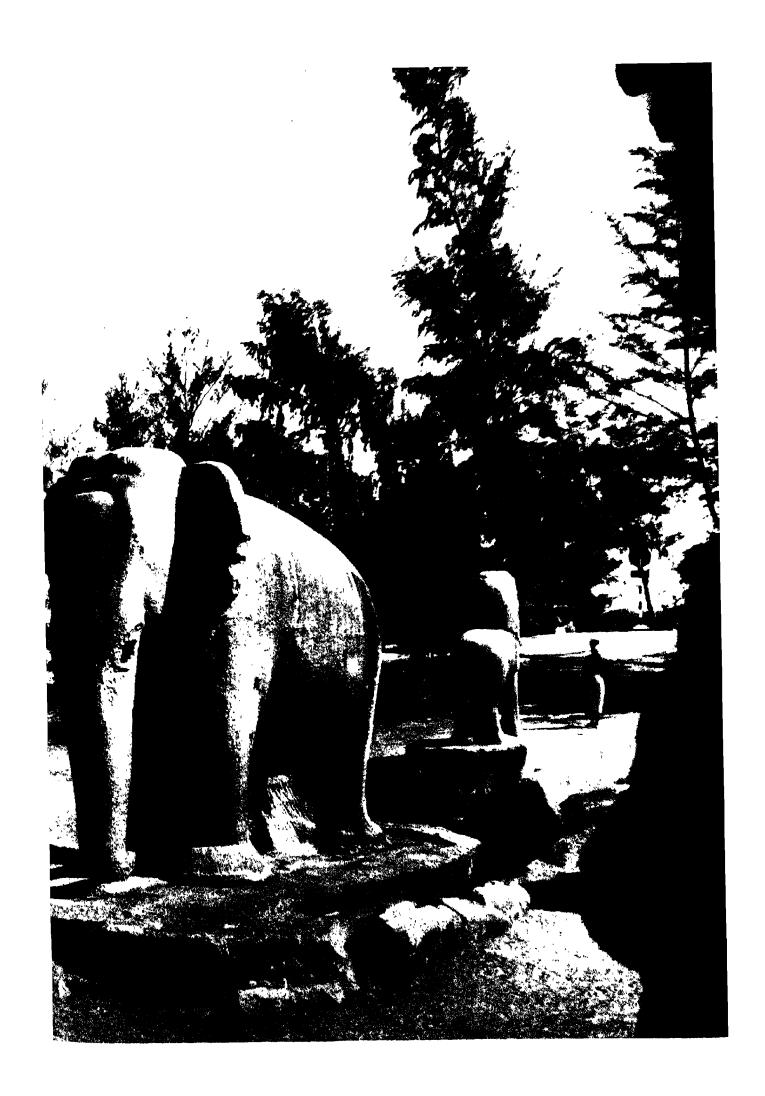


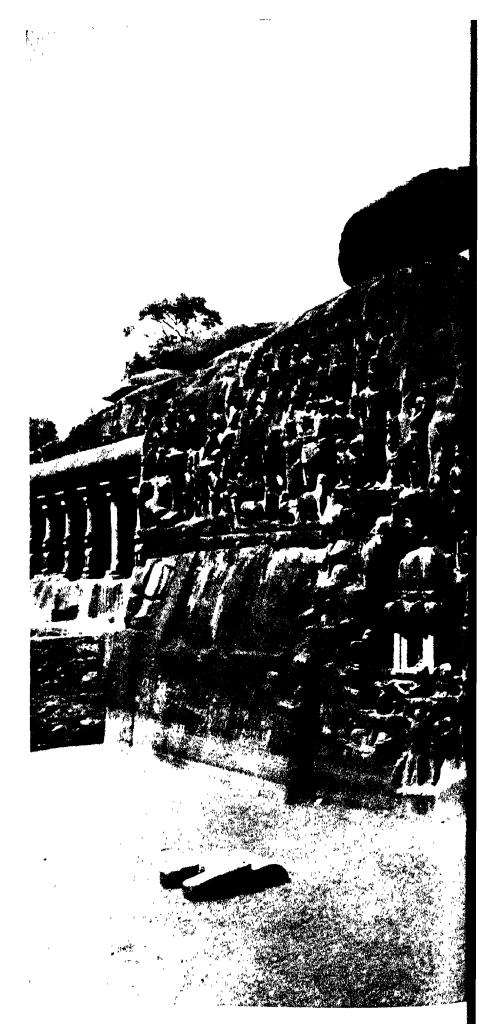
268 Mamallapuram The rathus from the northwest, left to right Draupadi, Arjuna, and Bhīma Tarly viv century x o



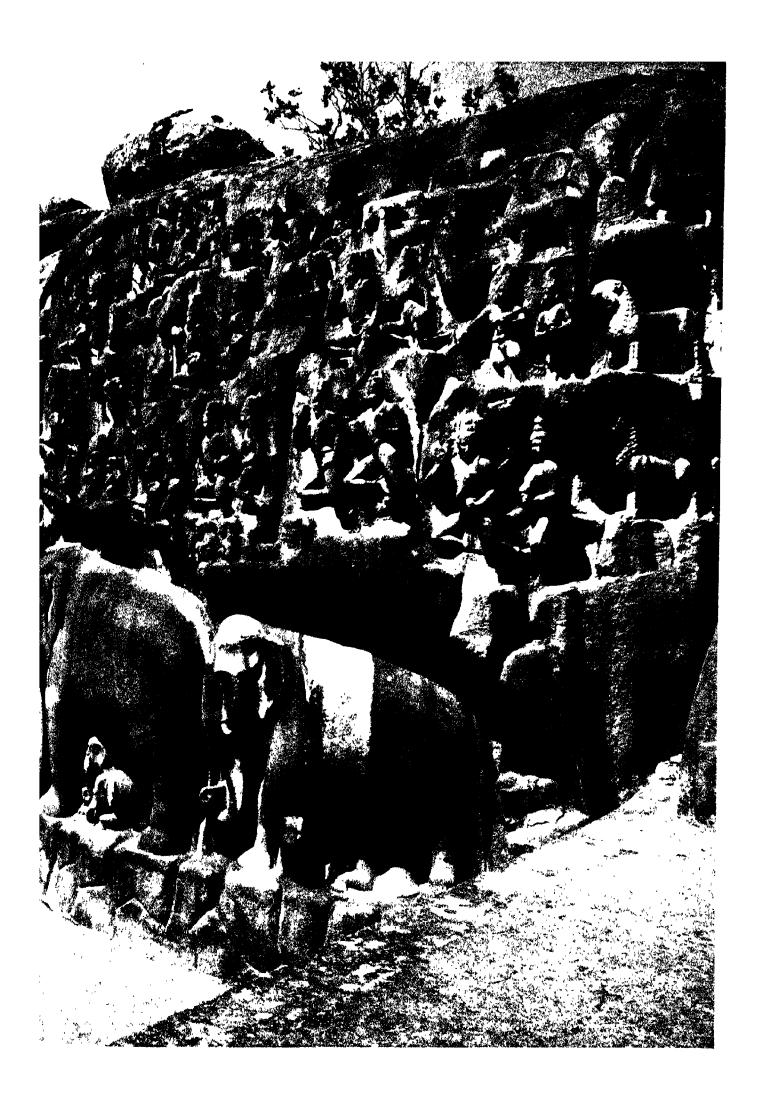


270-271, Mamallapuram Sahadeca ratha Prospect looking northeast. Early vii century vib





272-273 Mamall puram The Descent of the Ganges, Early via century via





274 275 Māmallapura The Descent of t Ganges, Details of right panel Early century y p





276 Mamallapuram. The Descent of the Ganges. The central eleft. Early via century x.d.

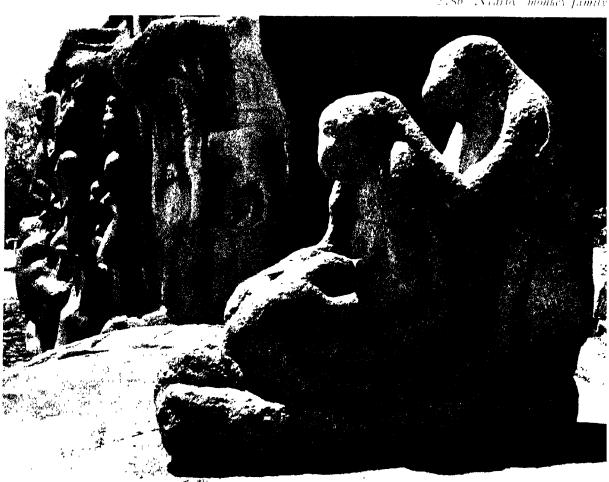


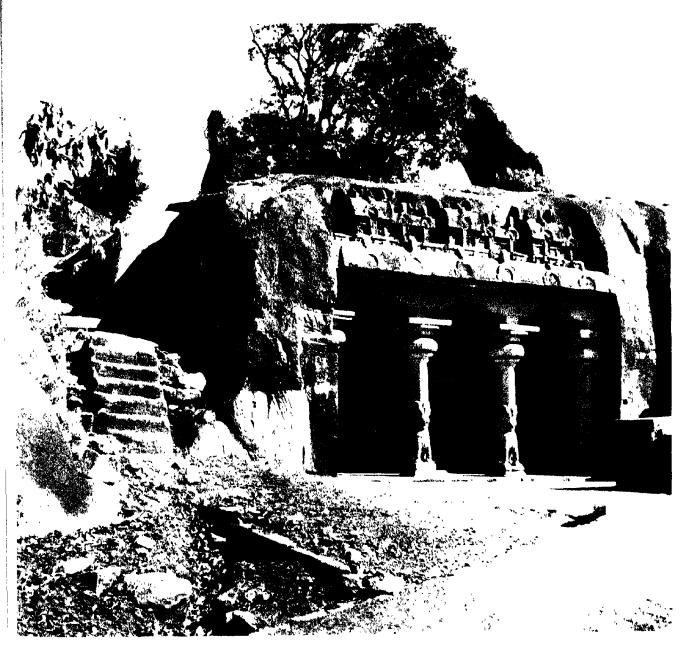
277 Detail of the central eleft



278a -Mamallapuram. The Descent of the Gauges. Detail of the left panel $\langle re \rangle$ dining deer Early viventury viv

278b Nearby monkey family





279 - Mamallapuram - Ādi Varāha Cave - Earlyvu century v0



280 Māmallapuram Ādī Varālia Cave Faily vii century v ii

a The donor, King Mahendravarman, and his series



b Gaja Laksnii



281. Care interior, showing sanctuary and two panels. Laksmi and Visnu Tricikiama

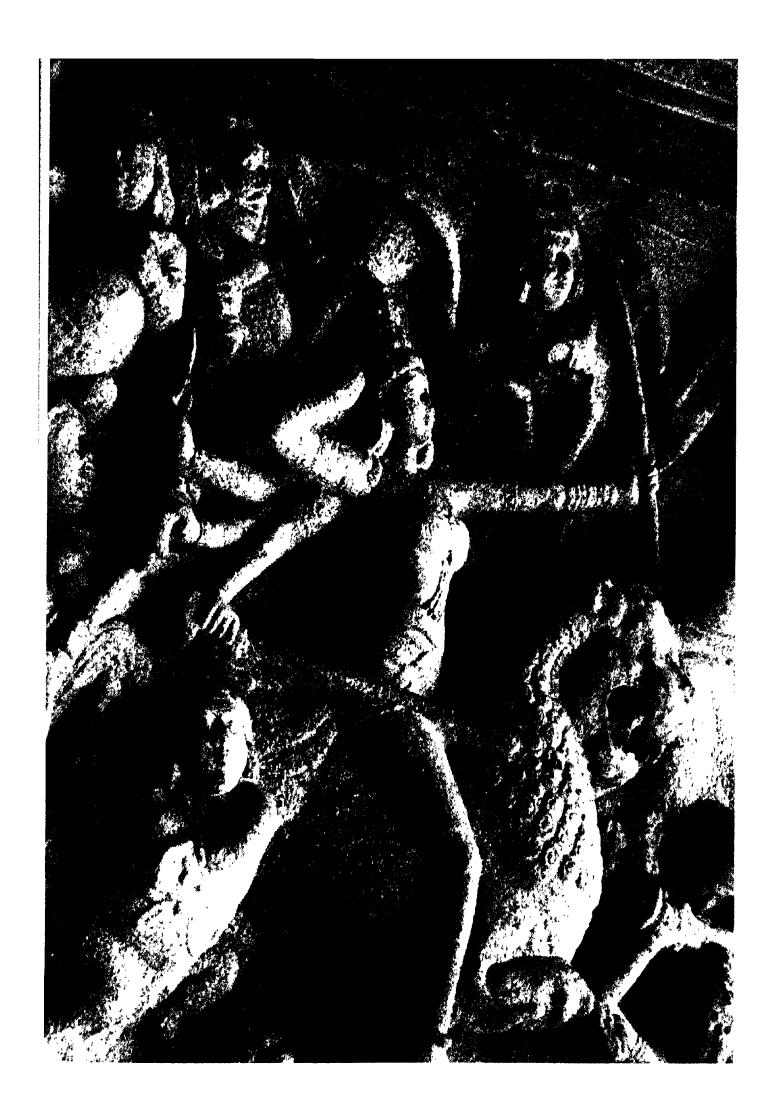


282 Māmallapuram Adi Varaha Cave Visnu, as the Cosmic Boar (Îdi Varaha), Resenes the Goddess Larth Farly var century var





284 - Manuallapuram - Mahisa Mandapa - Durga - Mahisasura-mandini, Slaver of the Litan Buffalo - Farly x(i) century - x(i)





286 Mamaflapuram Mahisa Mandapa Visnu, Inantasavin Early vii <math display="inline">(entim)v v. \bar{b}





288 Māmallapuram Durga Mahisāsura-mardinī, Slaver of the Titan Buffalo Farly vii century vib



289. Mamallapuram Trimurti Cave. The Sanctuary of the Lingam–Early via century a $\mathfrak g.$



Māmallapuram. Five Pāndava Cave. Early vīt eentw v. v0



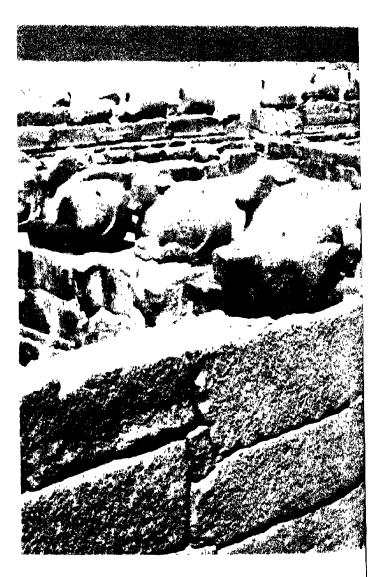
201 Detail Kisna Govardhana relief, looking south

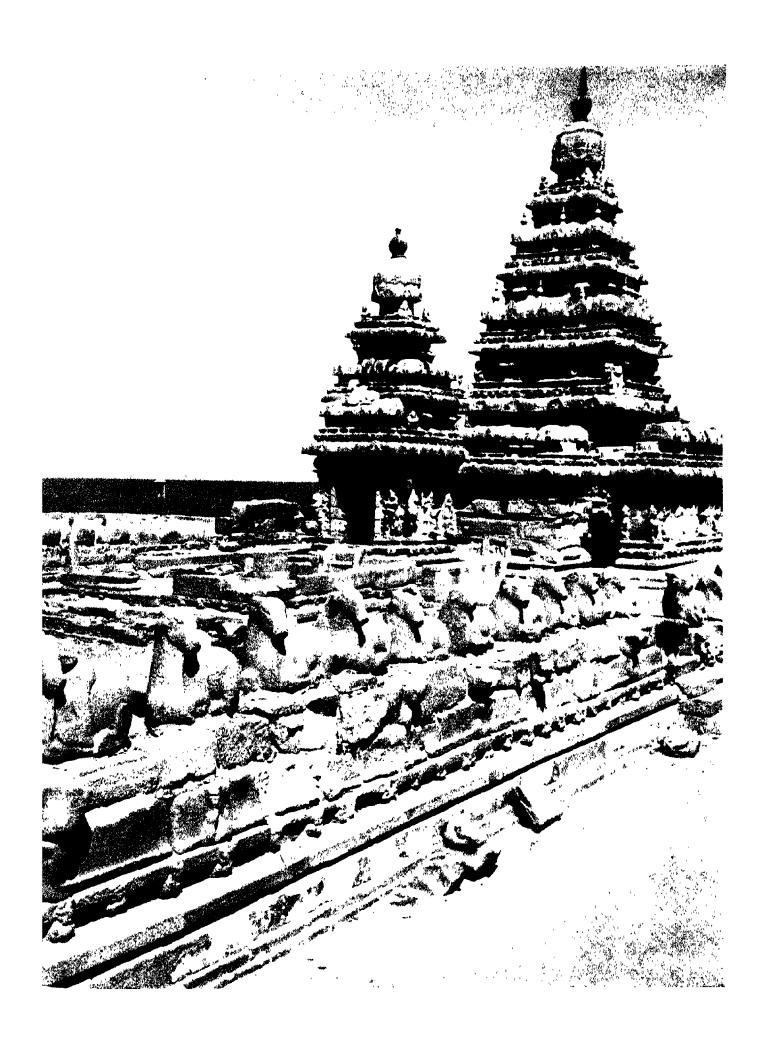


292 Māmallapuram Five Pandava Cave Kṛṣṇa Govardhana relief, looking north Early $\chi_{\rm U}$ century $\chi_{\rm D}$











a Front ciea

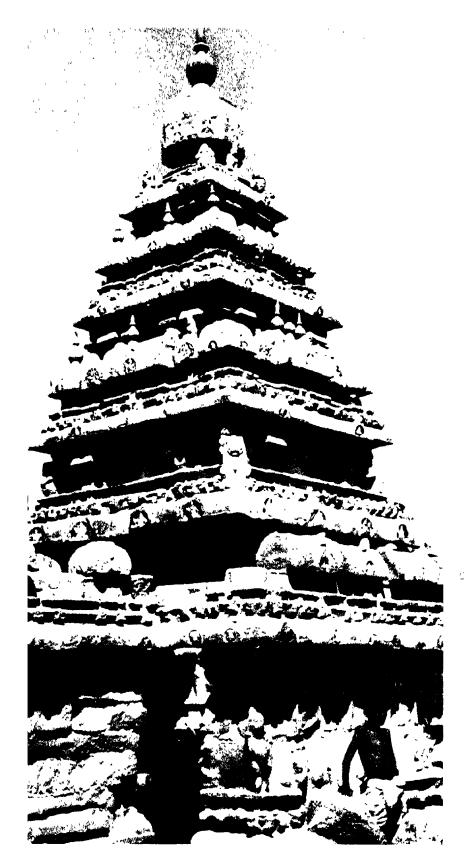
296 Māmallapuram Lion, westward of the Shore Temple Early vii century viii



b. Detail of the left side



297. Closeup, from the right side



208 Mamallapuram The Shore Temple Main teren 200-720 x ii

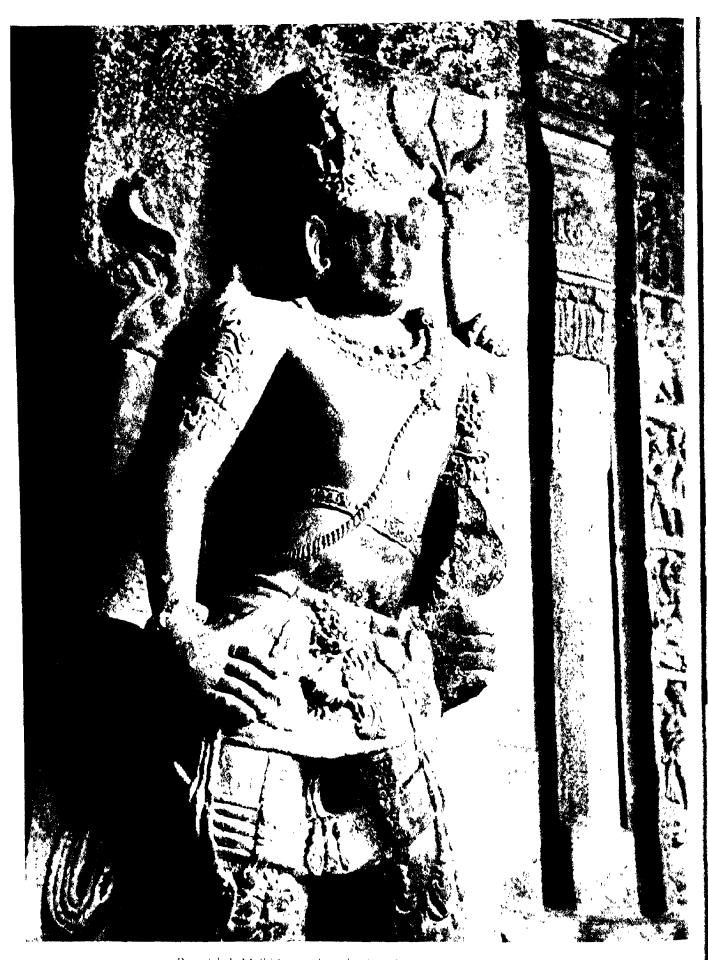




300 Pattadakal, Mallıkârjuna Temple Donor couple, ϵ -740 $\chi_{\rm t}{\rm D}$



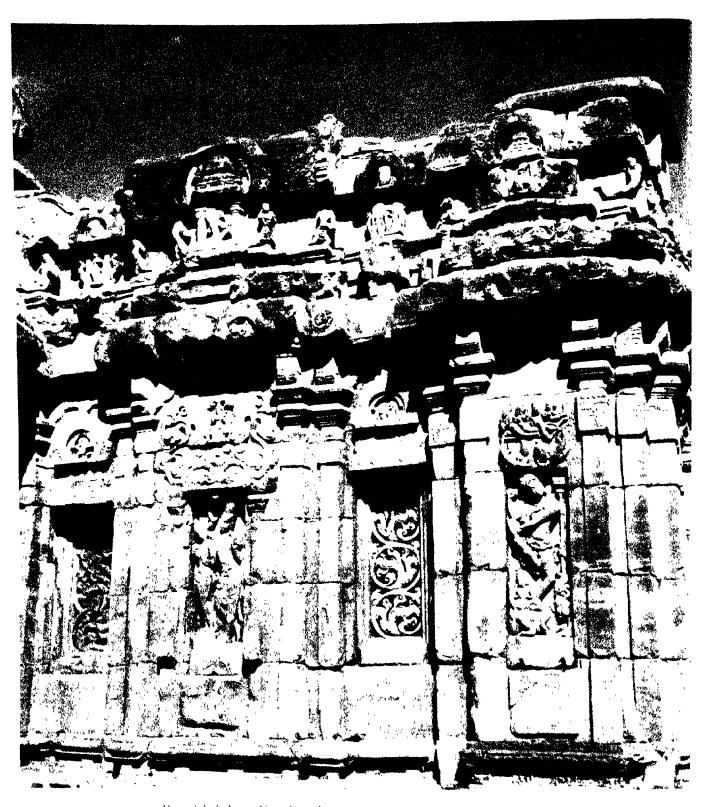
301. Donor couple



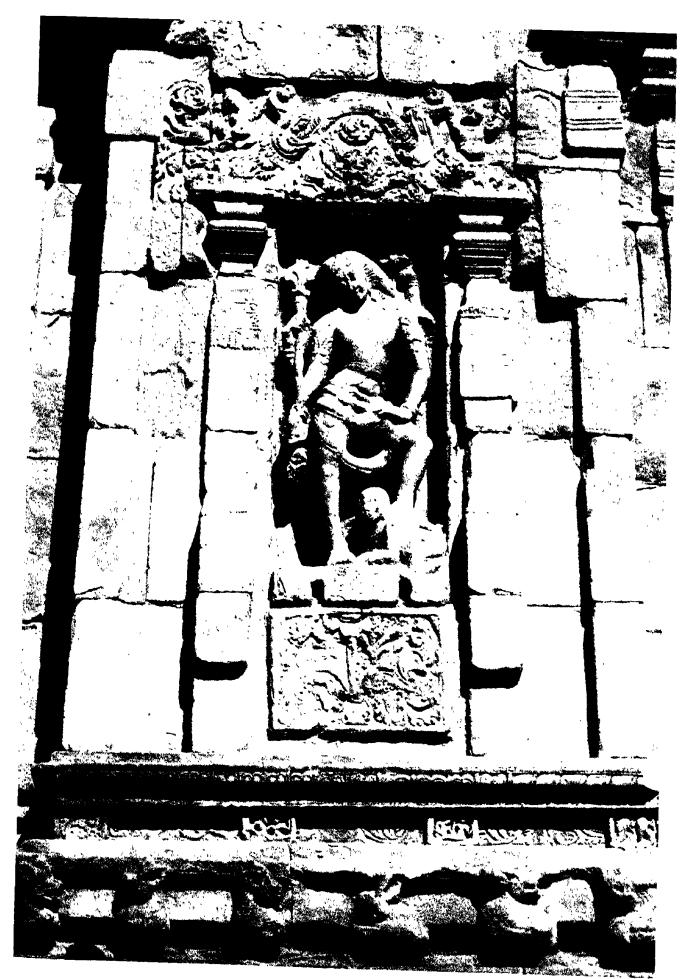
302 Pattadakal Mallikhi juna Temple Guardian of the sanctuary $|\epsilon|$, 740 v.b.



30% Pattadakəl Papanatha Temple $\approx 735/\mathrm{v.b.}$



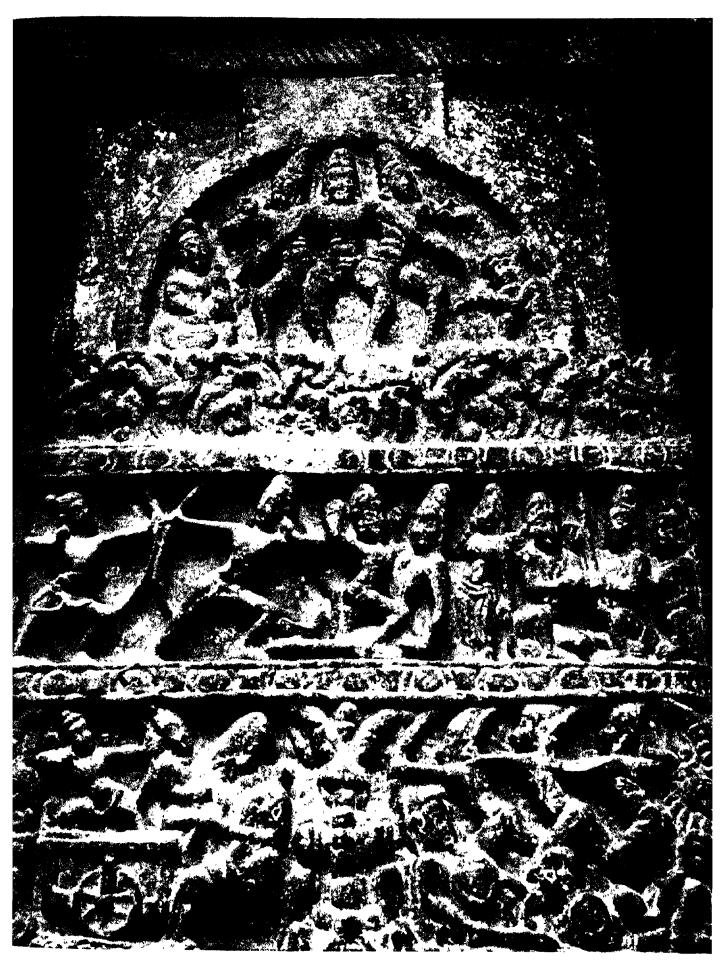
30). Pattadakal Virupāksa Lemple A portion of the walled mandapa |e| 710 y σ .



305. Nuhe carving. Srea on the Dwarf Apasmāra



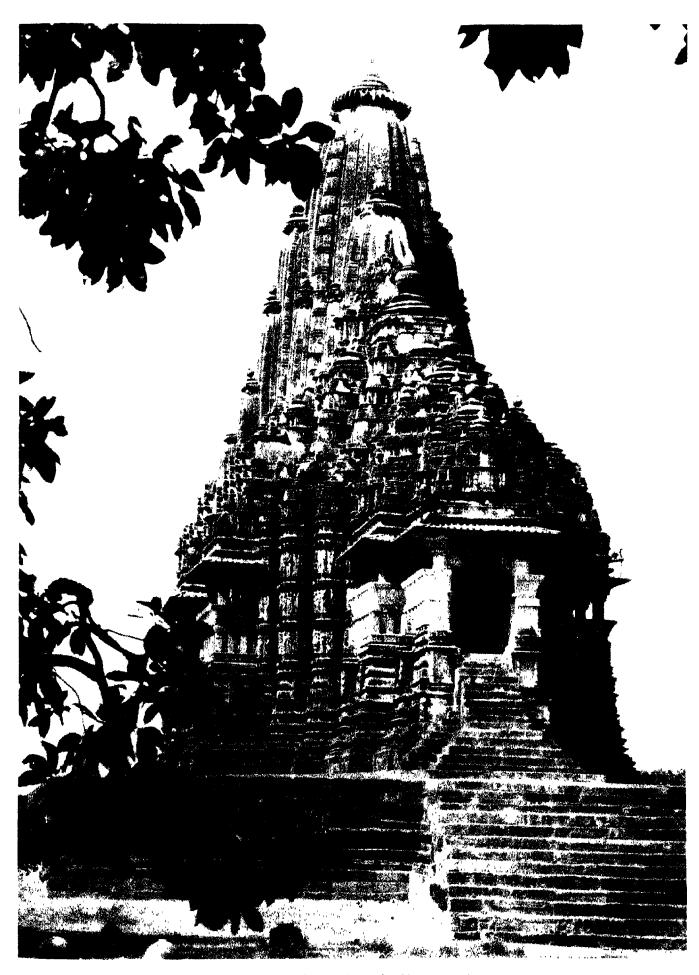
306 Patradakal Virupaksa Temple Interior, pillar relief $|\epsilon|$ 740 A.D.



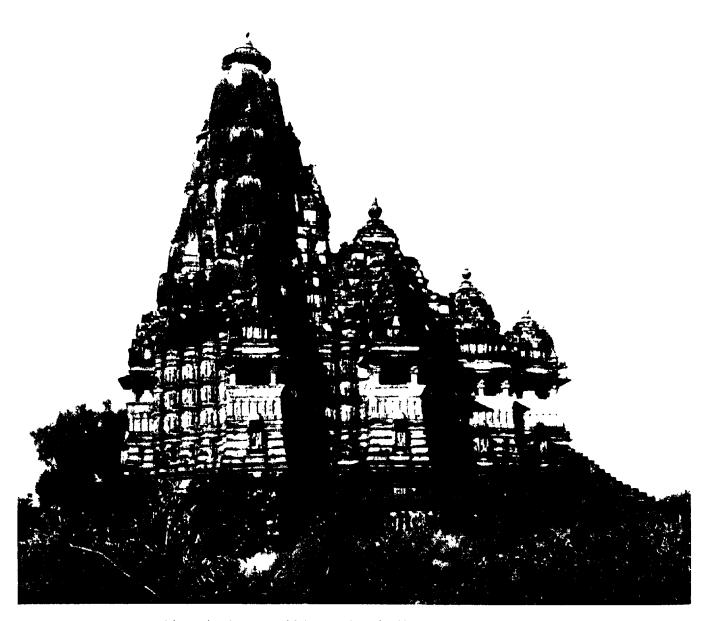
307. Interior, pillar relief



 \cos Pagadakal Jambhuluga Temple vie van centinyv p



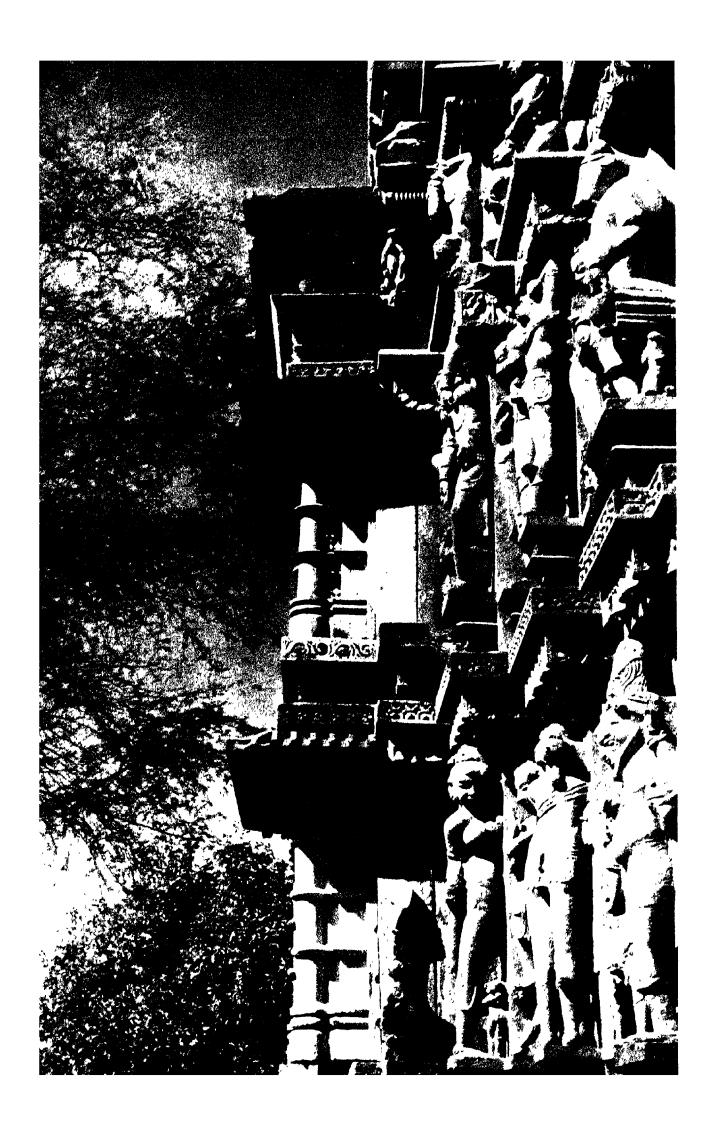
309 - Khajurāho, Kandārya Mahadeva Temple | $Vic\omega$ from the cast $|\psi\rangle$ 1000-x.b.



310. Khajuraho, Kandárya Mahādeva Lemple. Preze from the south $|\epsilon|$ 1000 A.D.



911. Khajuriho dagadambi and Curagupta Temples i (1000 χ):

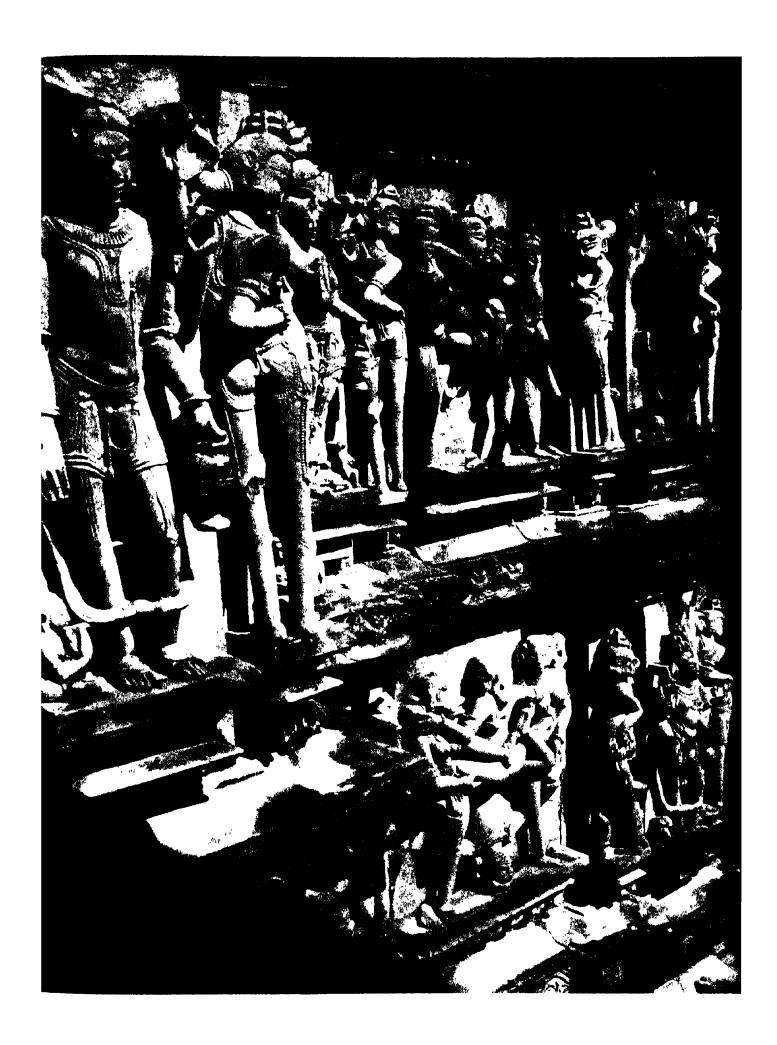




312 '313 | Khajuraho Duladeo Temple | $Wally | i = 1000 / \sqrt{p_{\star}}$



814 Khajurāho Višvanātha Lemple Sculptural deor $\langle e\rangle$ 1000 χ n





316. Citragupta Temple

Khajurāho H all figures ϵ , 1000 χ ϵ .

517 (right) - Kandárya Mahadeya Temple

C1205180



018 Ahajuraho Citragupta Temple, $\mathit{Marthuna}, \, c, \, 1000$ v.d.



319. Rājputāna, Daneing Gaņeśa x century x.d.



320 Western India $|Fiynu\rangle$ xii
–xiii centurya n

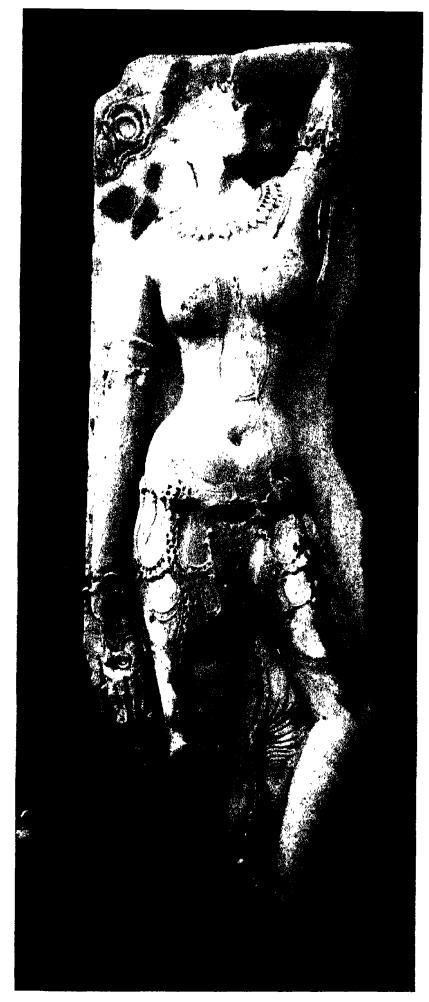


321. Bundelkhand Simhanada Acalokitescara († 1100 x b



322 North of Central India. Tree-goddesses a. Sin contrava to b. NENH century a to



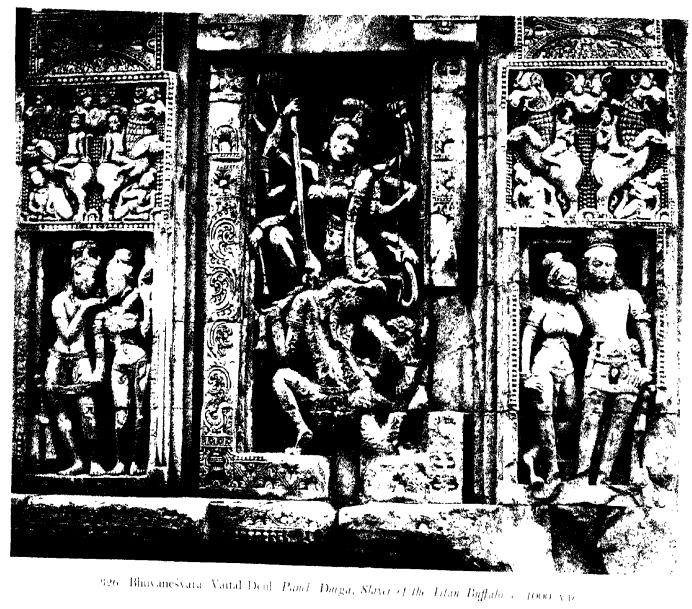


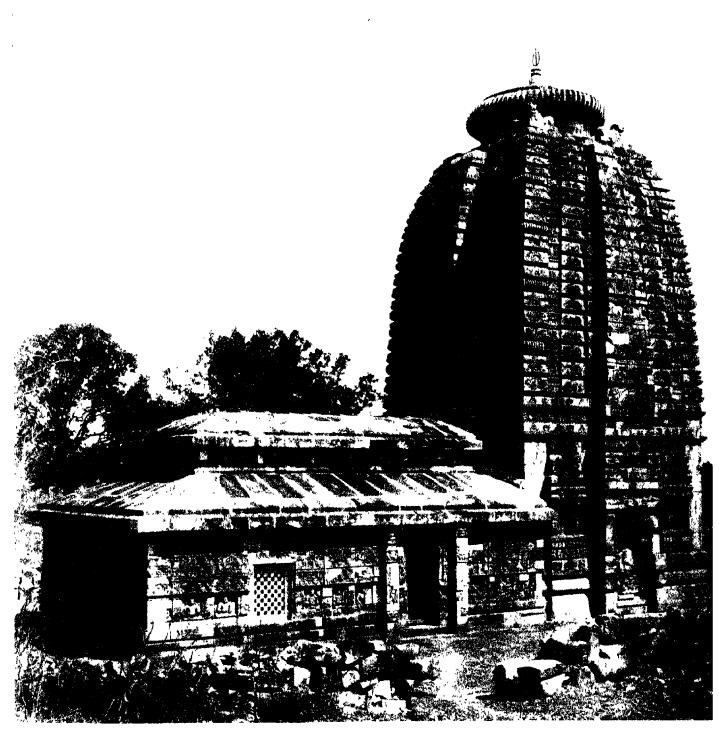
323 Nokhas Stone fragment, worshiped as Rukmini Probably x century x x x.





324–325. Para. The Great Lemple of Jagannatha τ -1150 λ D

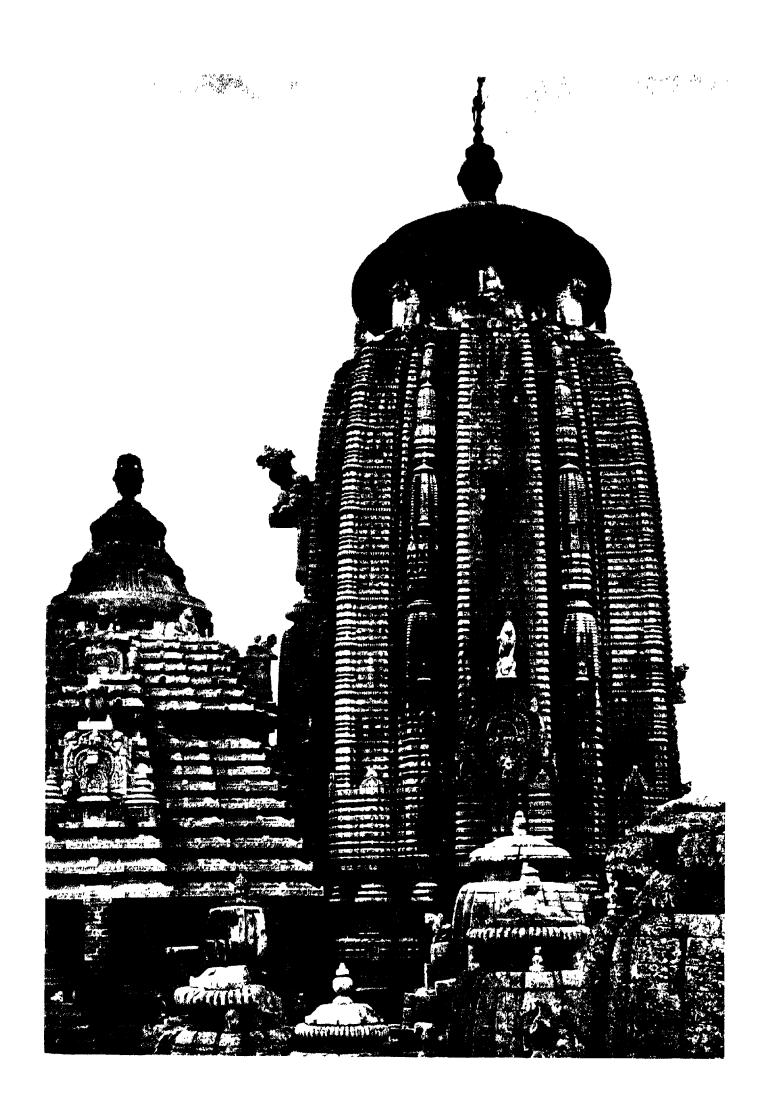


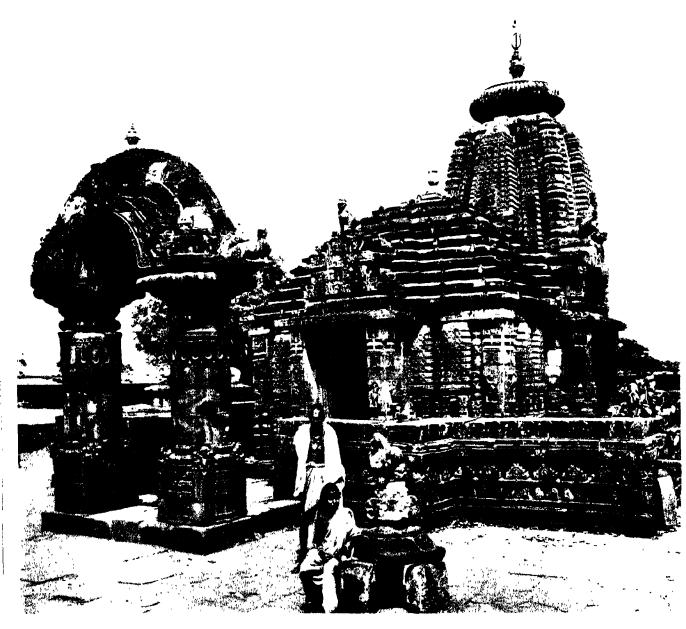


327. Bhuvaneśvara. Paraśuraniesvara. Lemple. $\epsilon / 750 \times 6$



928. Bhuvanesvara. Then of the Great Temple compound, $\chi_{\rm HI}$ xiii century, $\chi_{\rm D}$





(30) Bhuy meśy ira. Mulatesy ira. Lemple. General $\langle jea \rangle \in 950$ x ii

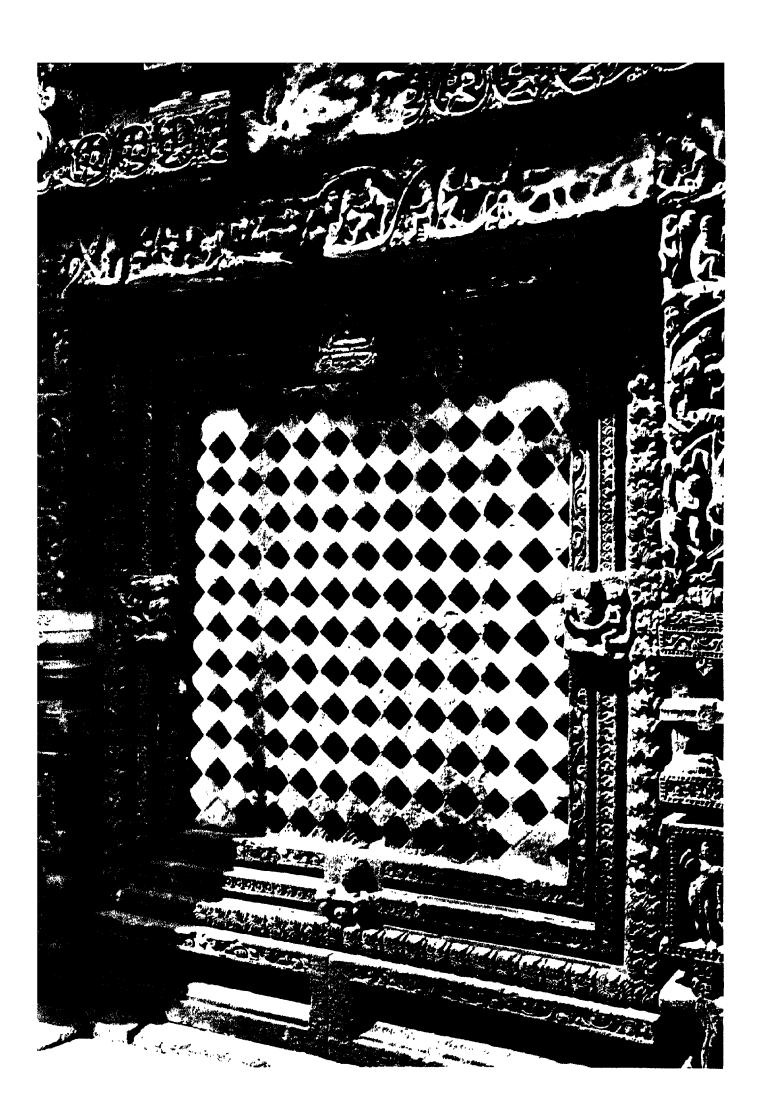
334 Entrance arch

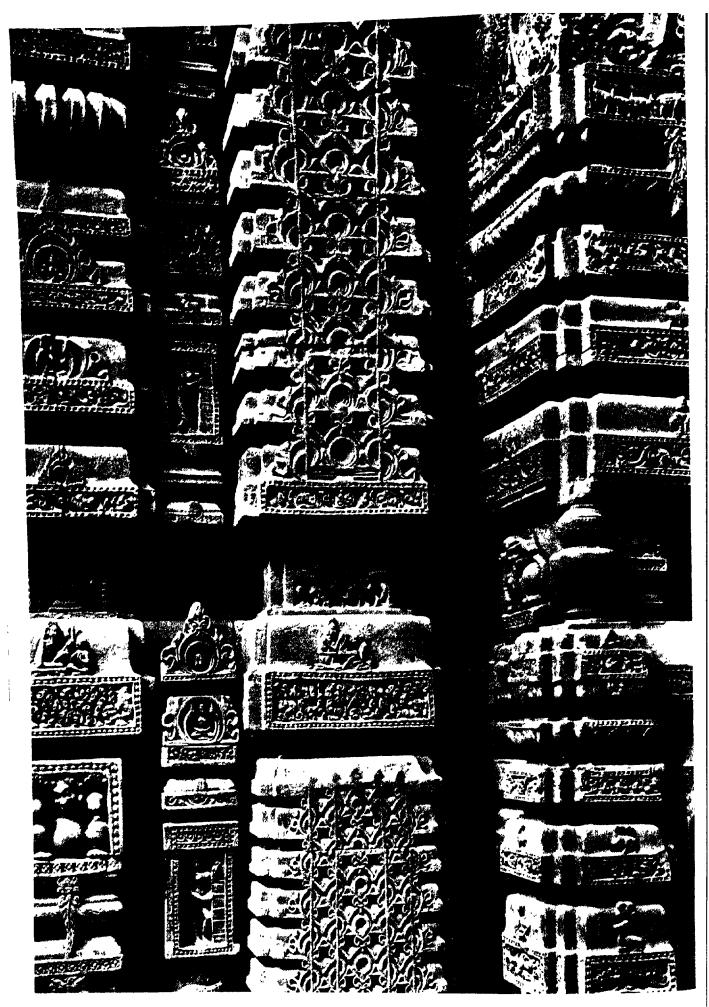
332 (occi) Main portal

333 (over) H indox on the south vide

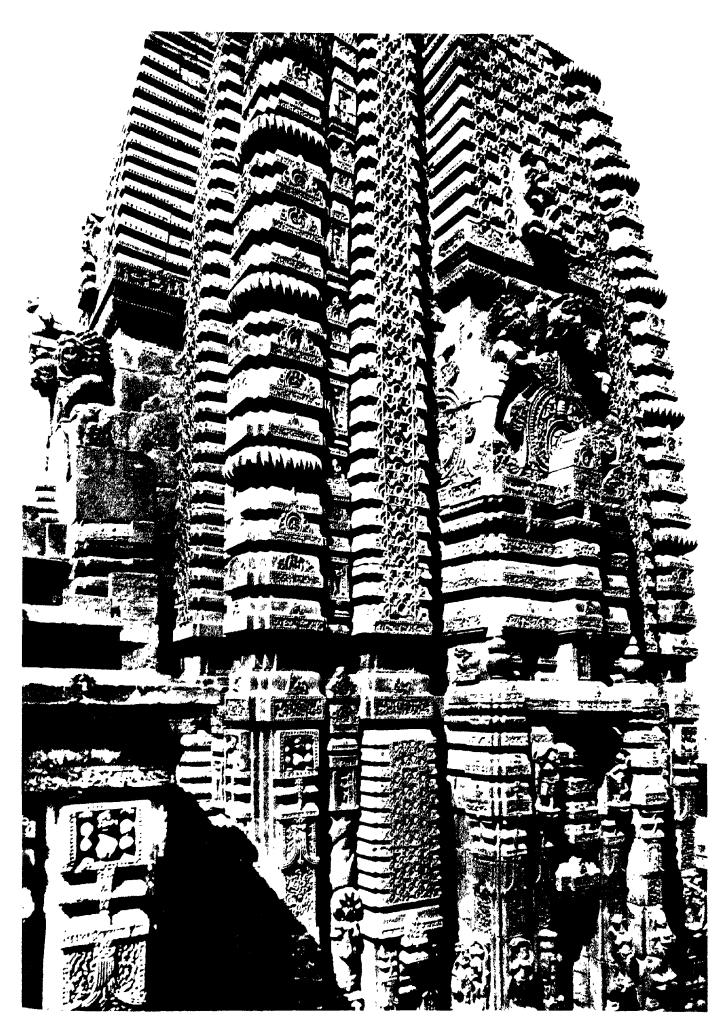




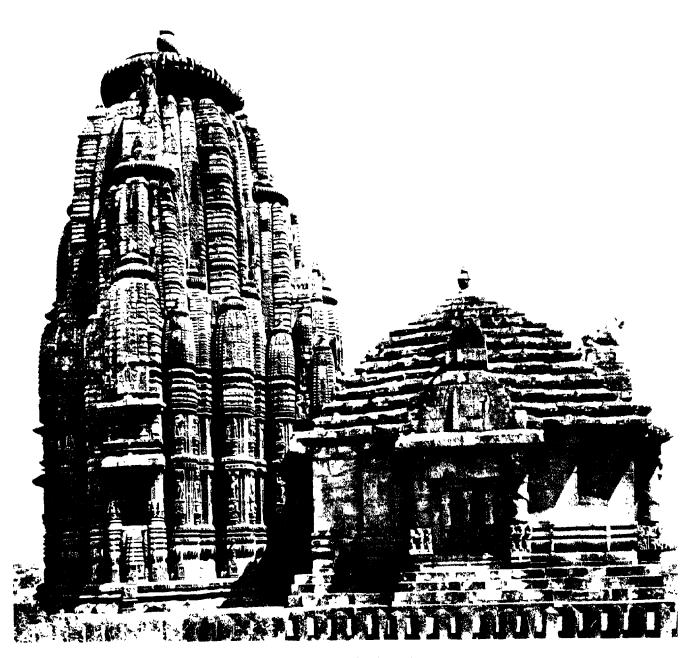




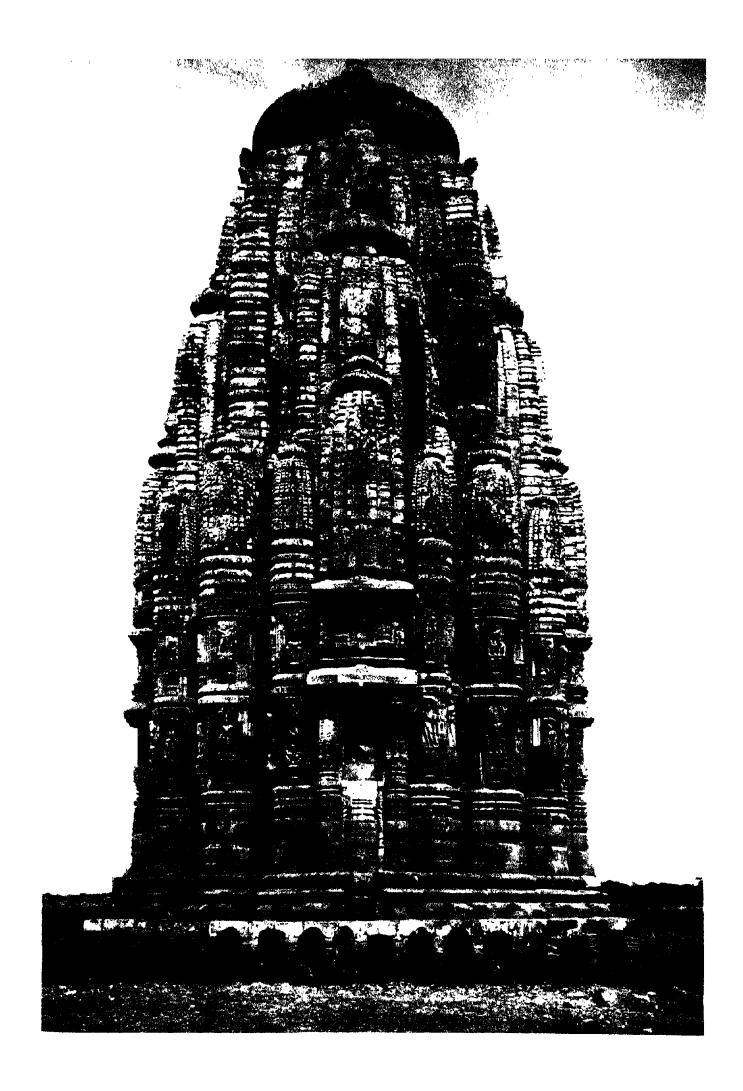
334 Bhuyanesyara Muktesyara Temple, Sikhara, detail, ψ 950 χ n,

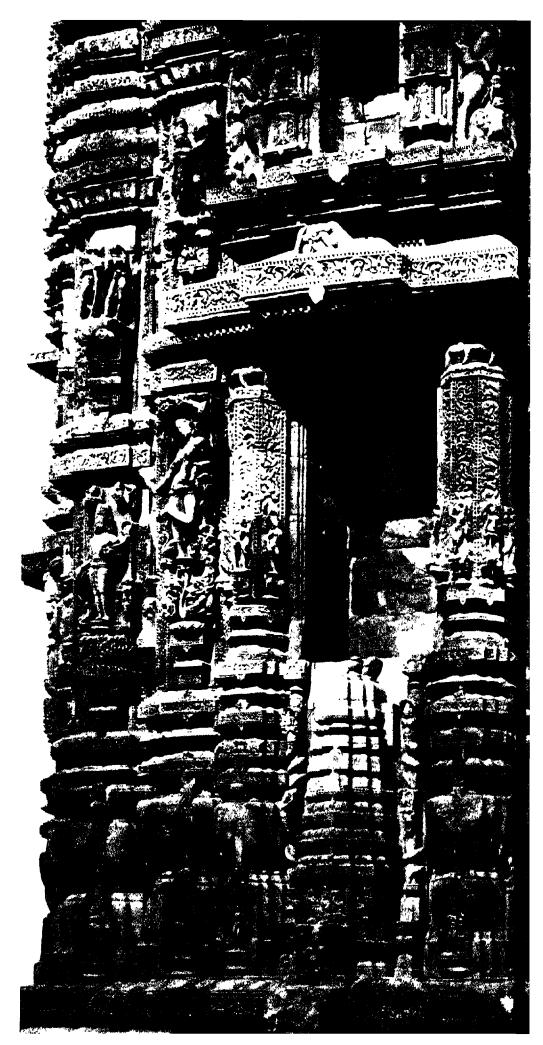


335. Sikhara, southwest corner



306 Bhuyaneśyara Rapani Lemple Lateral ciew († 1100 y b.





338 339 Bhuvaneśvara Rājrām Temple Wall of the Sikhara, from the southwest ~ 1100 y p

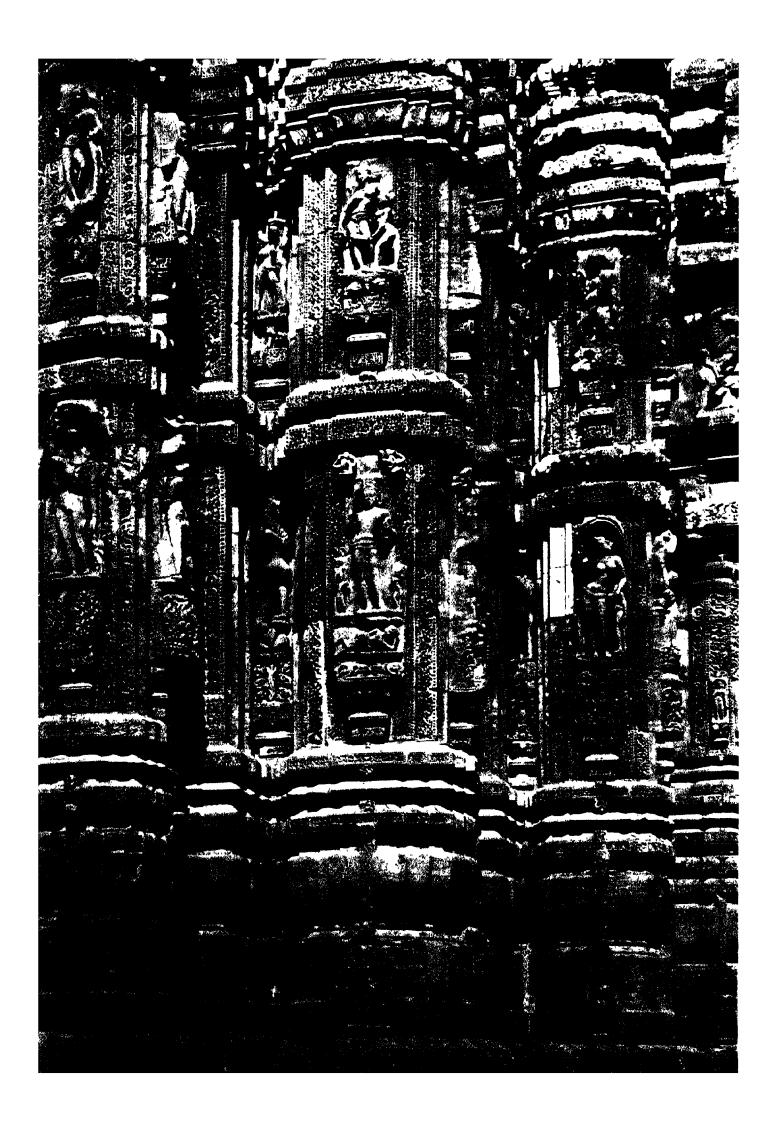
 O_{ett}

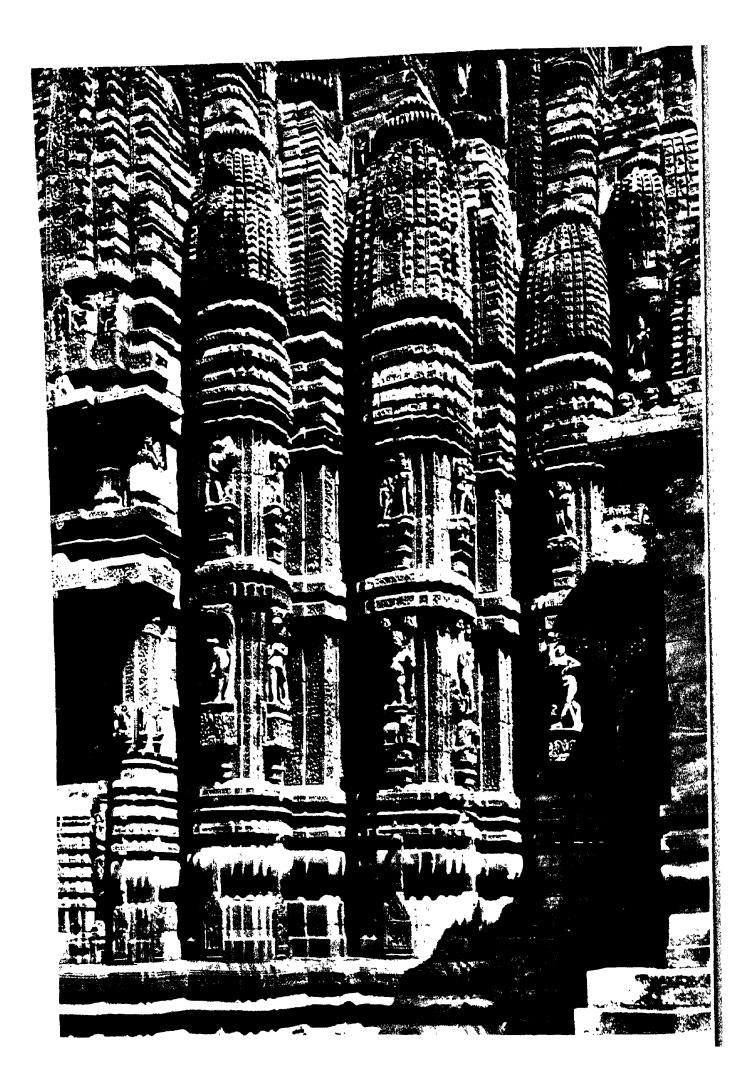
340. Southeast corner

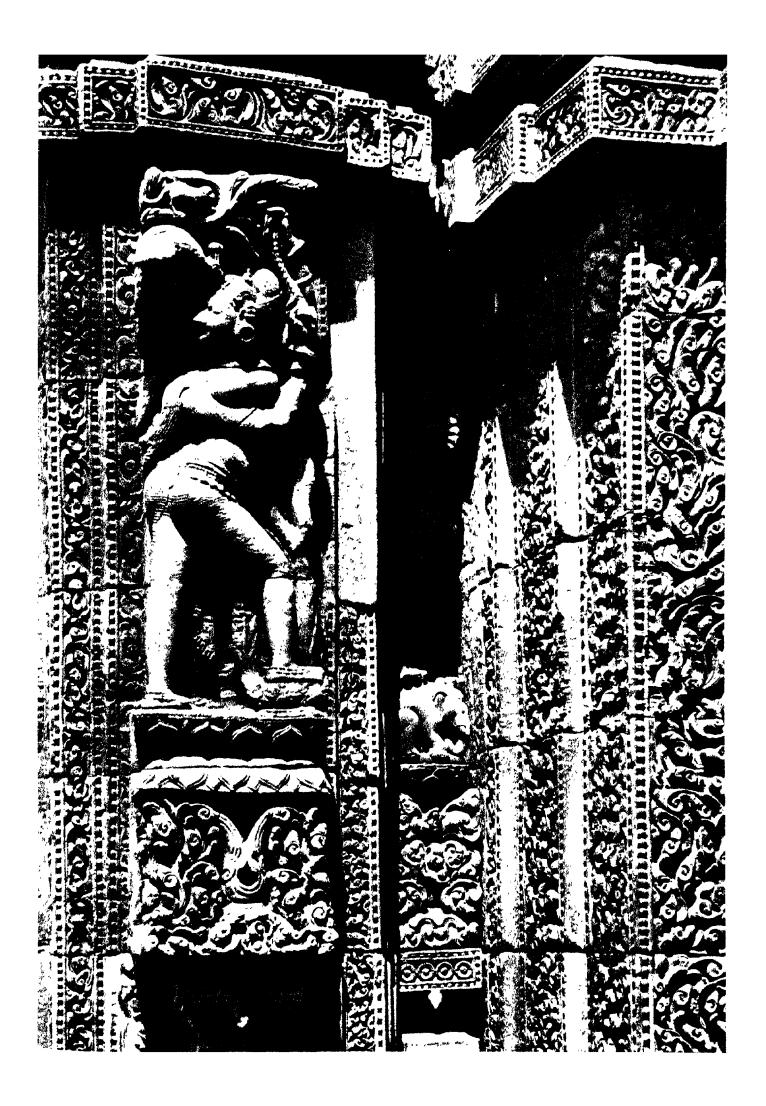
311 II all details

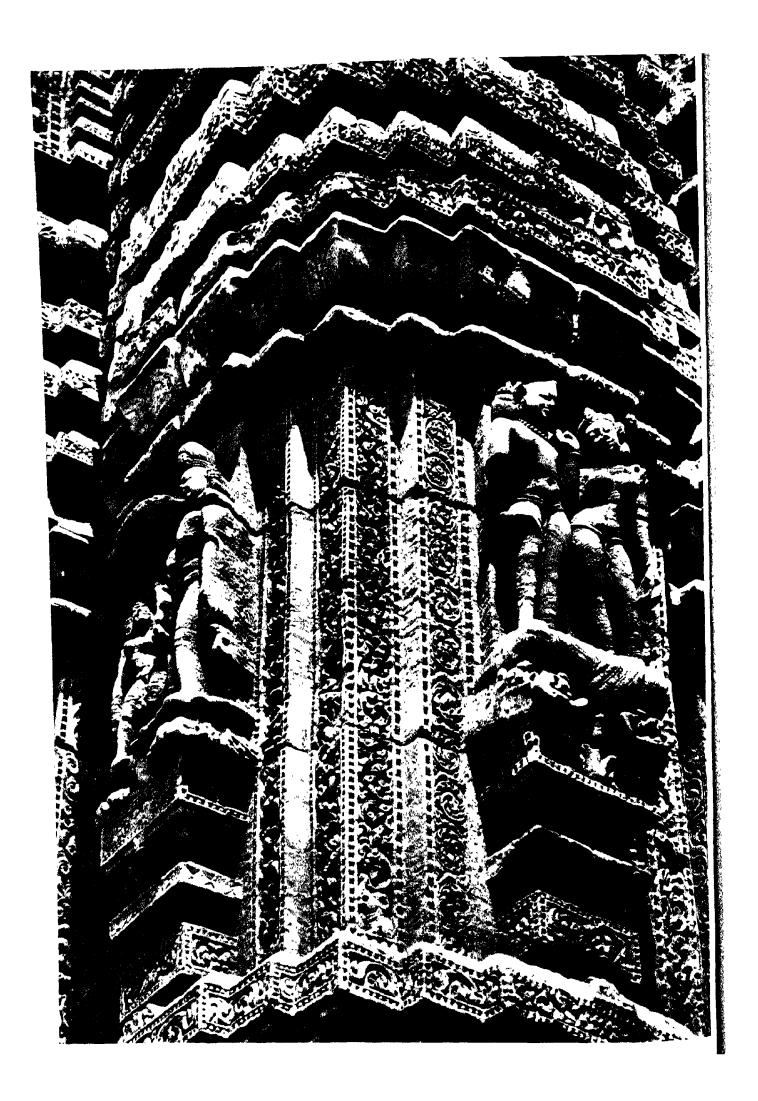
342 South Jacade, left corner

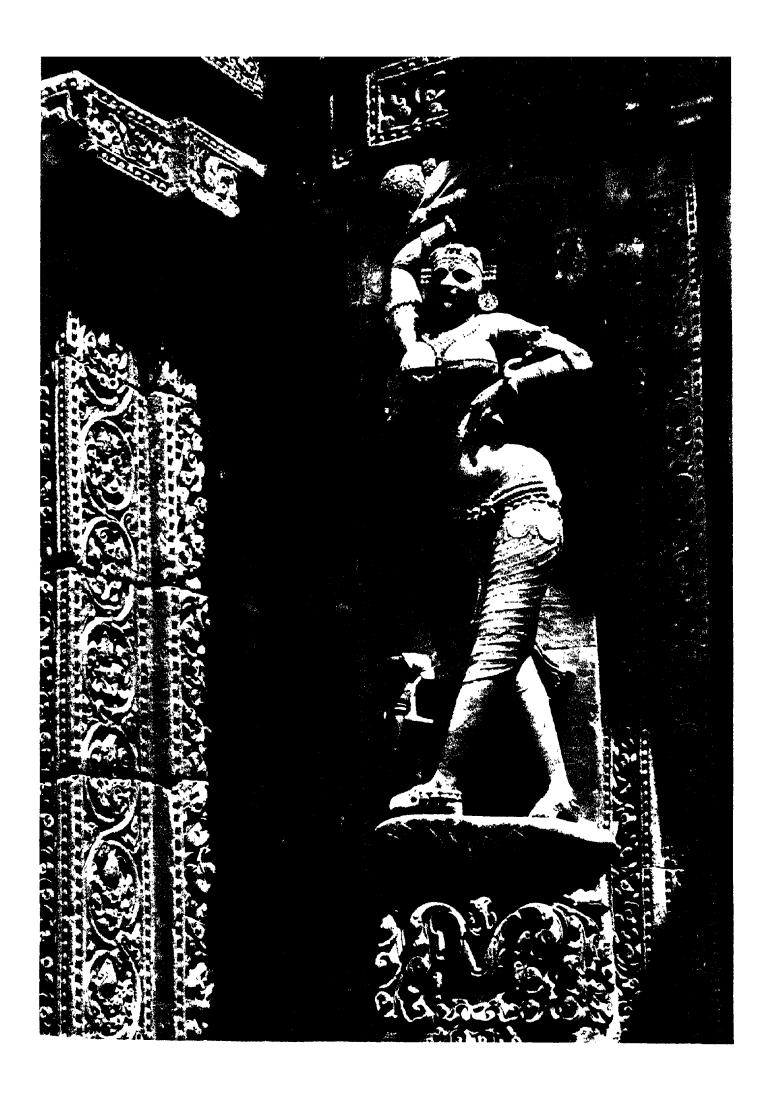
913 Divad beneath a palm





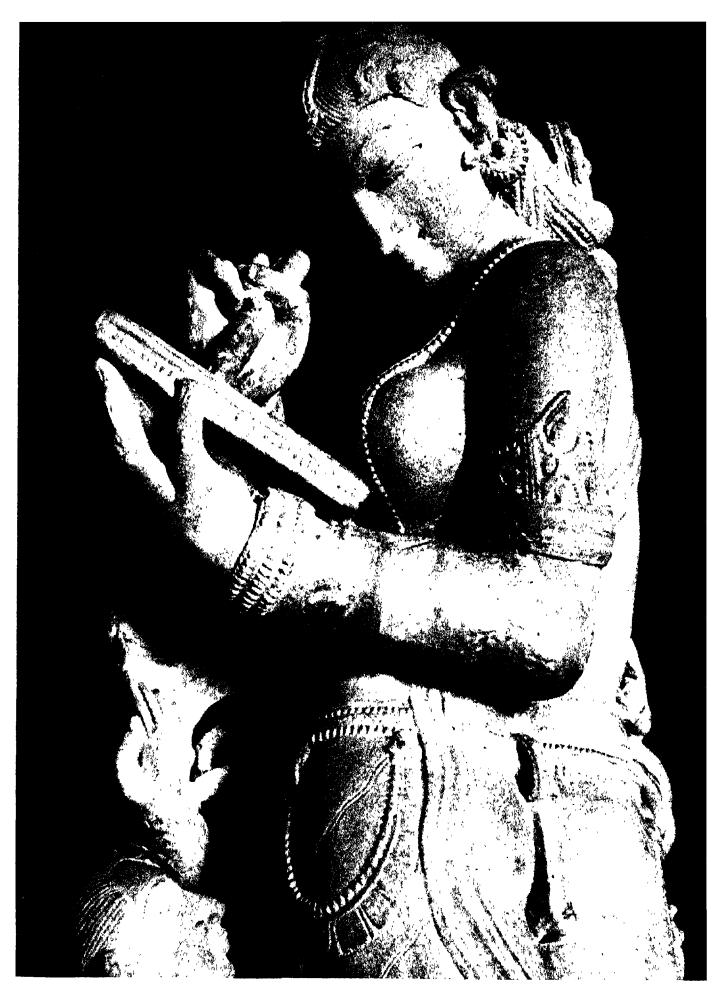




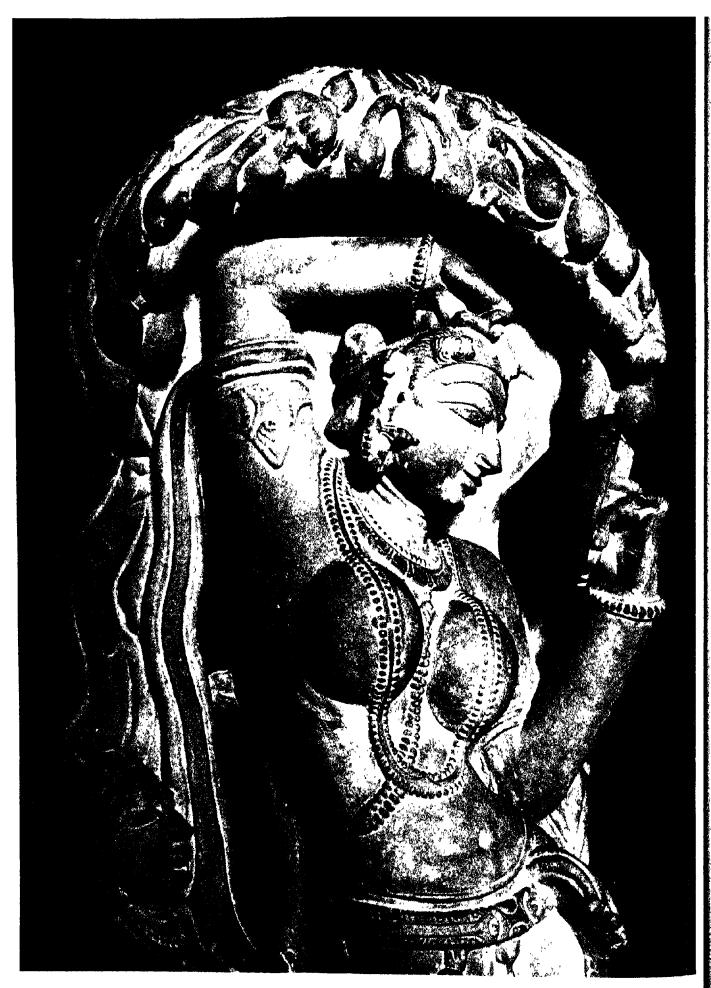




314 Bhuvaneśvara or Khajurāho. H oman and child $\propto 1$ century $\propto 0$.



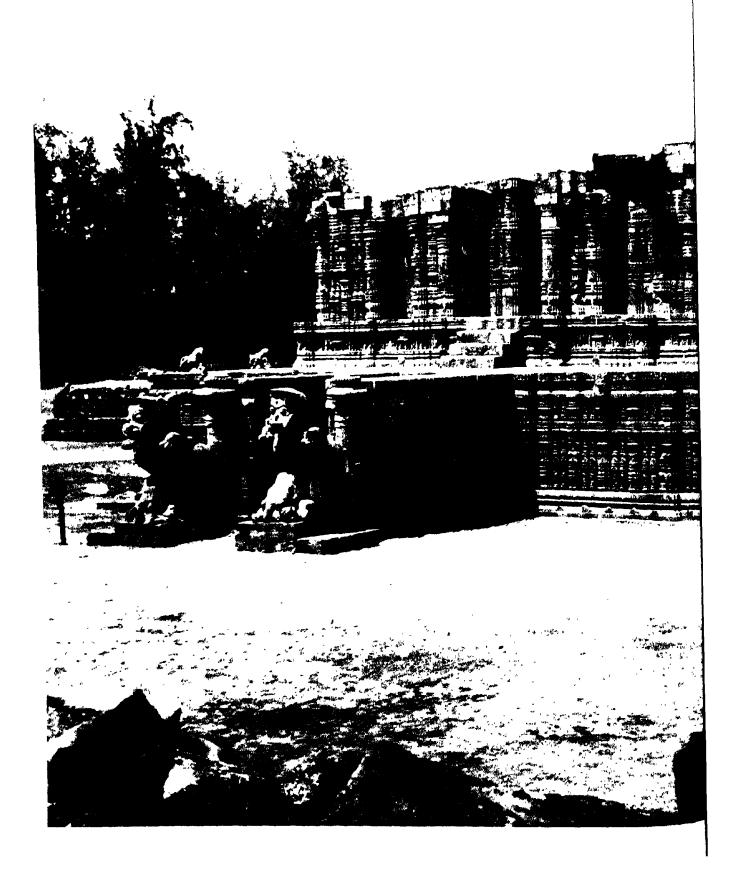
345 Woman writing with a stylus

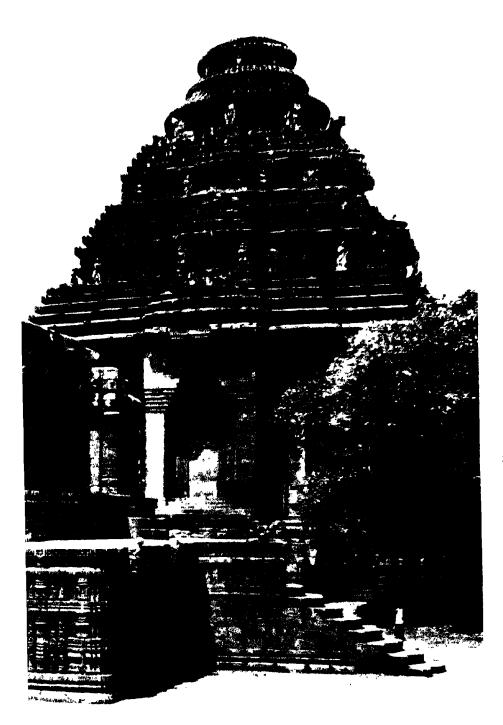


816. Bhuvanesvara or Khajuraho. Woman with a mirror ∞ century \sqrt{p}



347. I ion bracket



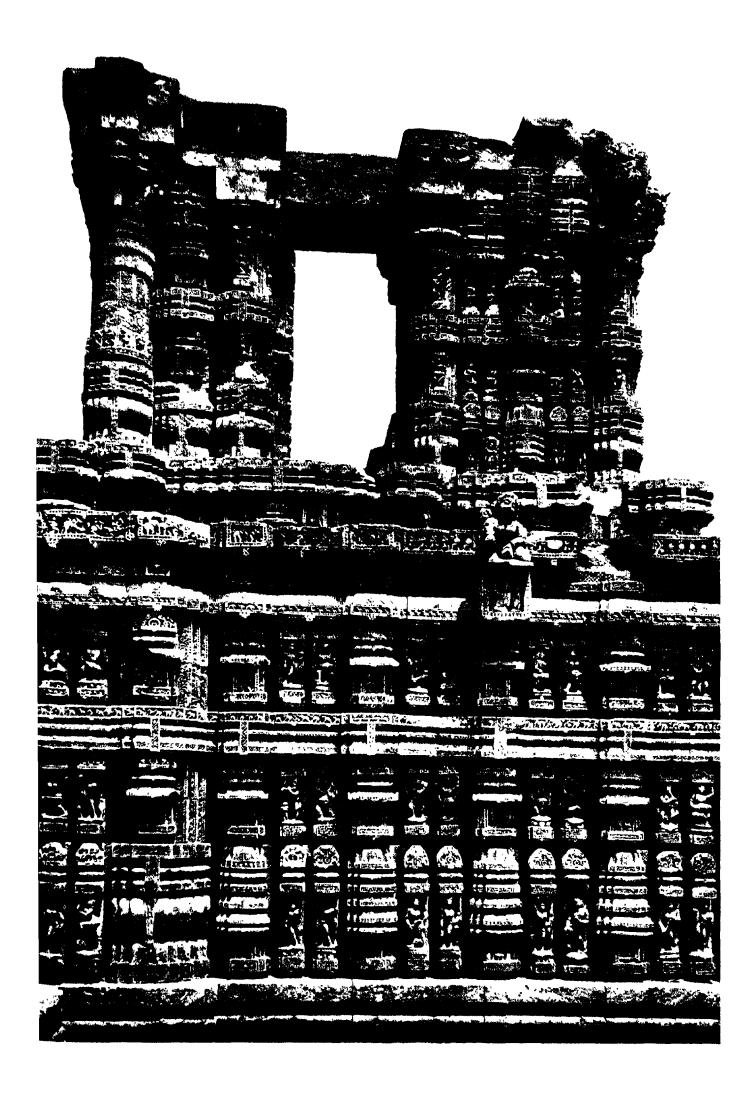


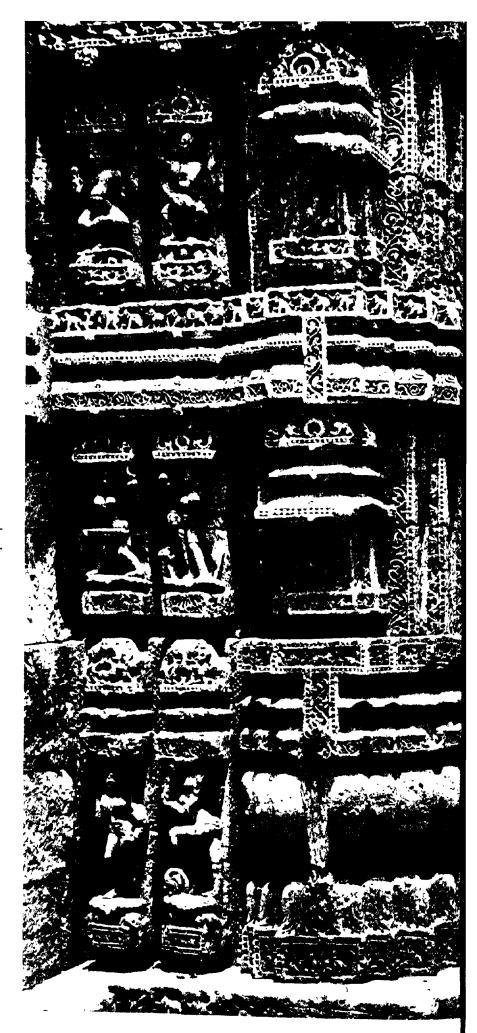
318-349 Konārak Temple of the San (Sueya Deul), View from the northeast Left The Nața Mandri Right The mandapa The sikhara has fallen XIII century VD.



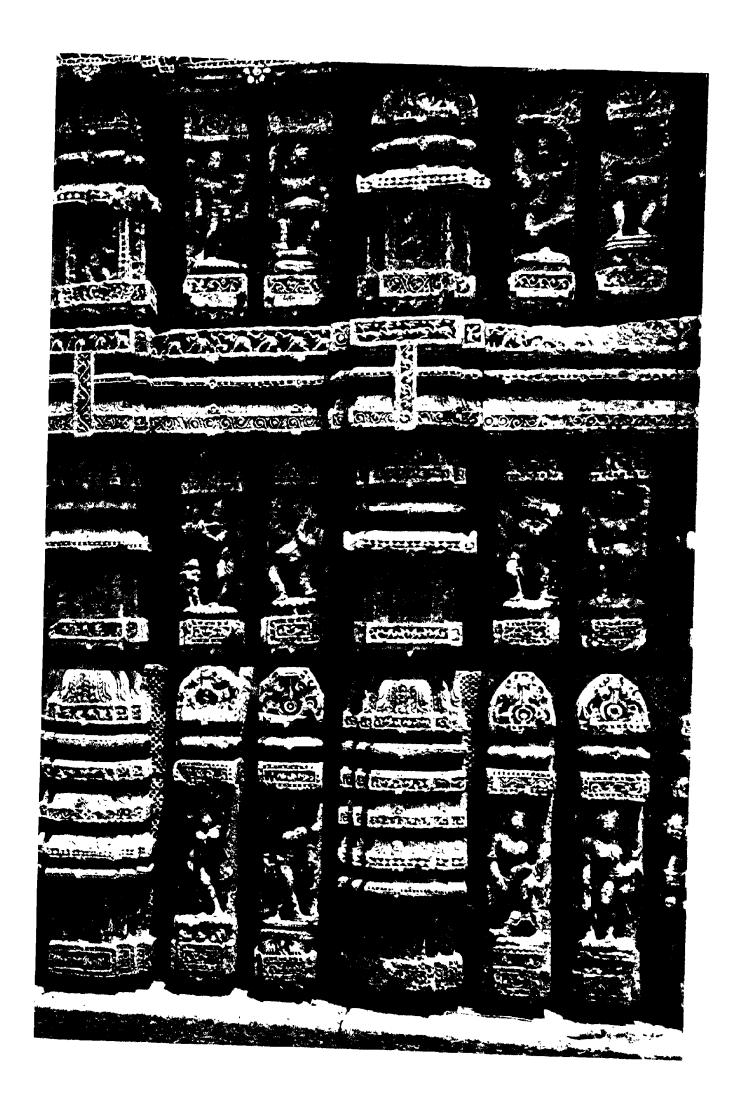


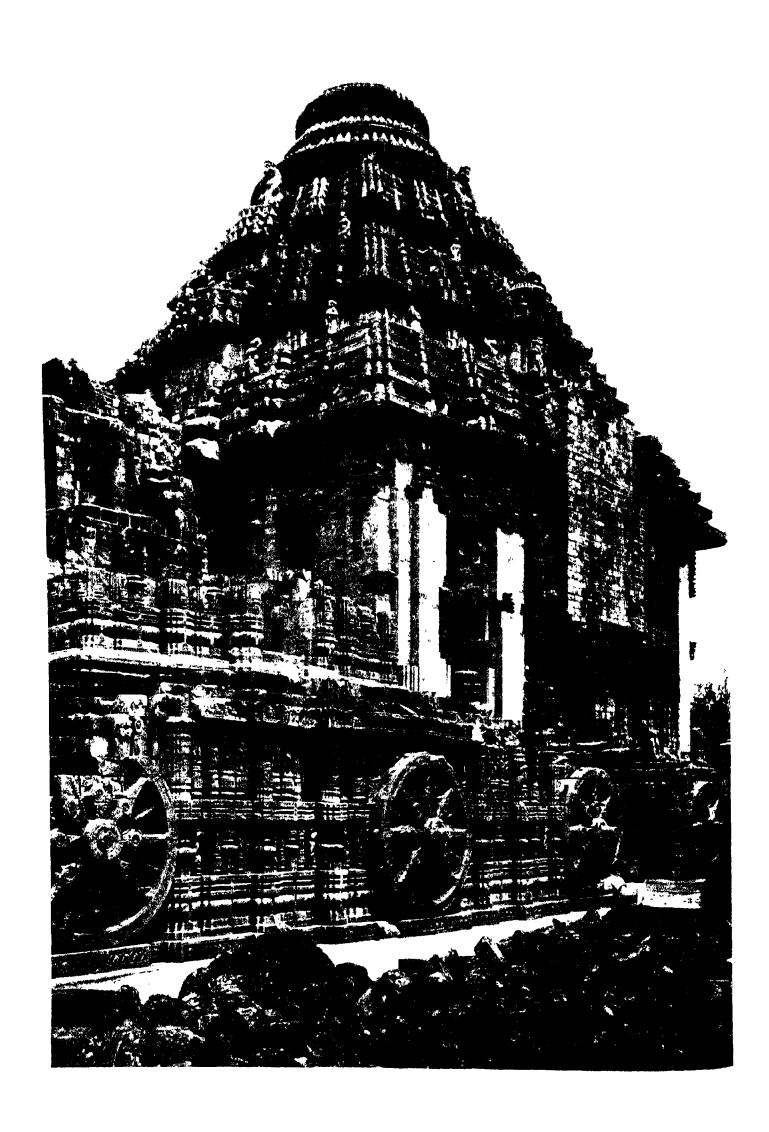
350. Konārak Nata Mandu. Lies, from the roof of the mandapa $\simeq m$ century χ o

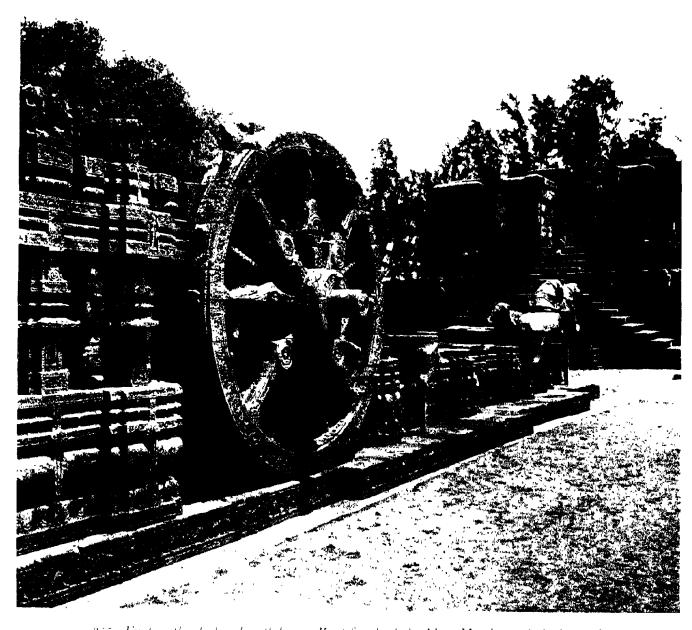




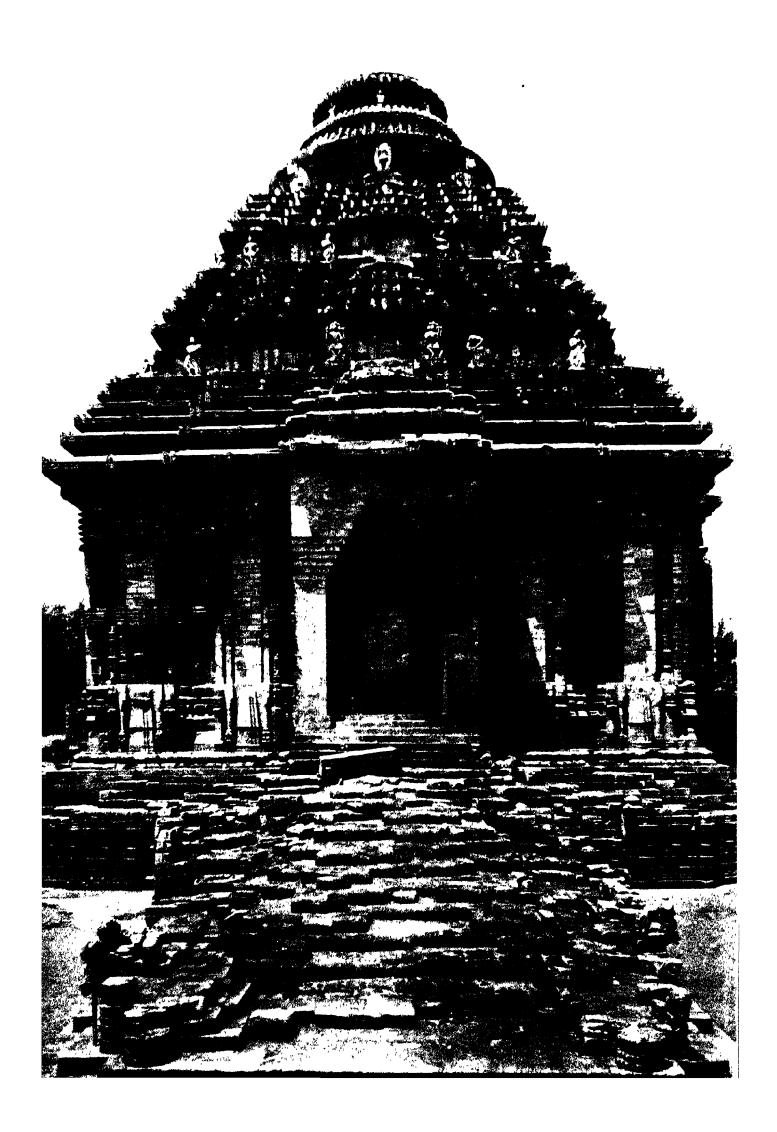
952 959 Konārak Nata Mandir Section of the south wall xin century A.D.







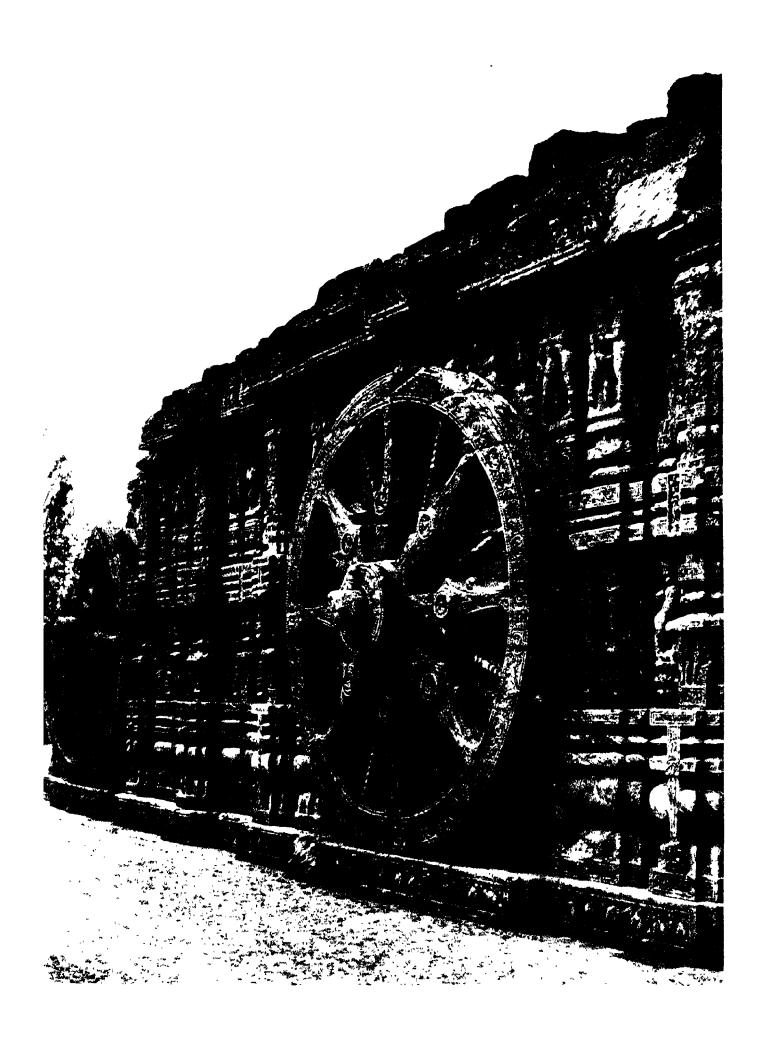
355 First south wheel and south horses. It est façade of the Nata-Mandir in the background





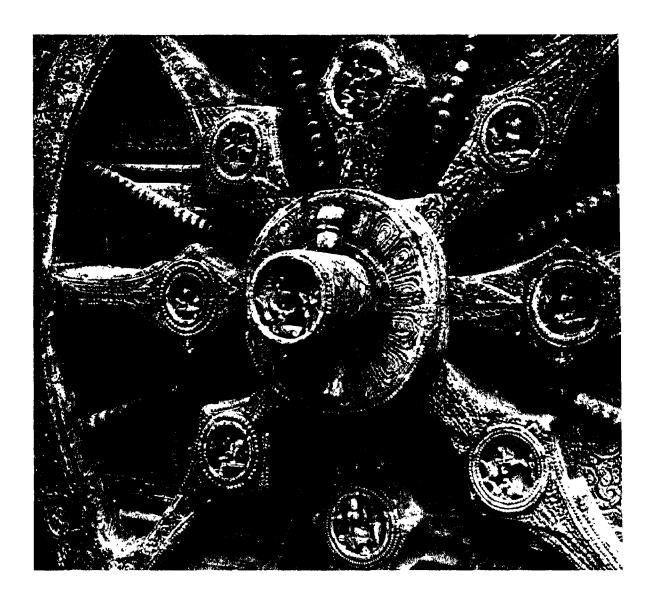


358-359 Konarak Temple of the Sun South side of the base of the ruined sikhara, with the fragment of a man-lion fallen from the top XIII century X D.





560. Konarak Temple of the Sun. The fourth with which xiii century χ p.





36) If heel details



362 Konarak Temple of the Sun-Third floor, facing east-cymbal player \times 111 century \times 0





36.1 Konarak Temple of the Sun-Corner eastward of the second worth wheel \times th century x, p.



365 Details of the northwest corner, divad and vāli





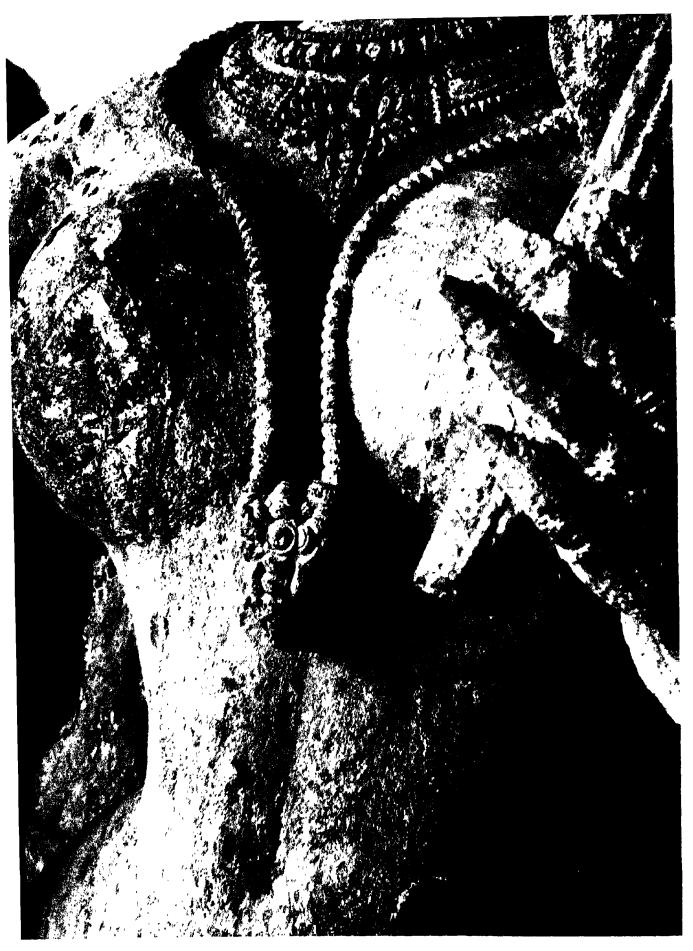
367. Detail from the corner



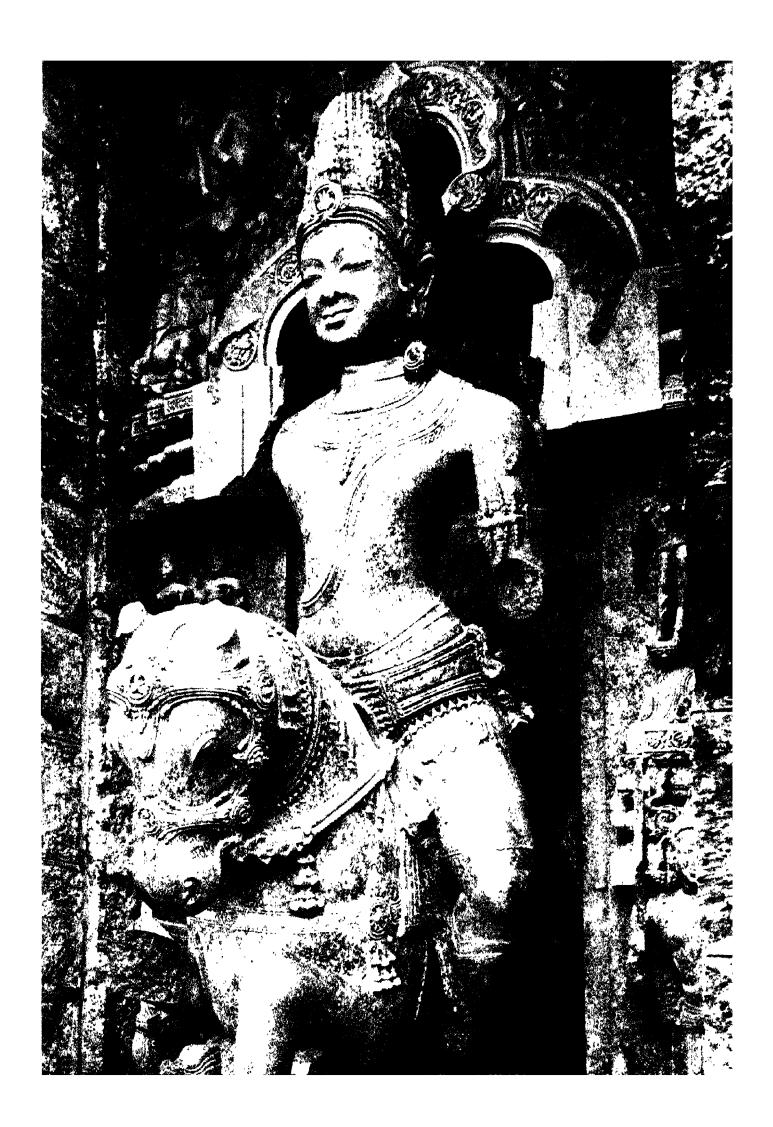
368 Konārak Temple of the Sun South call, detail nāga couple NIII century A.D.

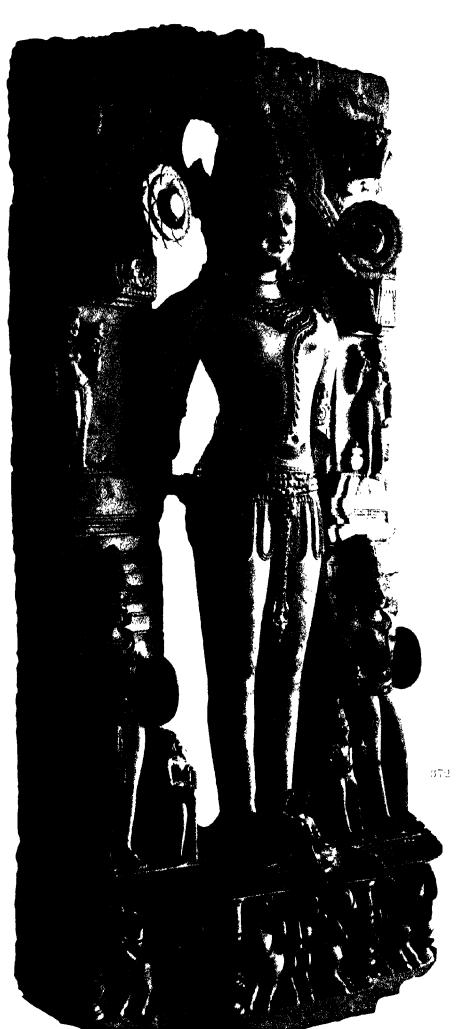


369. Evoded wall figure in the northwest corner



370 Konārak Temple of the Sun $\it Female torso \,$ xm $\it century \,$ x b.





372 Konarak Temple of the Sun Surva, the Sun god Nit century VD



373. Detail Aruna, the God of Dawn, Deveing the Chariot of the Sun-god





375 Attendant elephant

374. Konārak Temple of the Sun. $R\bar{a}hu,$ the Demon of Eclipses xiii century x.i.



376 Nalanda The Teaching Buddha, ϵ, v 0-viii century v0.



377. Nalandā, Stupa façade: The Buddha with His Alms Bowl, c. vii century x.D



378 Nālandā Colossal A. alokite-Scara Padmapani exilli or ix century x o



95.9 Nålandā Standing bronze Buddha Farly ventury v p



380. Nālandā Buddha in the Earth-touching Posture, viii or ix century a d



981 Bihar, Buddha in the Farth-touching Posture viii or ix century v.b.



982 Bihav. $\mathcal{I}ar\bar{a},\,consort\ of\ ,Ivalokiteśwara\ ix\ century\ x$ D.



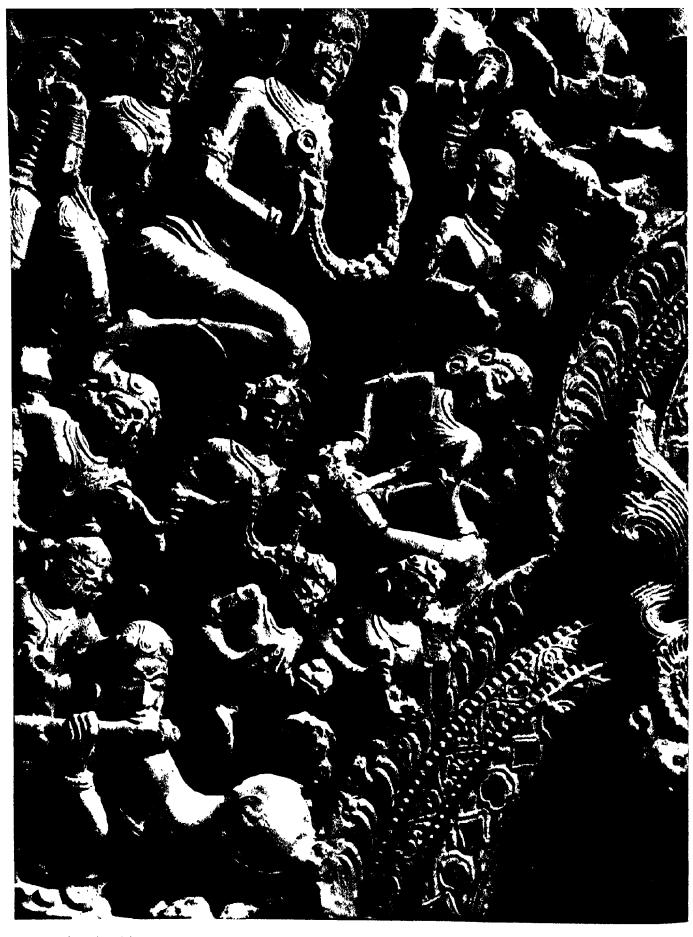
383 Bengal or Bihar. The Buddha and the Eight Great Miracles $\propto x_1$ century $x_1 p$



384 Sanci Torso of a Bodhisattea Probably xii ix century $\chi_{\rm dis}$

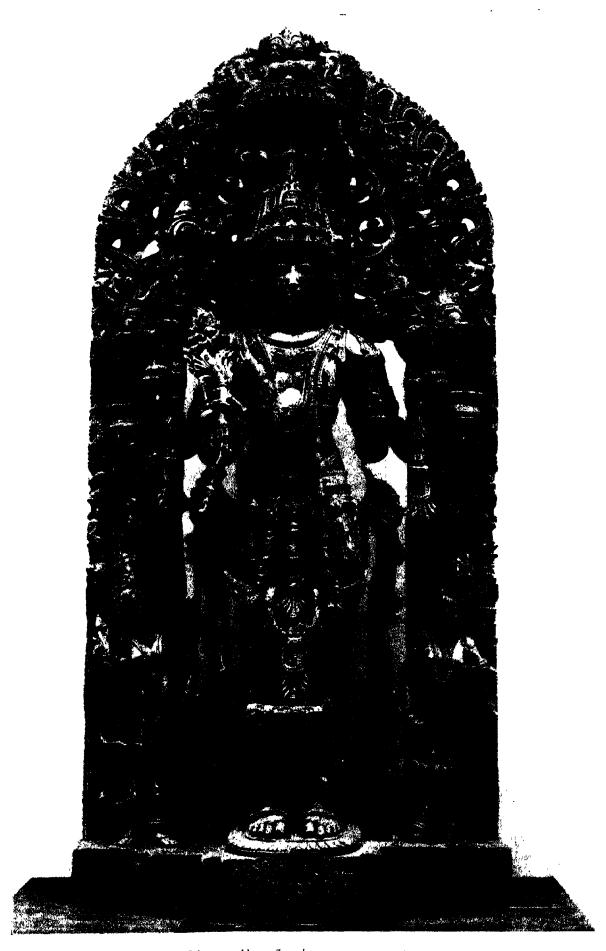


385. Bengal Gangā, xii century a b

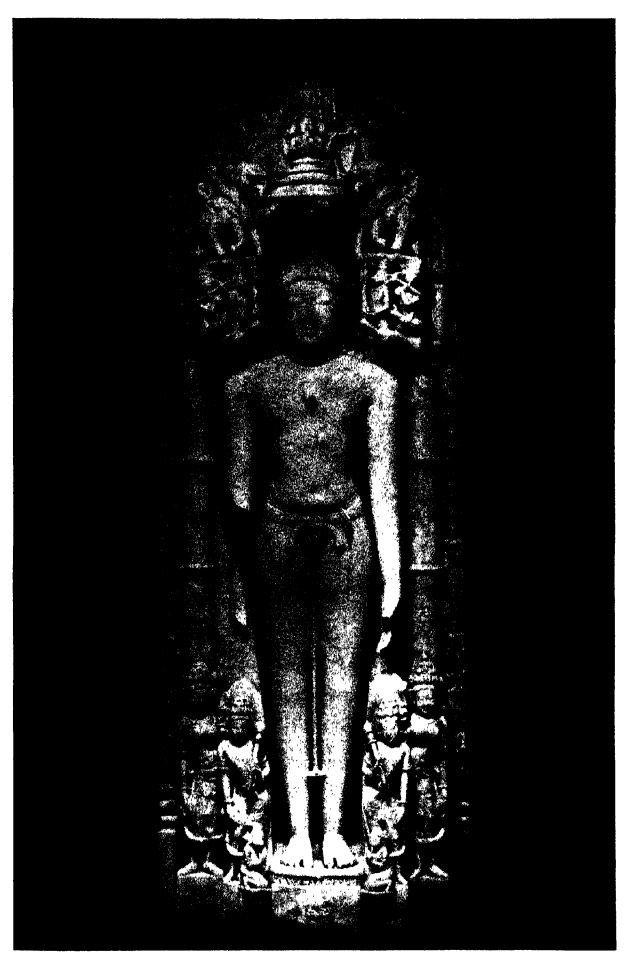


386. Detail of Plate 387

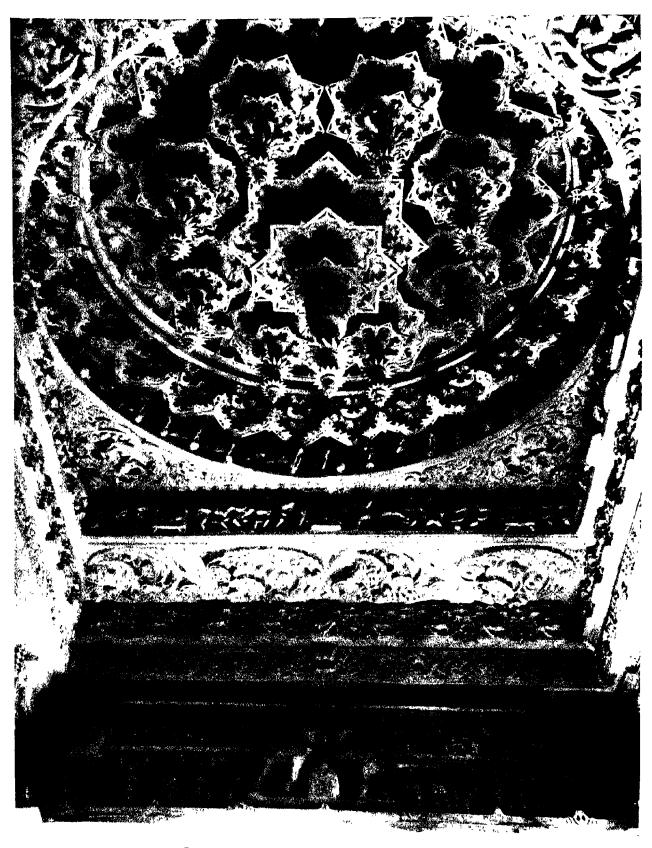




388. Mysore Viynu Irreihrama xii-xiii century a.b.



389 Rājputāna *Rsabhanātha* xi-xiii century xib



390. Mount Ābū, Ŗsabhanātha Temple, Ceiling of a side chapet, xi century A.D.



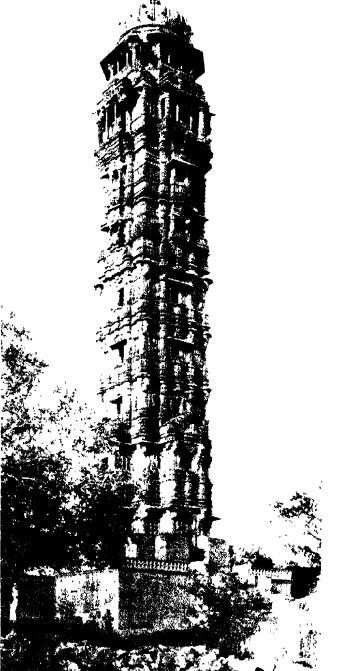


392 - Mount Ābū - Nemmātha Temple - Details of a ceiling $(1232/\sqrt{6})$





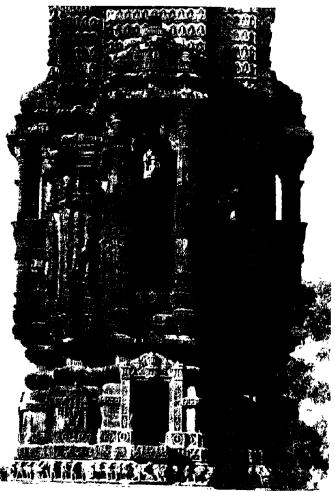
393 A side chapel



b. Jama Tower of Lame $|Detail||_{C_{t} \propto W}$ century χ_{t} by

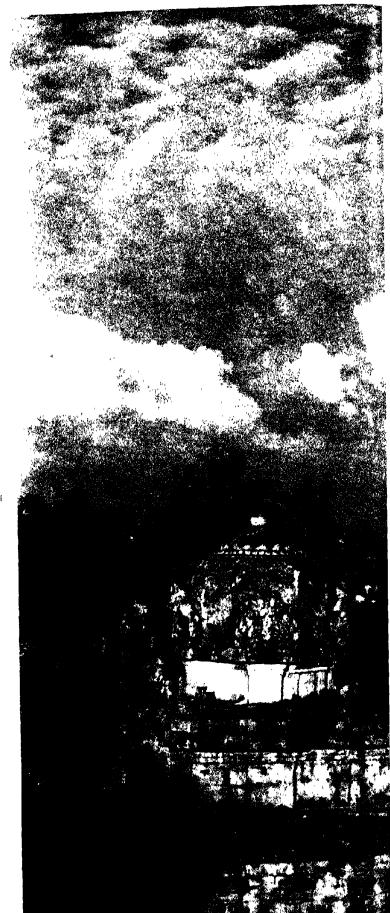
594 Chitor, Mewar

 $_{\rm J}$ Kumbha Rāna's Tower of Fame | 1112 | 1149 χ p

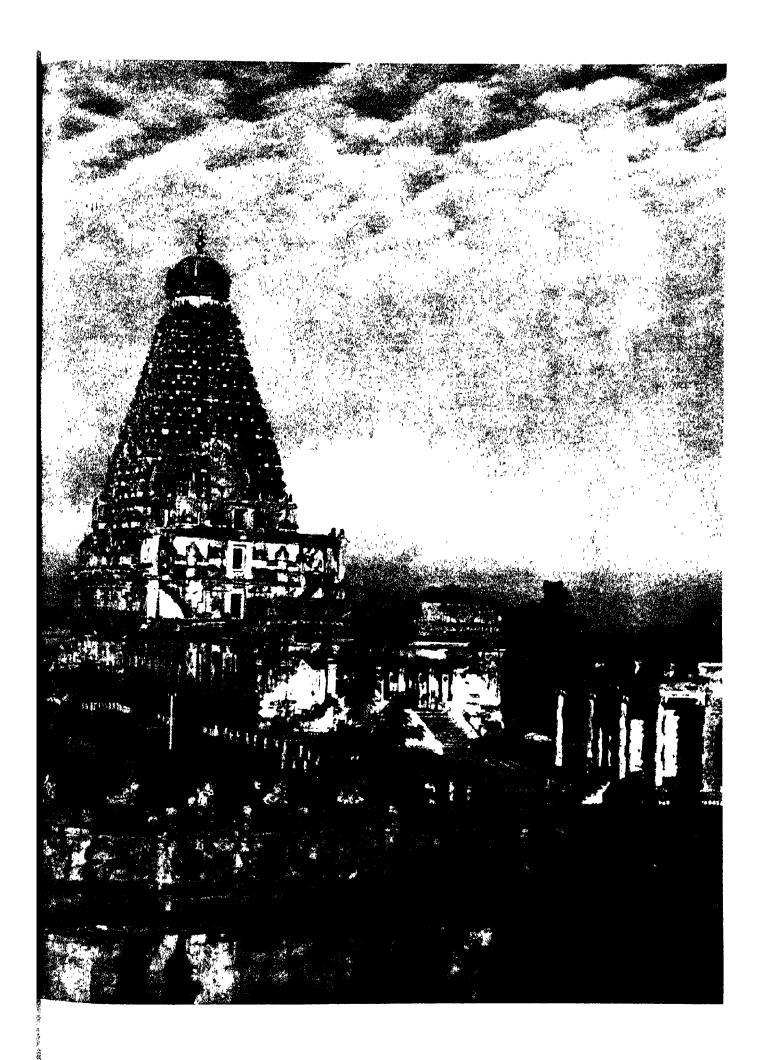




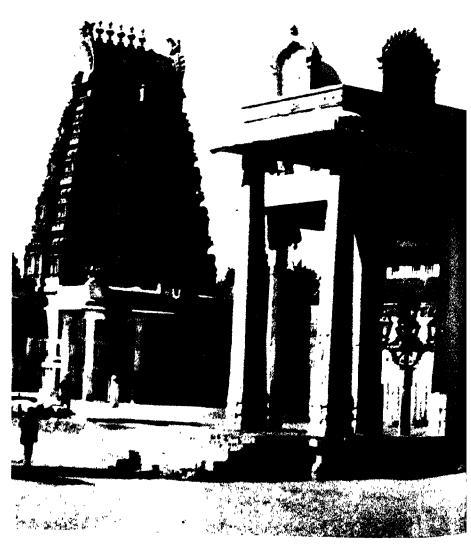
395. Gwallar, Jama Tirthankaras, $\times \times$ century A.D.

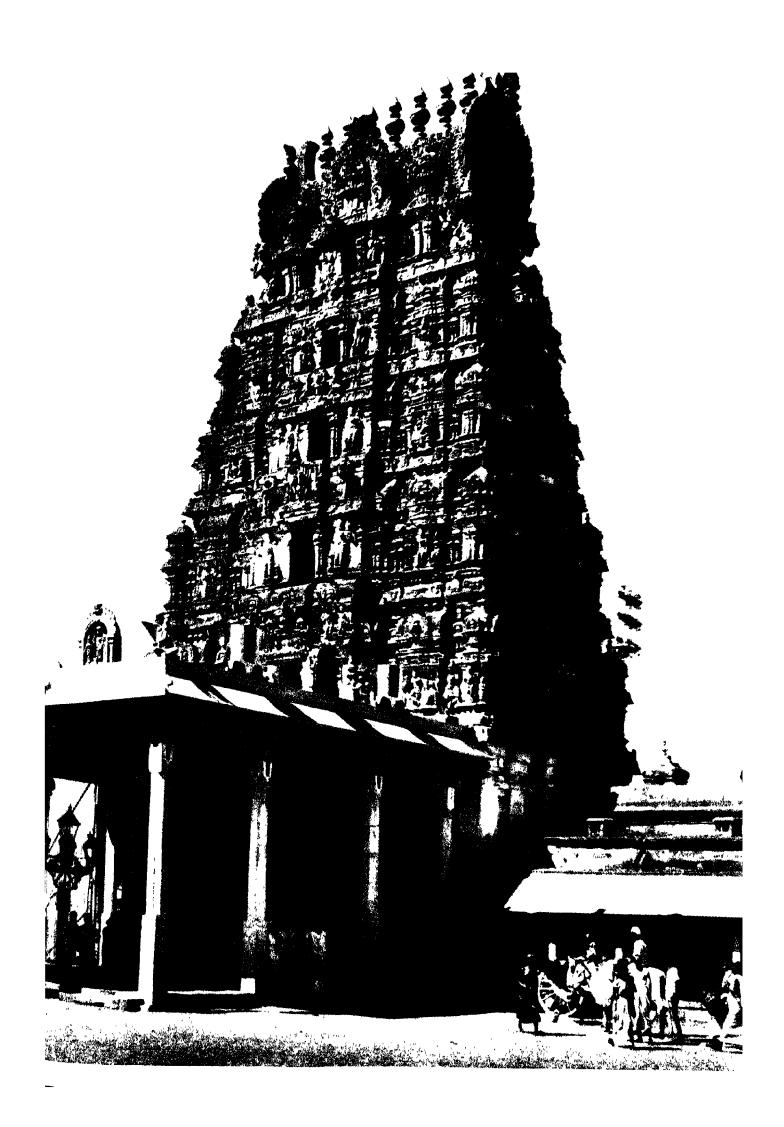


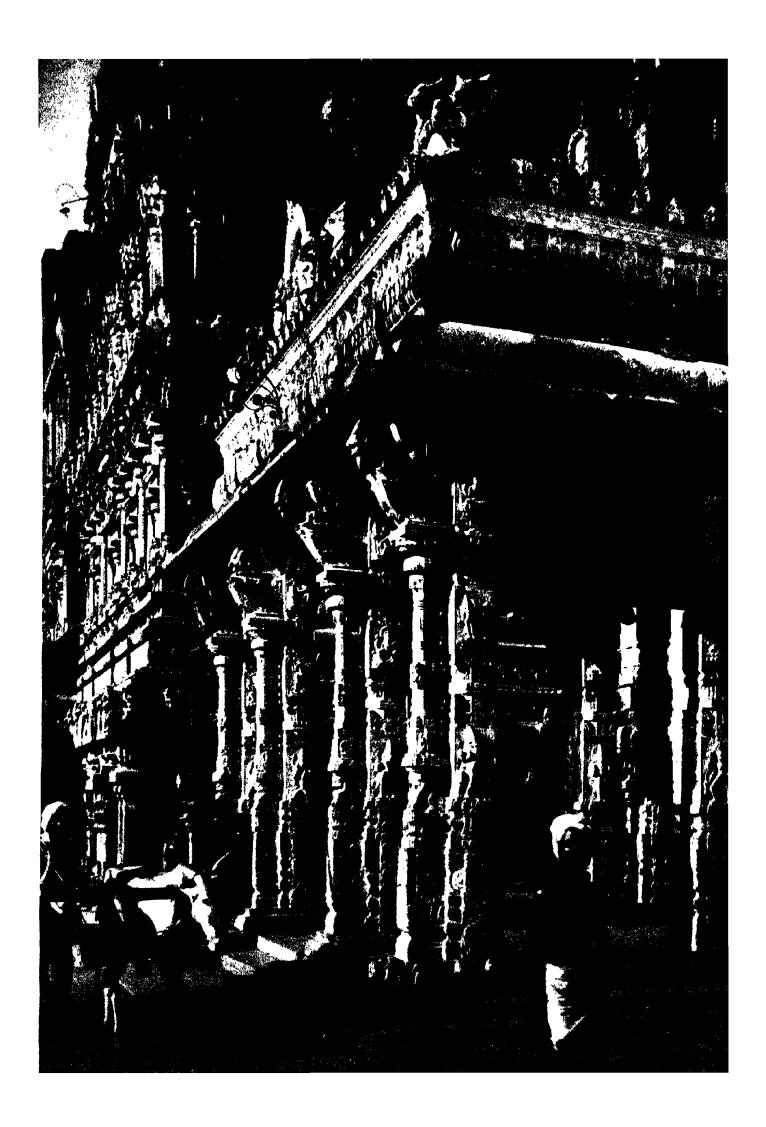
396-397 Lanjore Rajarajesvara Temple vi century v.o

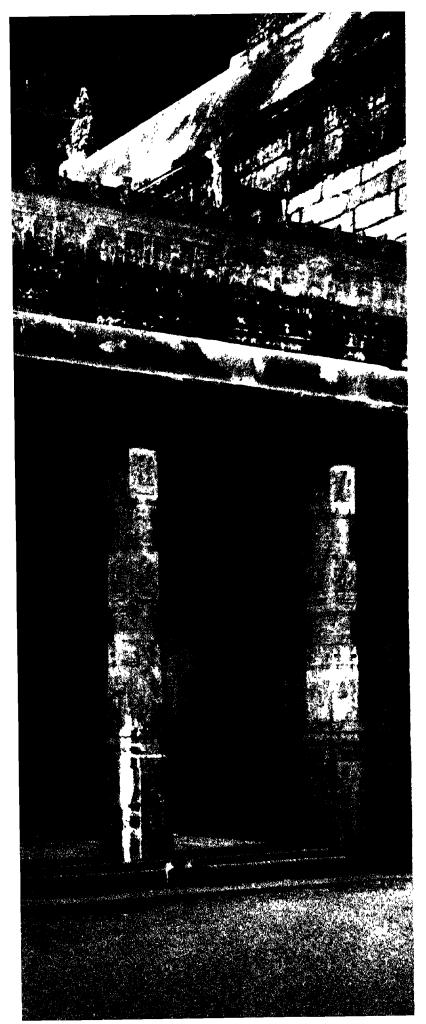


398 399 Sri Perambadai Gepara (** 1400 x))

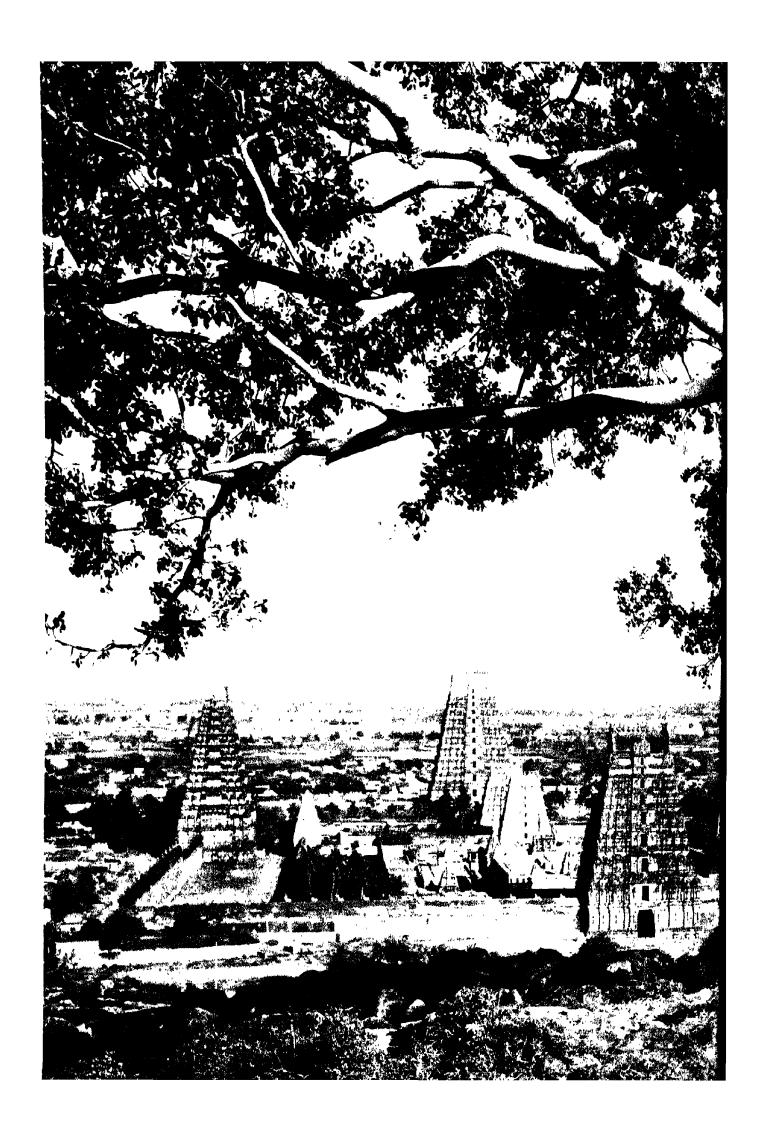


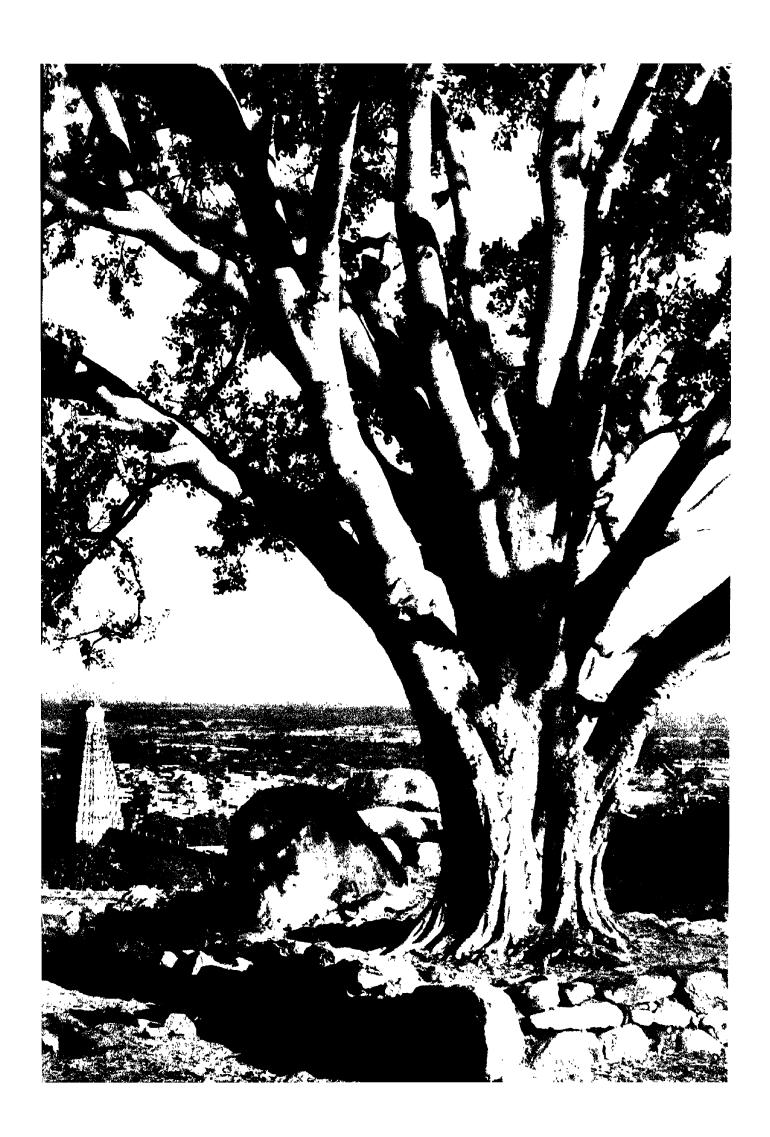


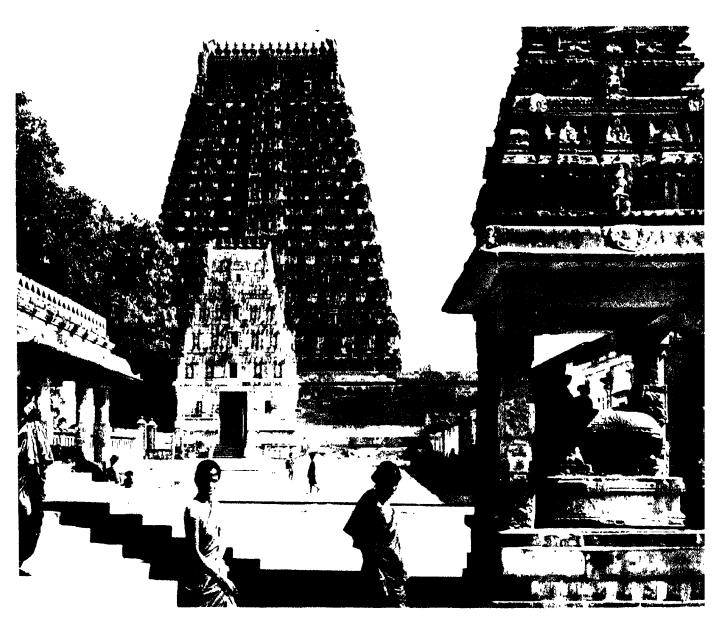




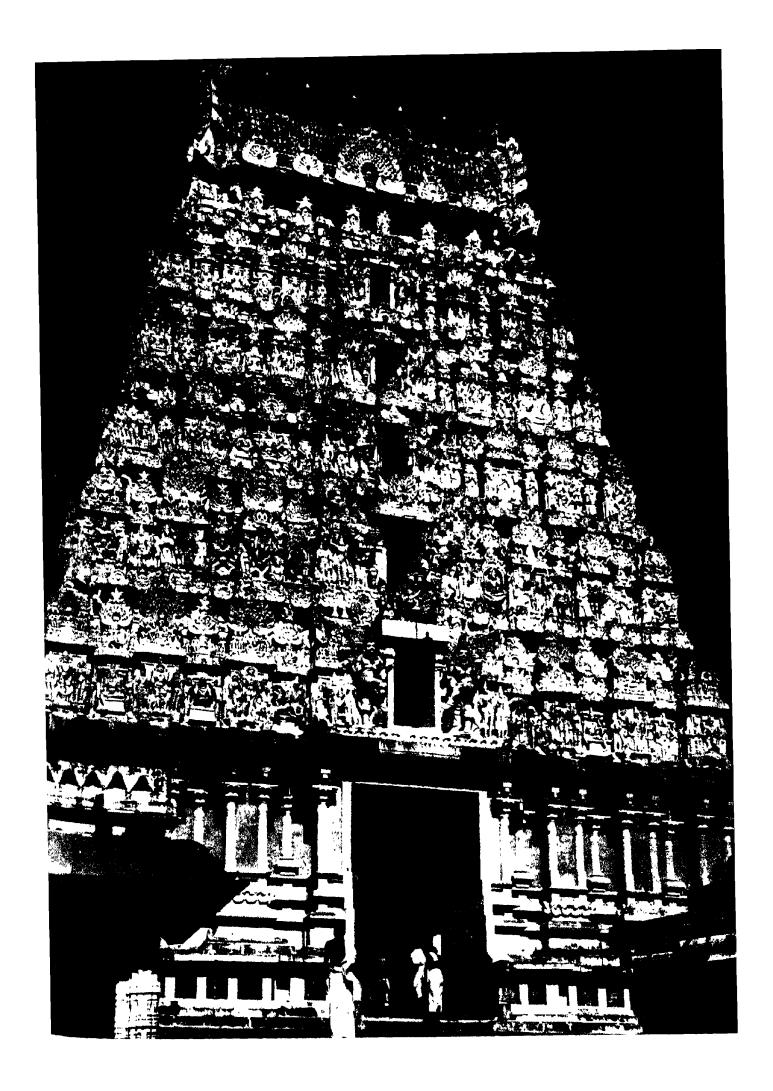
100-101 Thruxannāmalar Arunācalešvara Temple Base of the eastern gopura, from the northeast (1, NW century X D

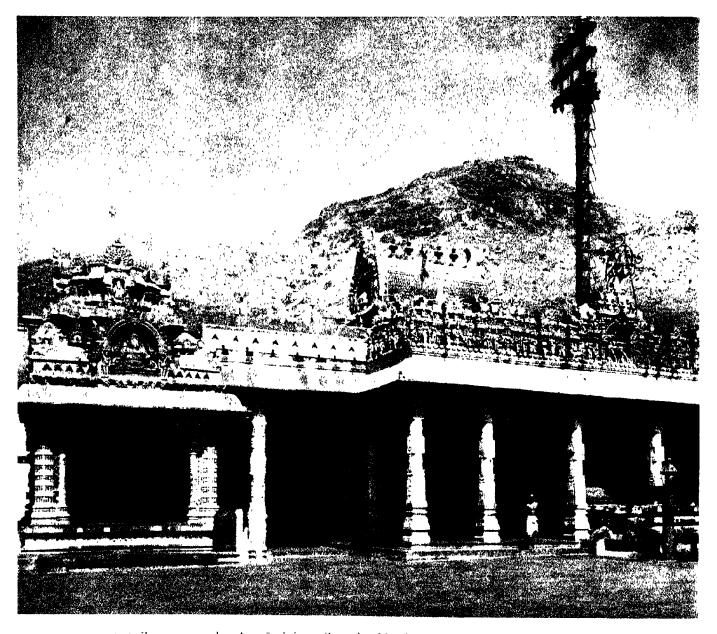






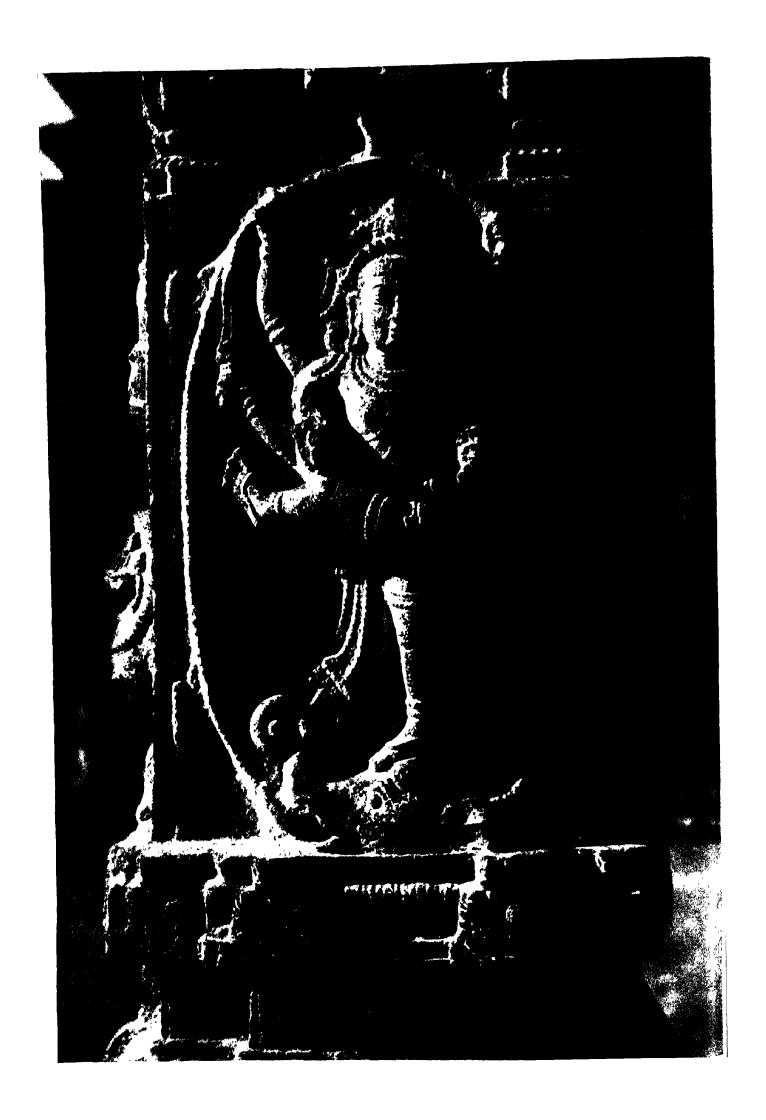
101 | Inuvannamakar Arunācalesvara Temple B ithin the costern entrance: Nandi, to the right, and gopuras, e an century and





106 Tiruvannəmalar Arunācalešvara Temple. Mandapas and flagstaff $|\epsilon|$ xii century x ii



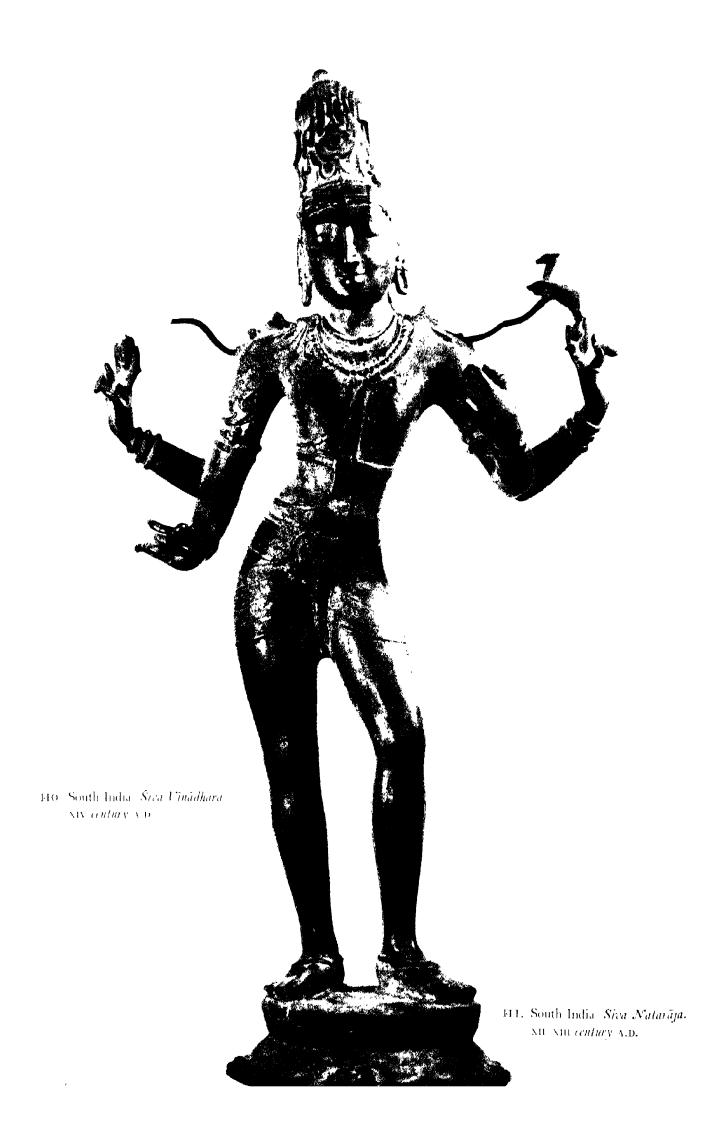






109b | Column | Damer | $\epsilon \propto ((v) \epsilon ent m) v \propto v.$

109a Diyad, with Ganesa above e 1500 x b







South India Siva Natarāja (see Plate 111), detail. The decarf Apasmāra, holding a cobra $\times 11 \times 111$ century $\times 12$.







115 South India Părcati a x century x b b xx century x b





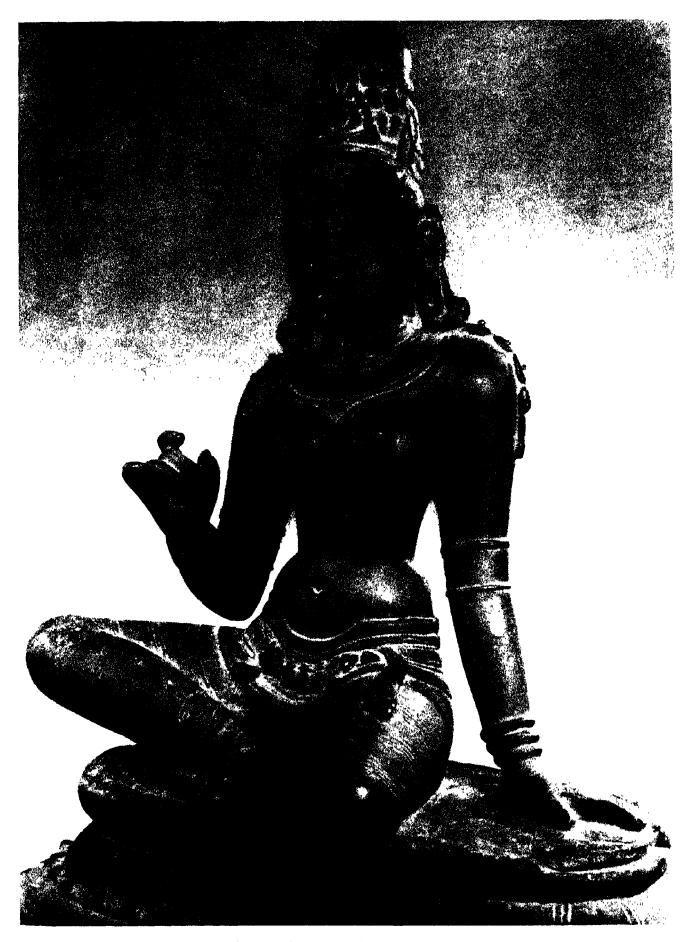




416-117 South India Pārvatī portrait of a queen xi or early xii century x p



418 South India $P \tilde{a} r v a t \tilde{r}$ (see Plates 116-117), detail. xt or early xtt century A.D.



449 South India $P \tilde{a} r r a t \tilde{i}$, $P r o b a b l \gamma \times \gamma n$ -- $\times \gamma$ in $e e n t w \gamma \times \gamma$





121 South India Parcati Probably NV NVI century v o.



122. South India Kali (or the saint Karaikal Ammai), worshiping Siva XIX century X.D.



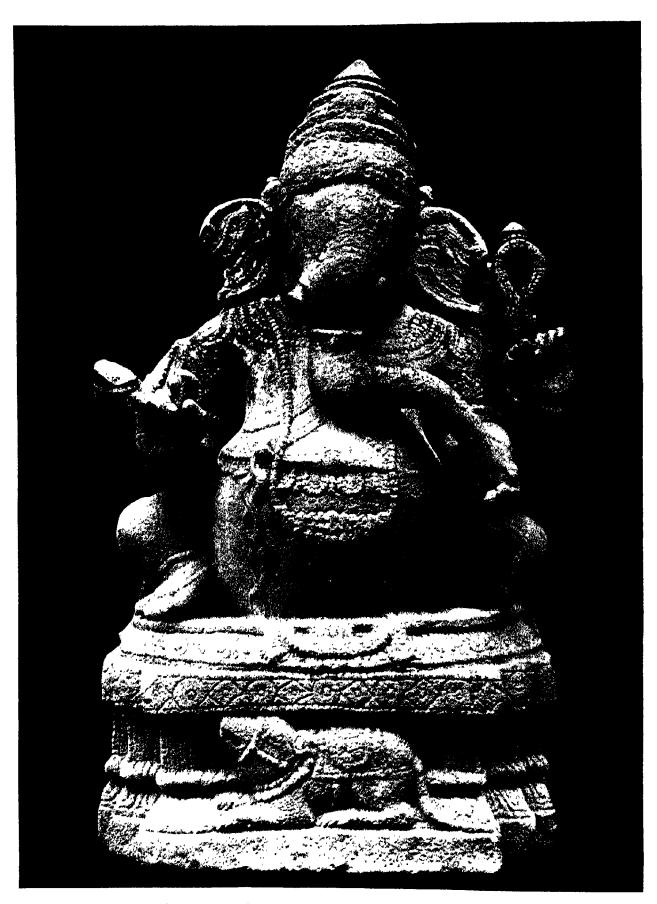
423 South India $K_I Ma$, Lamer of the Serpent, c. 900 x.n.



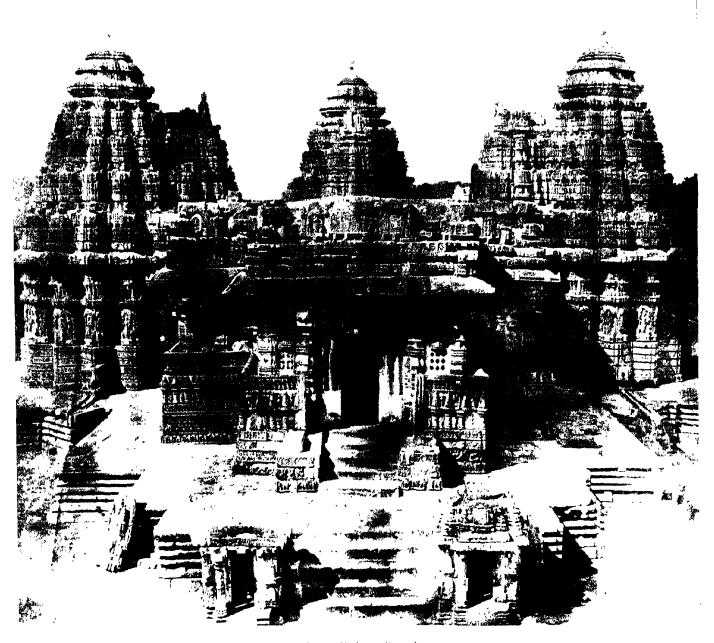
424 South India $K\bar{a}t\bar{t}$ xix century A.D.



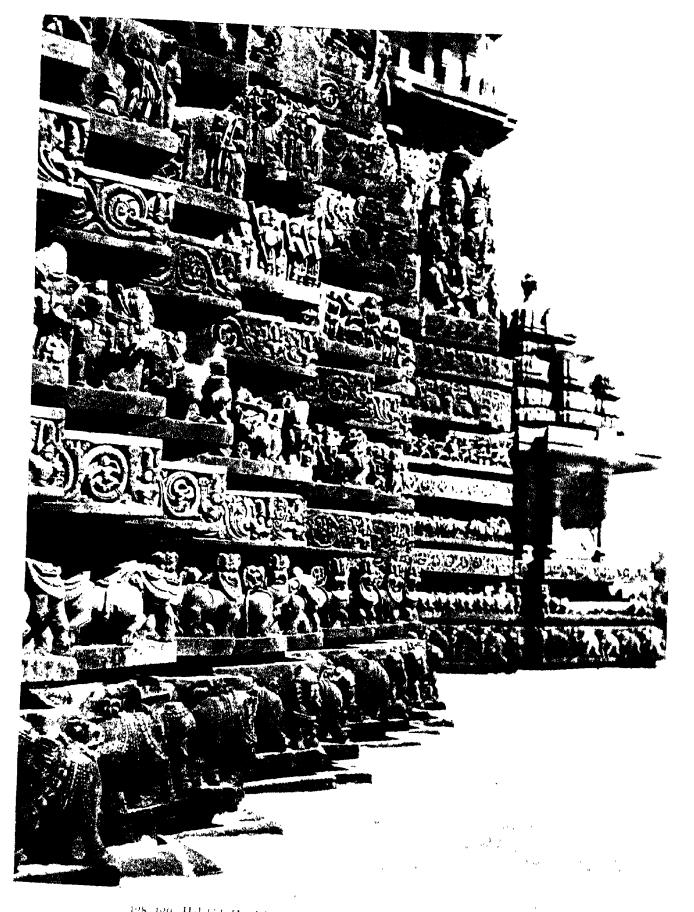
425. South India, Garuda Carrying Visnu and Laksmi, NVIII century A.D.



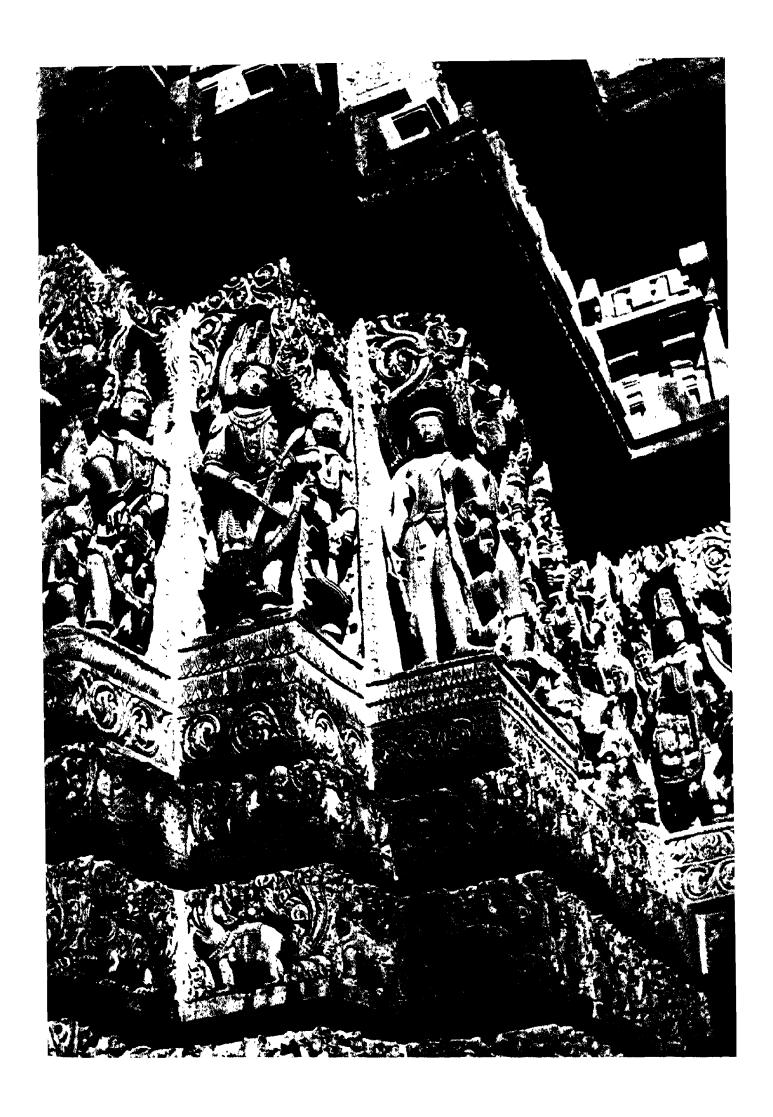
426 South India. Gaņeša and His Vāhana, the Rat. c. xvii. xviii centur y $|\chi|_{\rm D}$

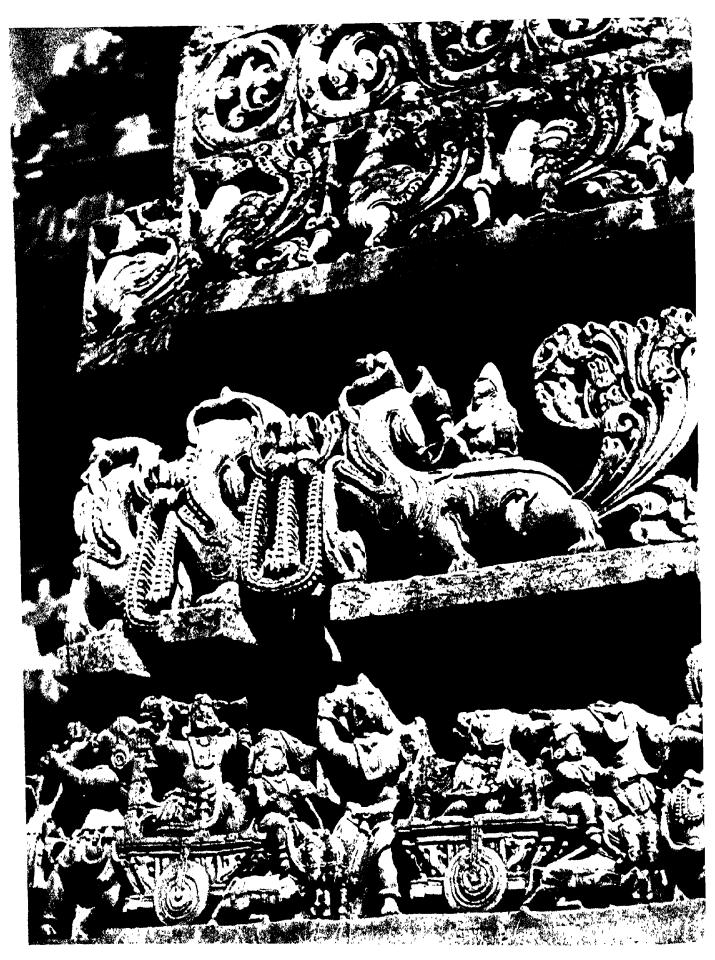


427. Somnāthpur, Kešava Temple 1268 a.d.

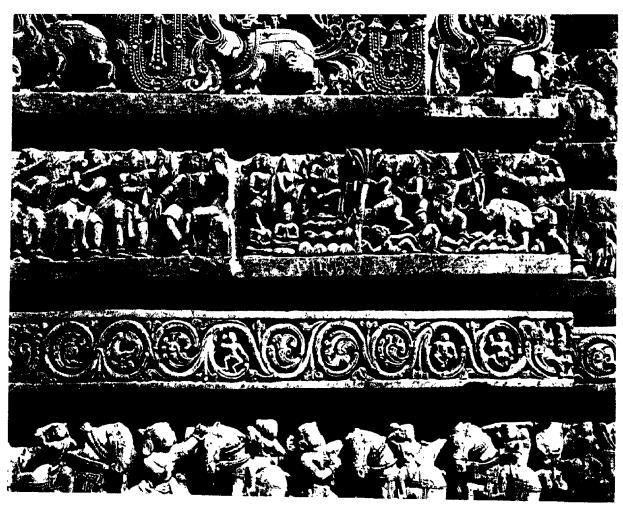


128–129 Halebid Hoysalesvara Temple Sections of the wall xiii century $y_{\rm c}p_{\rm c}$

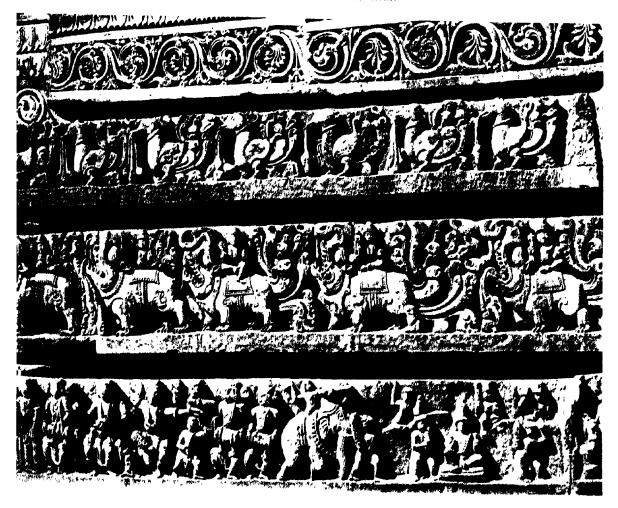




460 – Halebād Hoy
Salešvara Temple. Fræse detail. XIII century ${\bf A}$
D.



491 Prieze details





132 Halebid Hoysalesvara Temple Wall group Visnu and Lakymi with attendants \propto m century \propto D.





432. Halebīd Hoysalesvara Temple II all group. Usņu and Laksmī with attendants $\times \infty$ century \times ∞ .



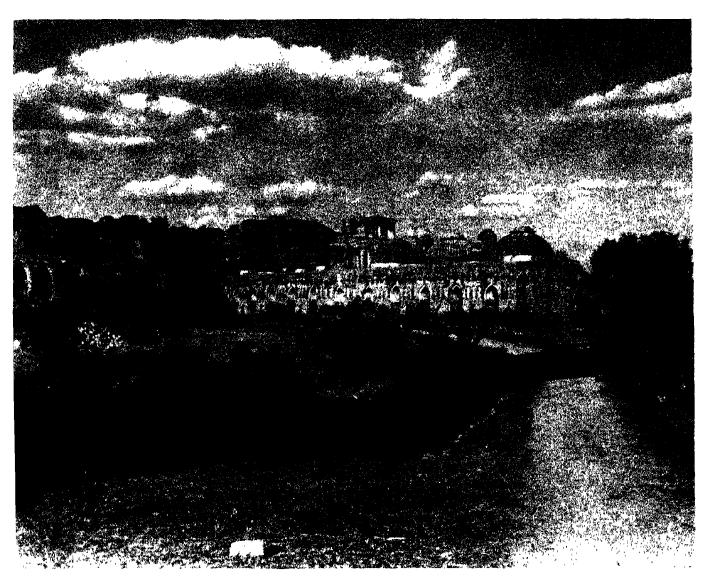


134 Belür Dugā, Slayer of the Irtan Buffalo xu century x30

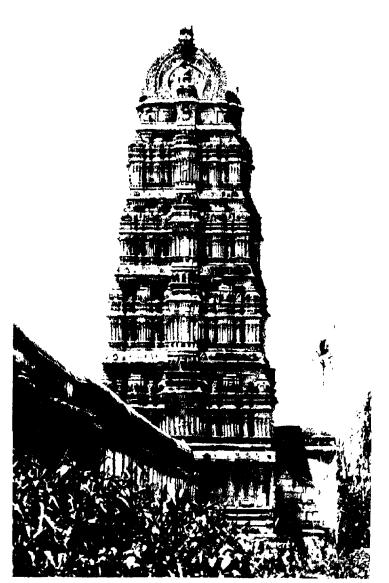


435. Kṛṇa





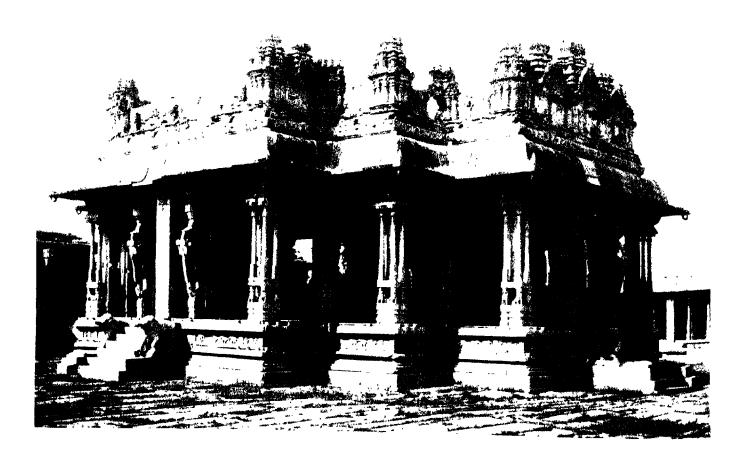
137. Vijayanagar i The Lhephant Stables "xxv century x o

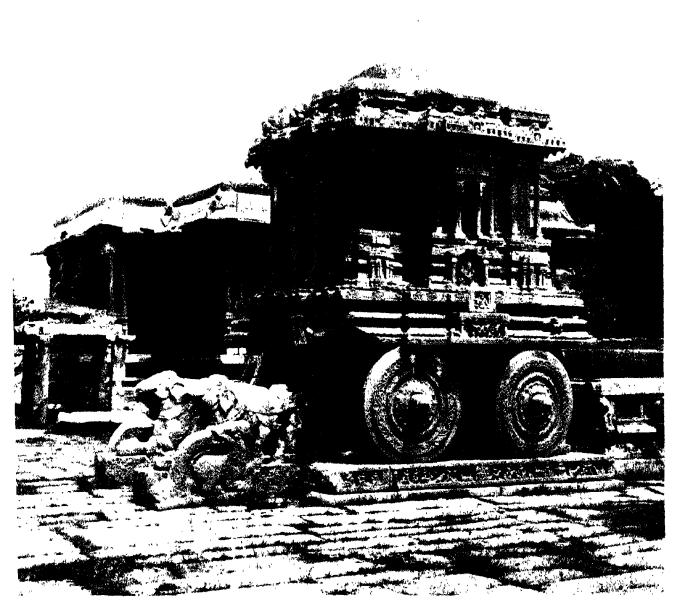


138 Vijayanagar, xvi *century* x b.

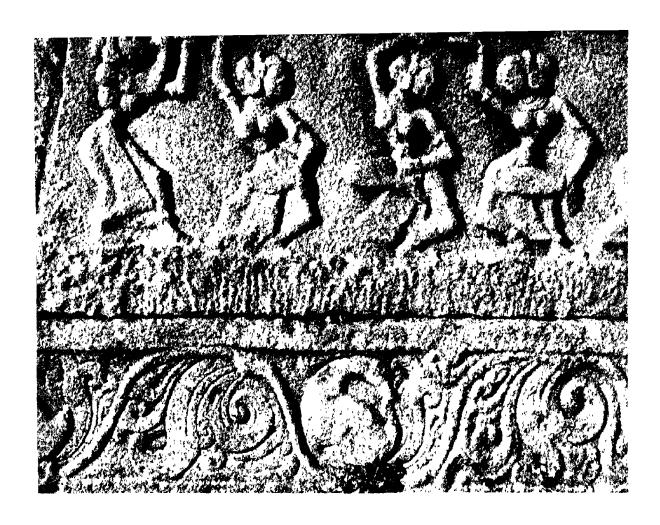
a Pampaspati Temple. Gopura

b -Vitthalasvāmin Temple - Mandapa

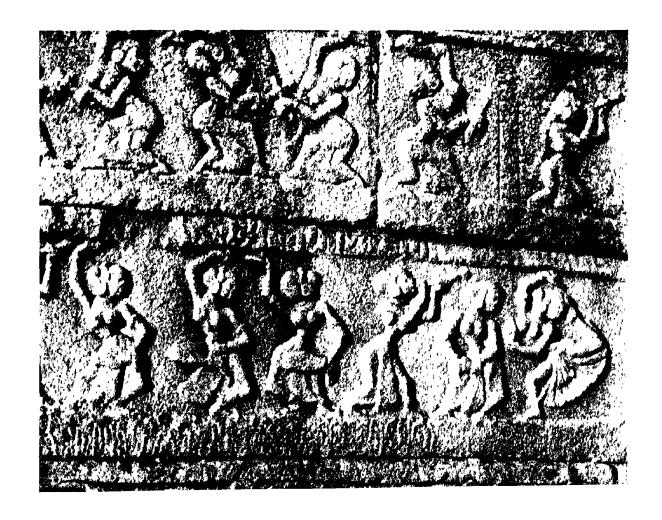


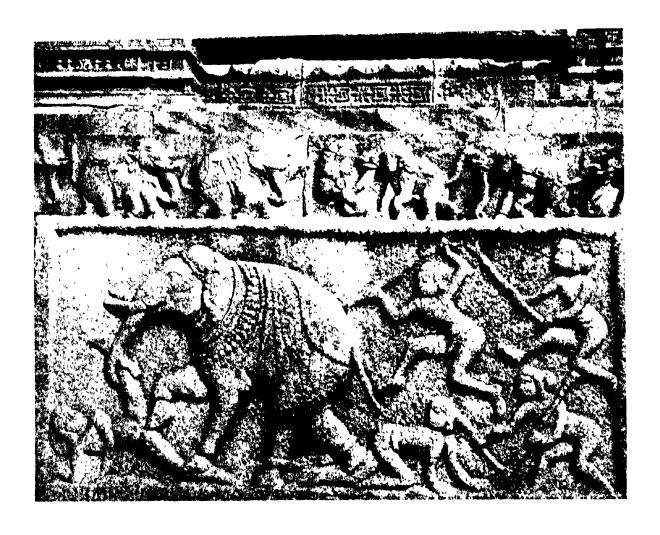


139 - Vijayanagar - Vitthalasvaniin Temple - Stone processional var. xv1 century x.b.



440 Vijayanagai "Throne Platform" reliefy xxxx century x b.





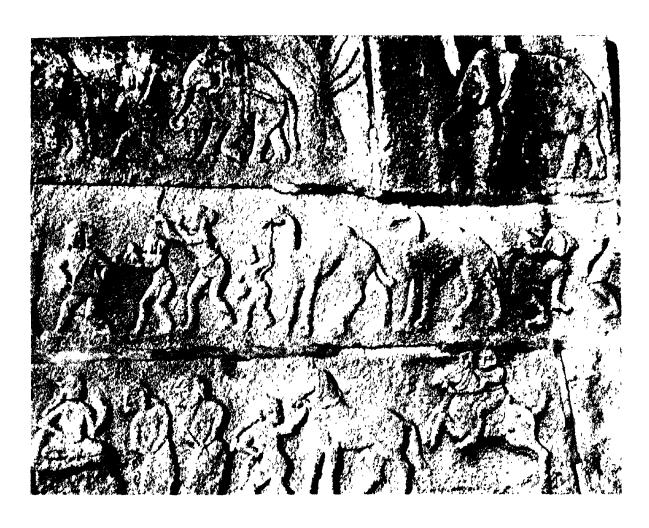
444 "Throne Platform" reliefy





442 Vijayanagar "Throne Platform" reliefs xxx century x ii-

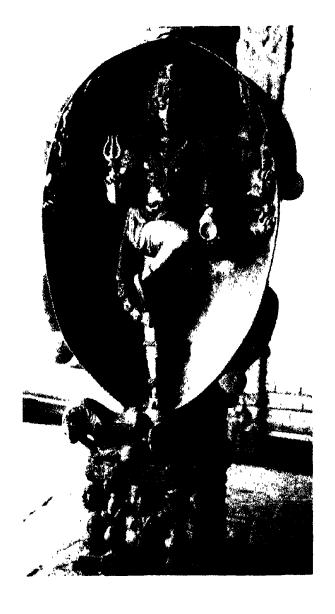


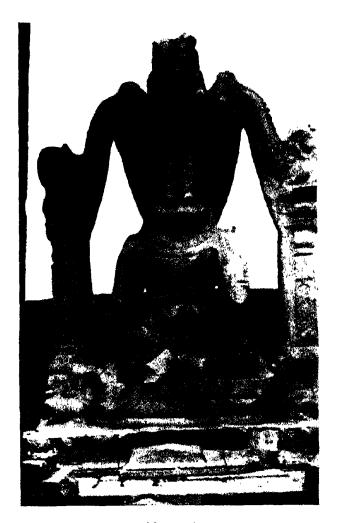


\$13 "Throne Platform 'reliefs



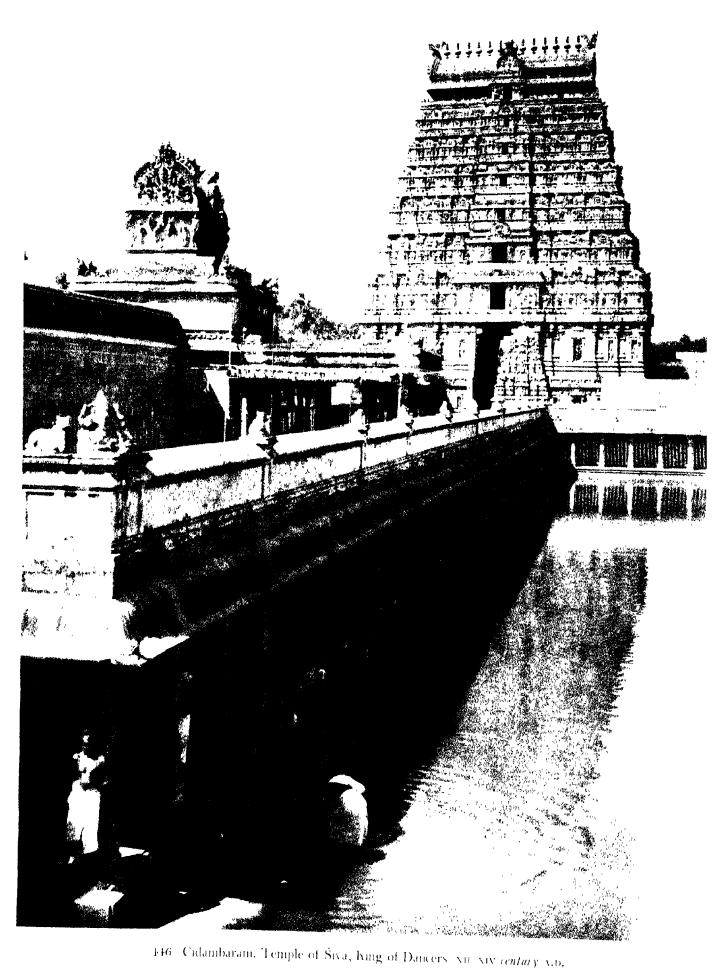


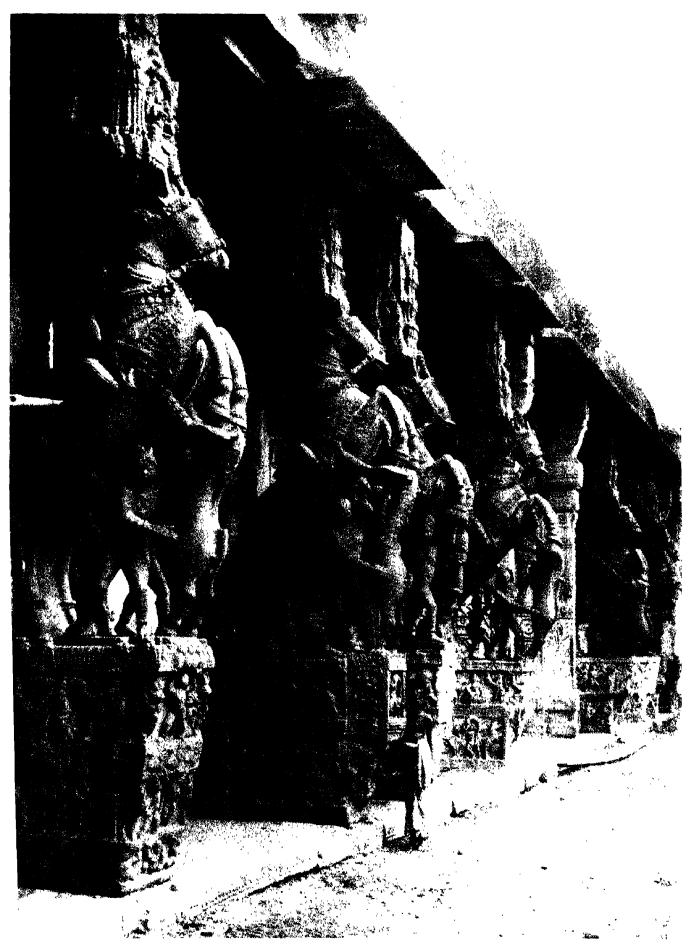




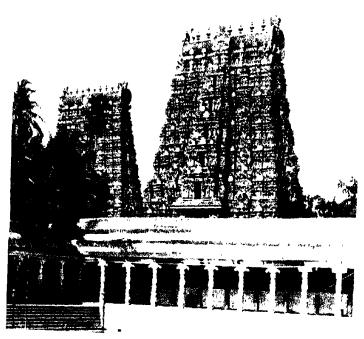
115a Vijavanagar Narasimha, e. xvi century x ii.

115b Perur Srea in the Elephant Skin XXII century X D.

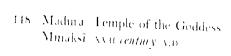


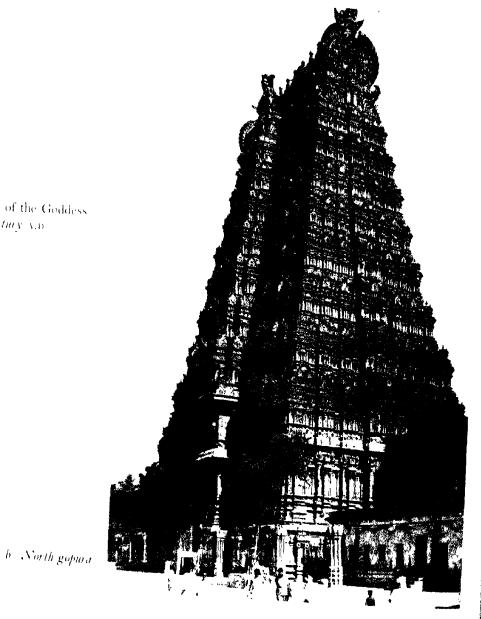


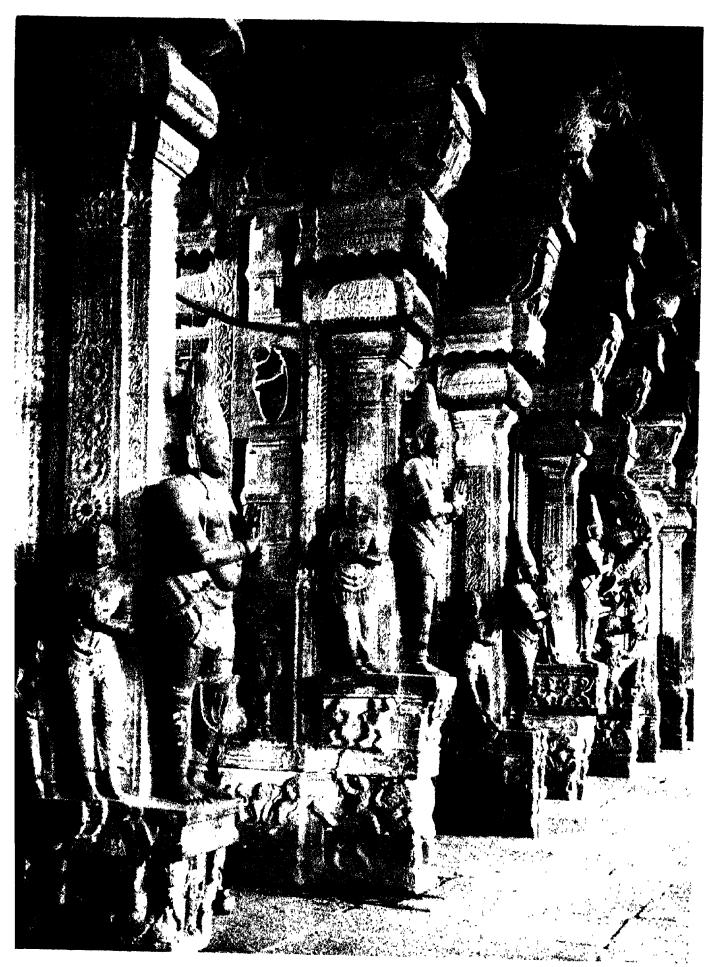
147 Stirangam, Temple of Vision, "Hall of a Thousand Columns," XVI XVII century A.D.



a Tank and gopmas







449 Madura Pudu Mandapa. Colonnade of King Iriumala Nayyak xvii century A.D.





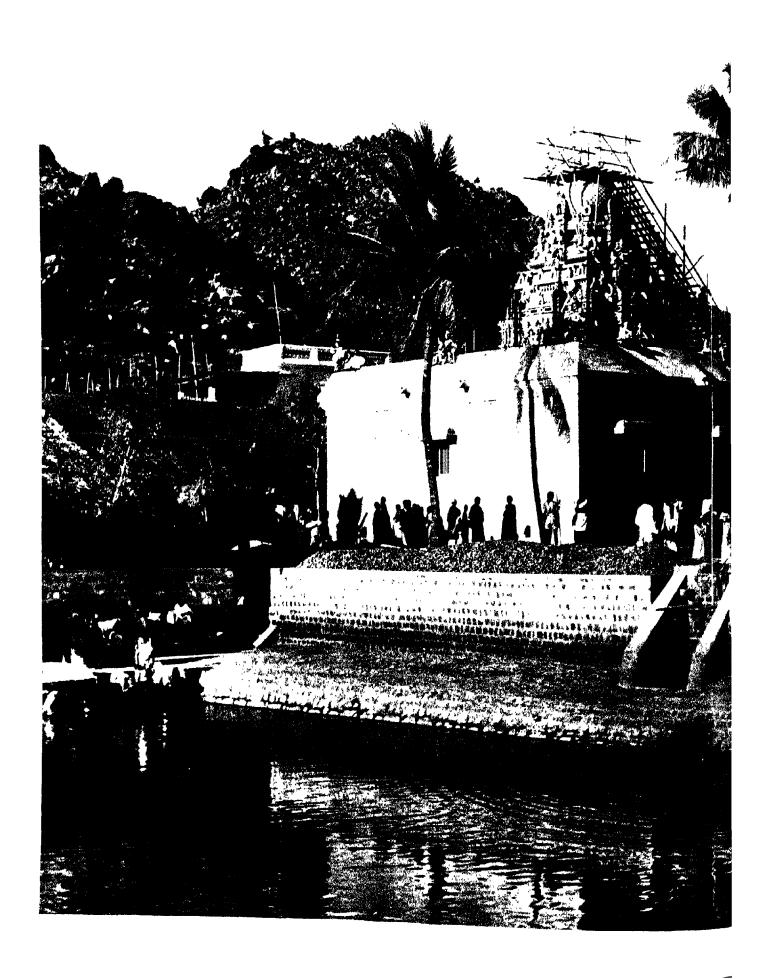
150-151 Sirunathur (near Turuyannāmalar) Ceramic steeds at the village shrine of a local godling, Avana NNI NNI century ND



152 Sirunathui (near Tiruvannāmalai) . I local godling, Muniestearam XVI-XVII century A.D.

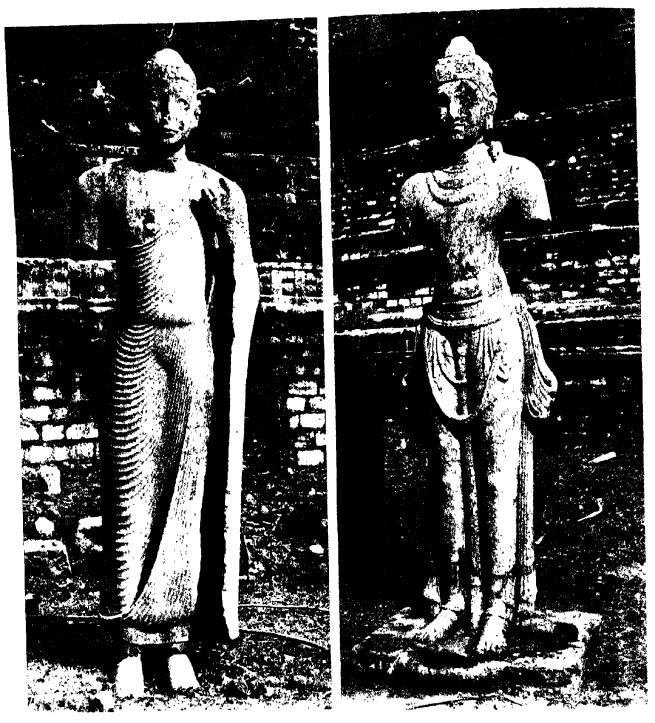


453. Western India. Garuda Supporting Visque and Laksmī, xiv-xv century vid





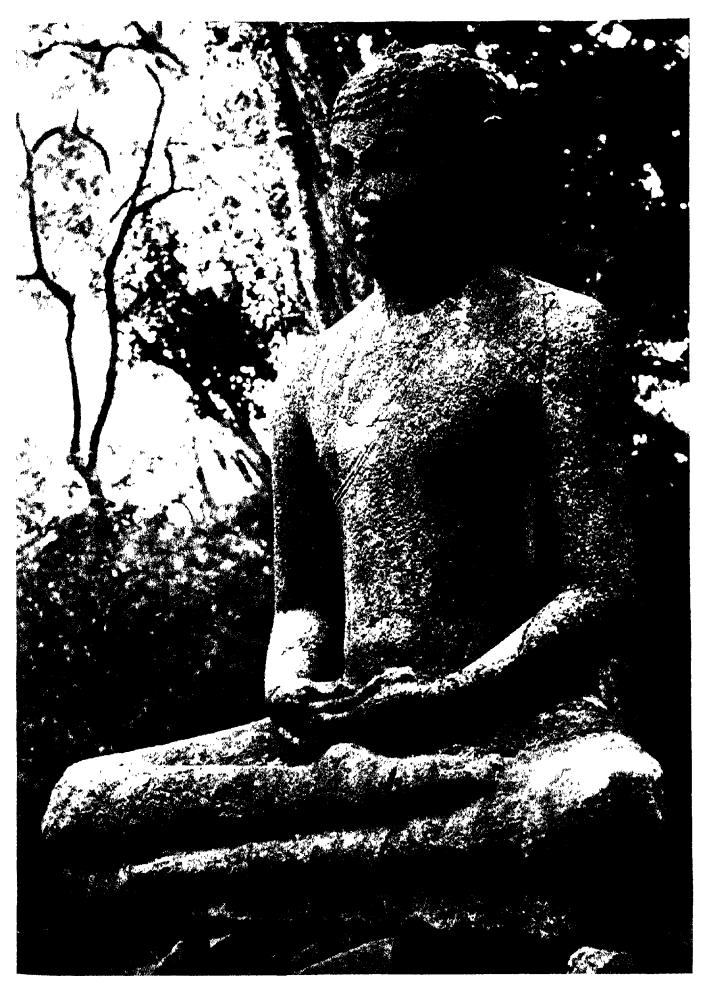
164-155 Taruxamamalar Pond and temple xx century v.o.



a Standing Buddha

b Standing Bodhisattea (or King Dutthagamani)

456 Amirâdhapura, Ceylon Ruanweli Dāgaba. $Probably \in 200~\mathrm{Vp.}$



457. Anurādhapura, Ceylon. The Buddha in Meditation. 111 19 century \wedge D.





458 Sigmina, Ceylon Frescoes in a rock pocket apsarases. Late v century A.D.

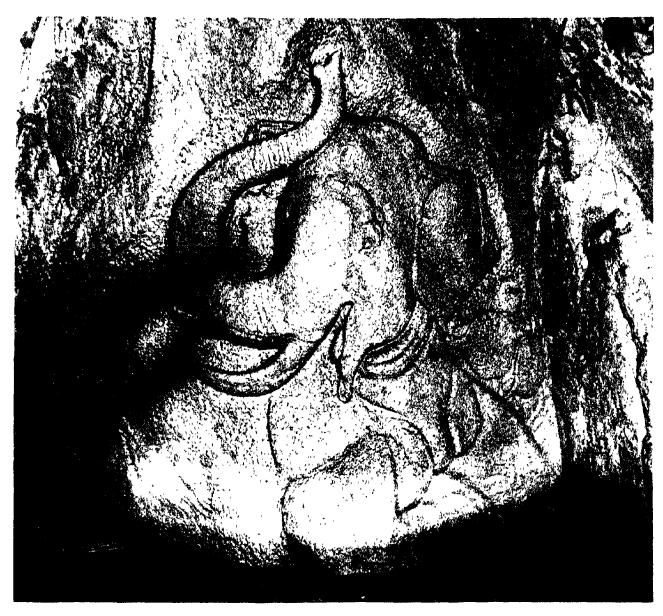




459. Frescoes in a rock pocket: apsarases and attendants



460. Near Ann ādhapura, Ceylon. Īsurumuniya Vihāra. The Sage Kapīla. Probably vii century Λ o.



161 Flephant among lotuses

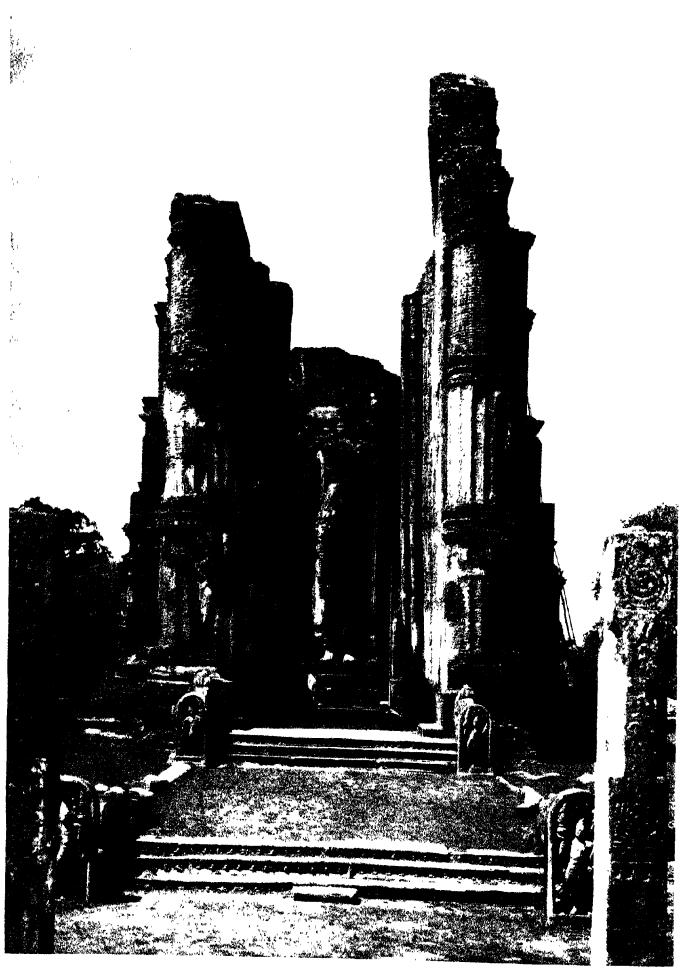


462a Ceylon Pārvatī in sitting posture Probably xx century xxx



162
b. Eastern Ceylon. PattimeDeervu x $\alpha intury$ x p





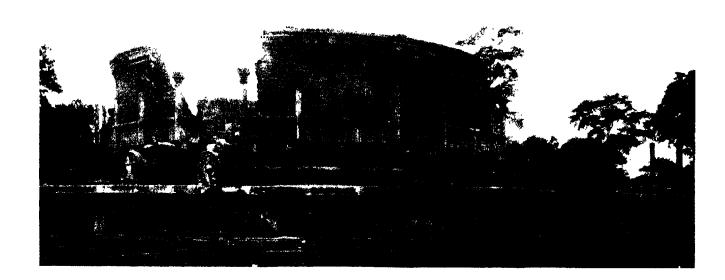
16) Polonnāruva, Ceylon Jetavana Monastery. The Lankatīlaka, with the remains of a colossal standing Buddha. xii century x.o.

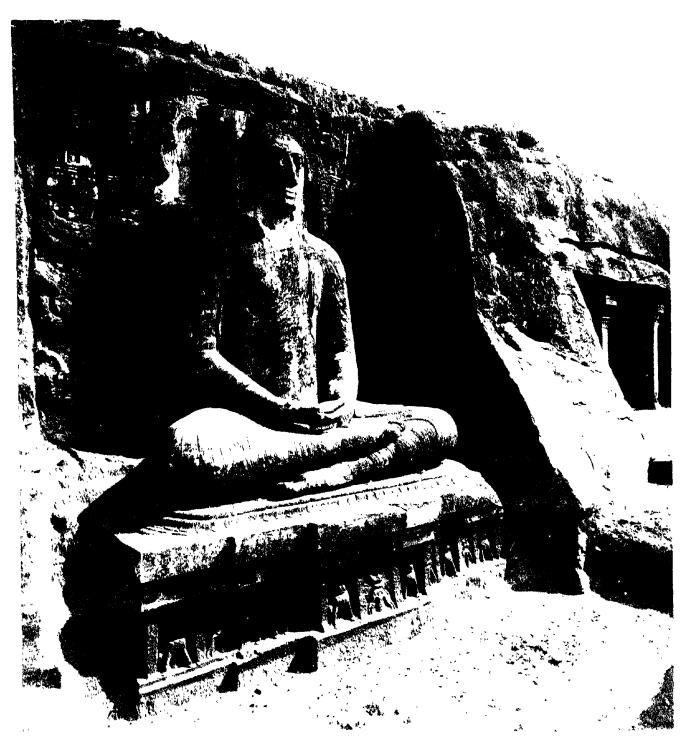


465 Polonnaruva, Ceylon Wata-da-gē xu *century* x b

a Seated Buddha on the inner terrace



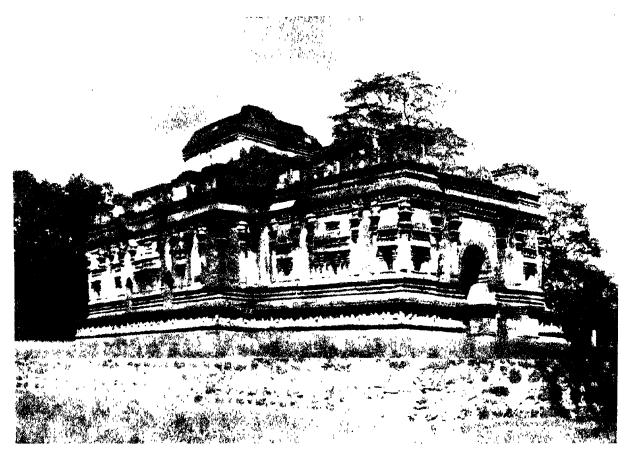




466 Near Polonnāruva, Ceylon Gal Vihara. Colossel seated. Buddha. $\times w$ centur v $\propto p_{\star}$

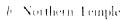


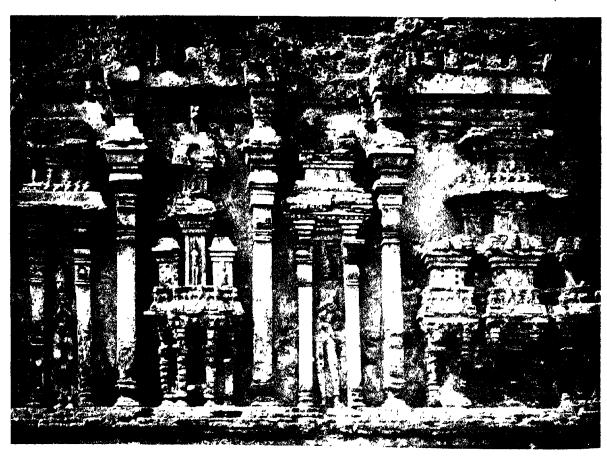
167. Ananda Attending the Parinivana of the Buddha

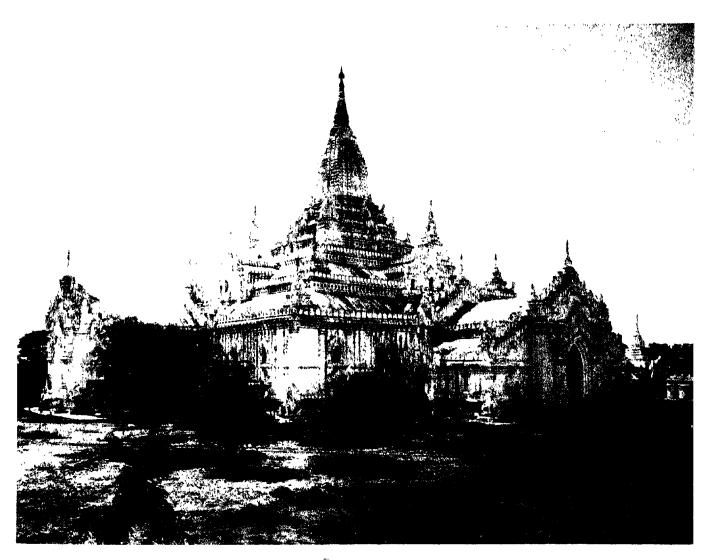


a Thuparāma Vihāra

168 - Polemaruya, Ceylon (xu $_{\rm cent}m_{\rm A}$ y n







169 Pagan, Burma $\tilde{\Lambda}$ nanda Temple 1082 1090 y o.



170 Pagān, Burma Ānanda Lemple Colossal standing Buddha, Turning the Wheel of the Late Late xt century x to





471. Sculptured niches in the Temple. The Legend of the Buddha





d



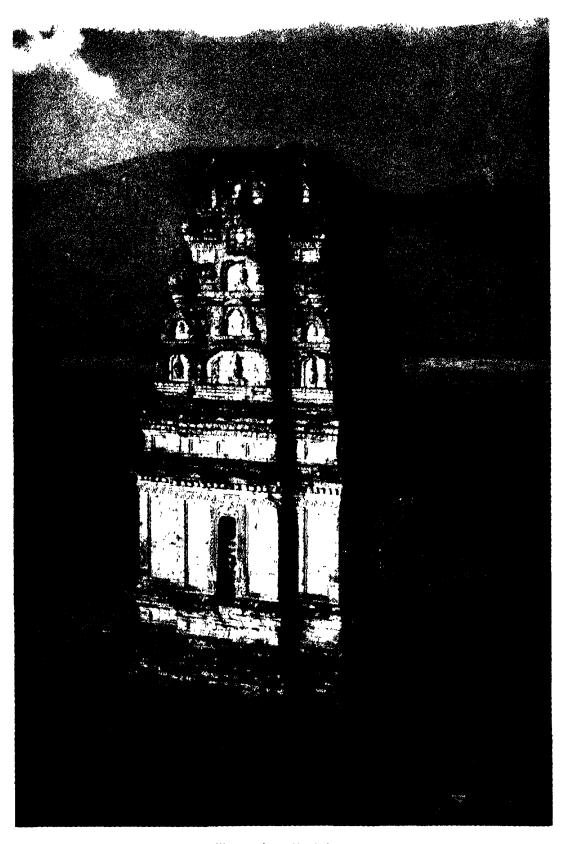
172 - Pagan, Burma - Mingalazedi Pagoda $(t27\,t)_{\rm ACD}$



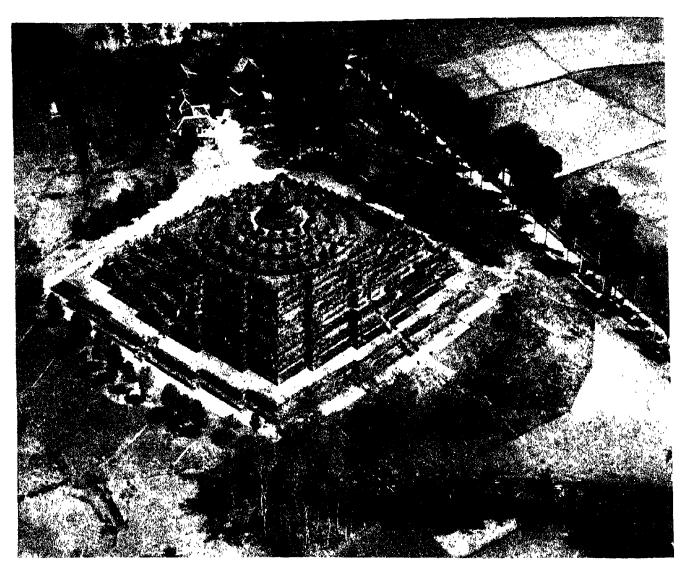
473. Java, Capdi Mendut, Hāritī, Late viii century A.D.



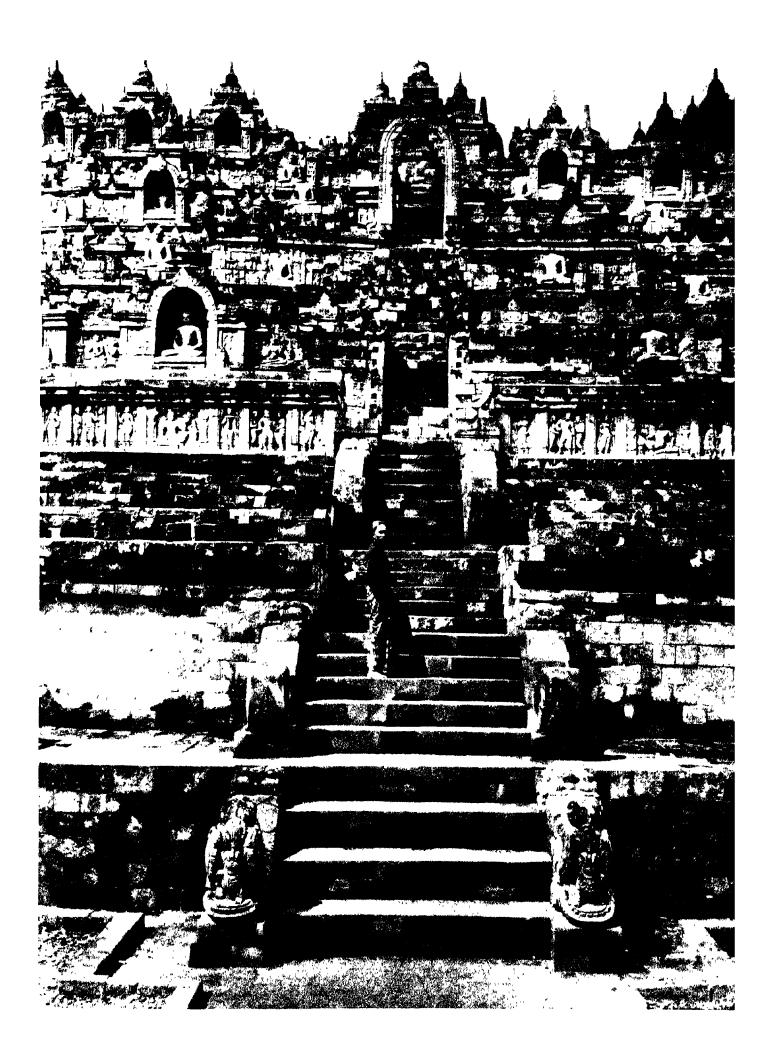
174 Dieng Plateau, Java, Candi Puntadewa ϵ 700 a.p.



175 Dieng Plateau, Java Candi Bima τ 700 A.D.

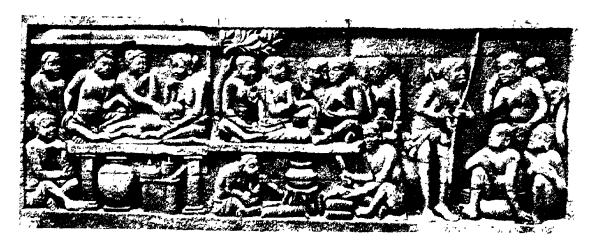


476 Java Borobudur The site from the air, viii century v b.

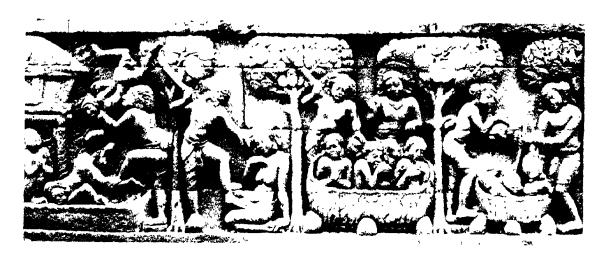




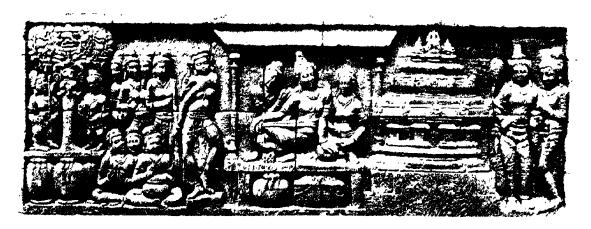
178 Java Borobudur. Makara gargovle viii century a $\mathbf{p},$



a Scenes of earthly life

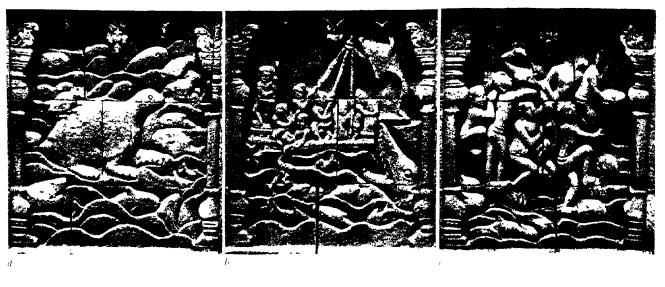


b. Scenes of purgatory and of the punished crimes



c. Scenes of paradise

179 Panels, basement series. The Round of Samsara

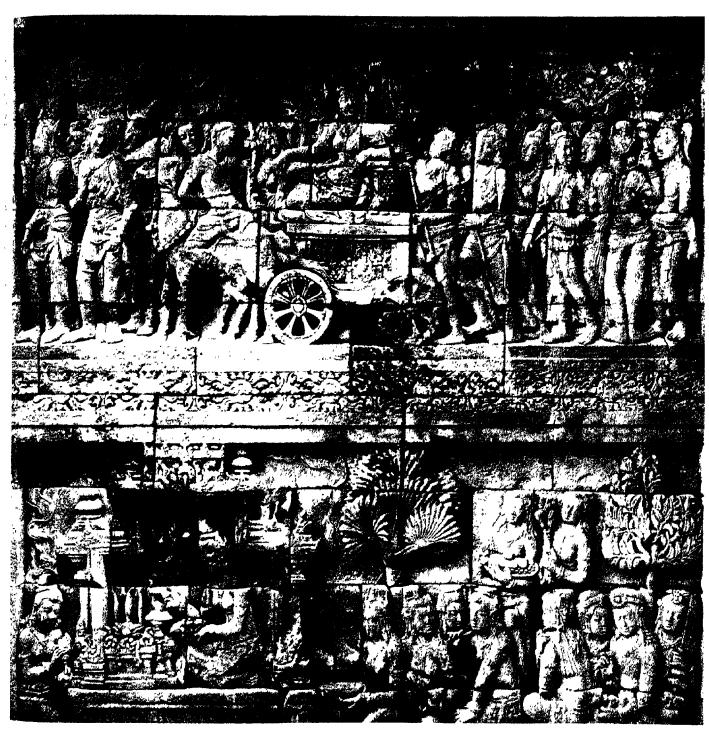




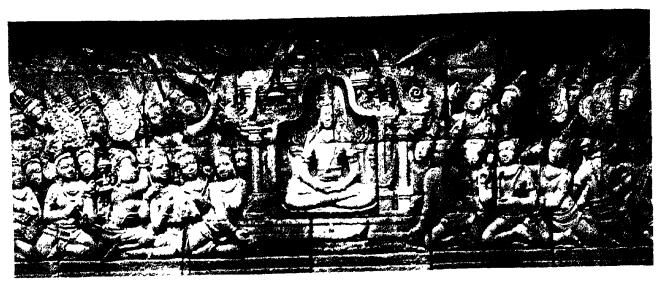




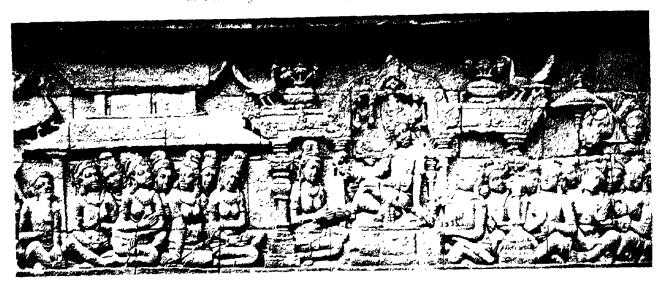
480 - lava Borobudur Firstgallery Jātaka scenes viii century v $\bar{\bf p}$



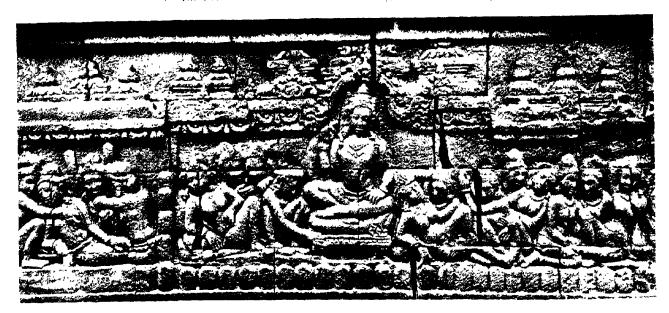
181 First gallery Above Queen Maya Proceeds to the Lumbin'i Garden Below Scene from an unidentified pious tale



a. Descent of the Buddha-to-be from the Insita Heaven

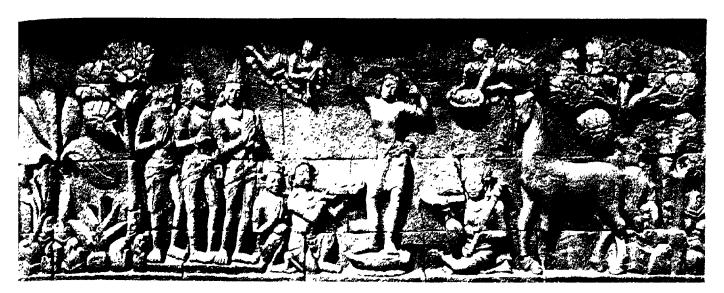


b. The Prince Siddhartha Bestoces His Ring on the Maiden Gopā

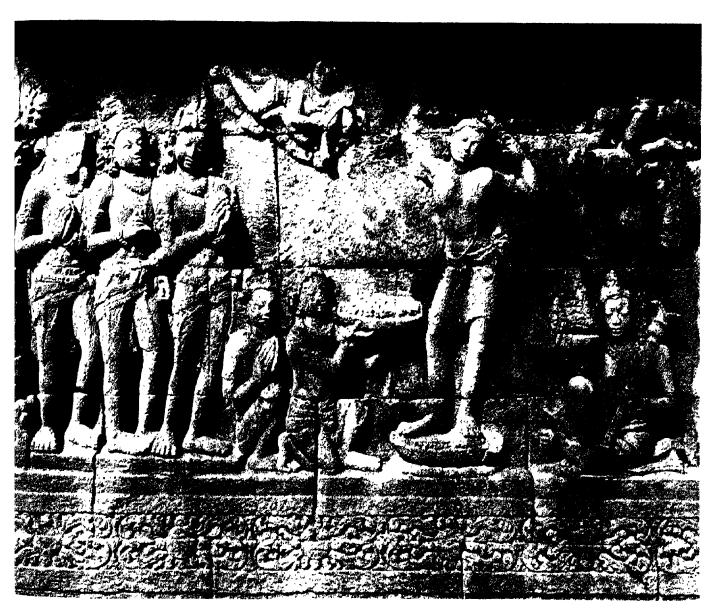


C. The Gracevard Vision in the Seraglio

482 Java Borobuğur Frist gallery Scenes from the Legend of the Buddha vivi century v.o.

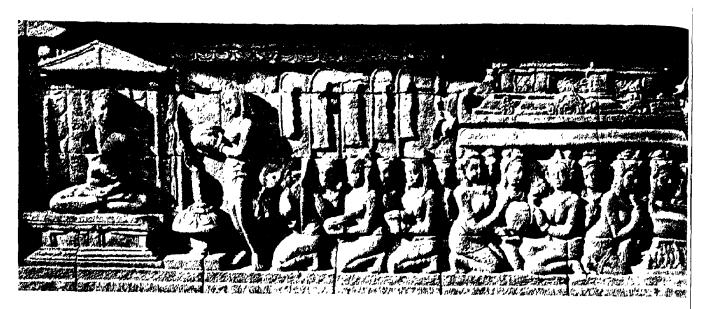


a. The complete panel

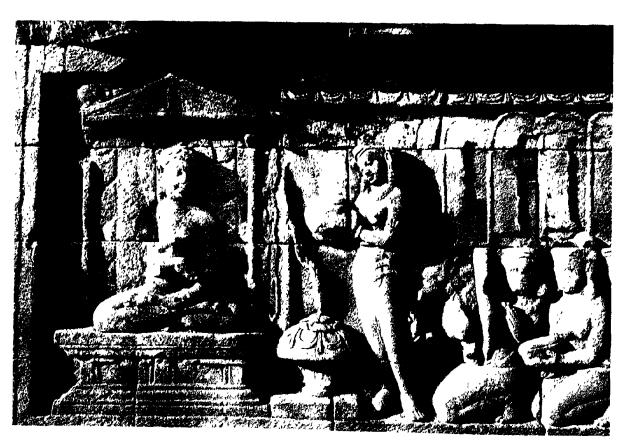


b Detail

483 First gallery Scene from the Legend of the Buddha. The Secering of the Hair-tuft

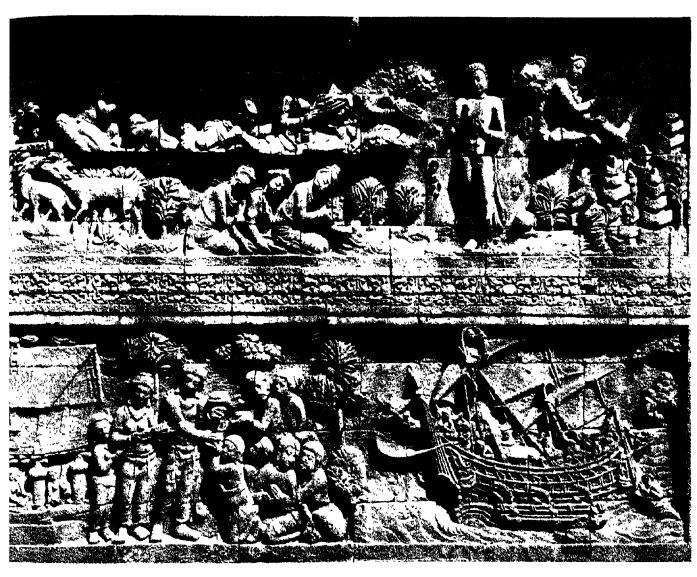


a. The complete panel

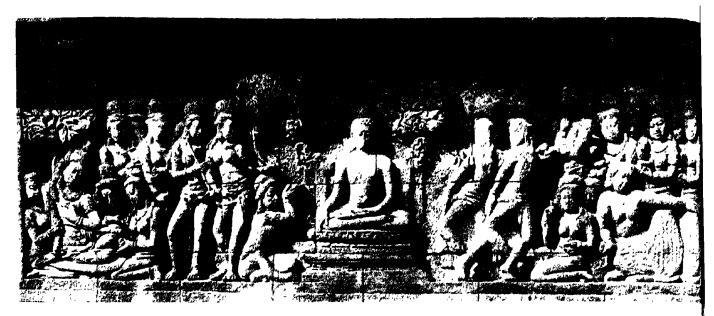


b Detail

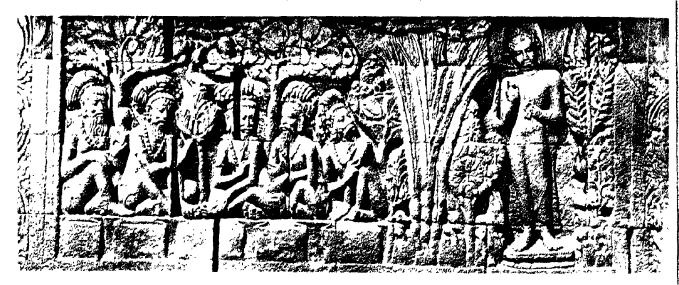
184 Liva Borobudin Frist gallery Scene from the Legend of the Buddha: The Maiden Sujata Presents the Milk Rice vin century and



485 Erist gallery. Scenes from the Legend of the Buddha Above. The Bodhisattea Bathes in the Ricer Nairañjanã. Below: Marine scene from a prous tale.



a. The Temptration by the Daughters of Mara



b. The Victorious Buddha Returns to His Former Disciples



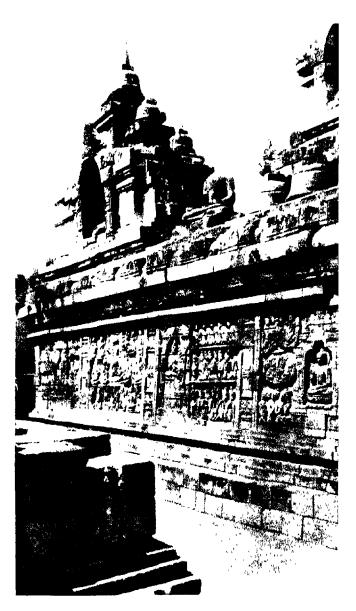
c. The Buddha Teaches in Benares

186 Java Borobudin Frist gallery Scenes from the Legend of the Buddha, viii century x.b.

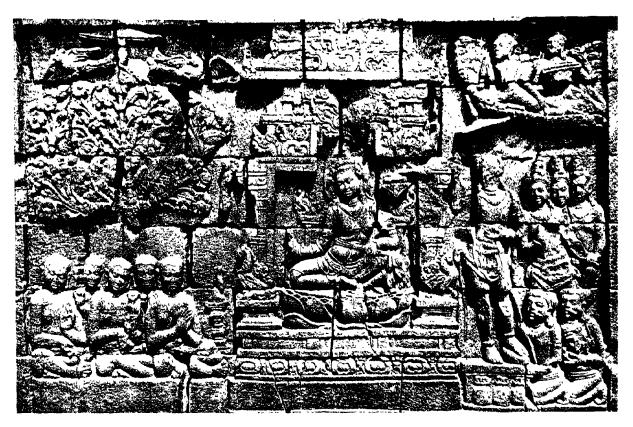


487b Second gallery, east façade

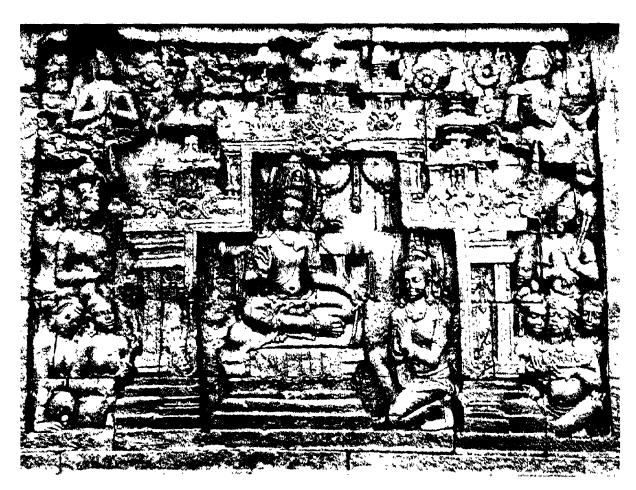




487a Frist gallery, aest façade

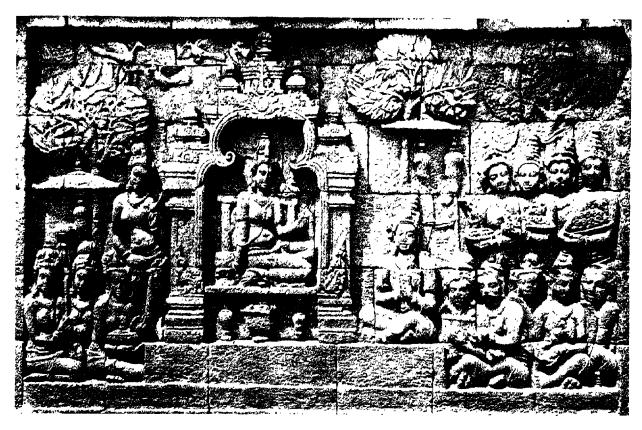


a. Sudhana before Mañjuŝri

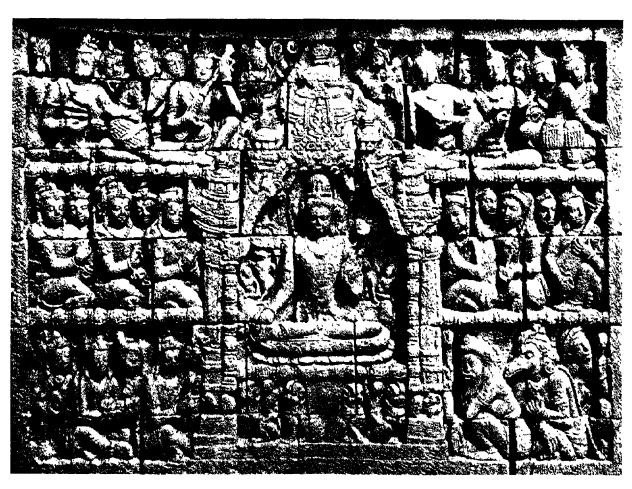


b Sudhana before Avalokitesvara

188 Java, Borobudur Second gallery Scenes of Sudhana's Quest for Enlightenment, VIII century A D

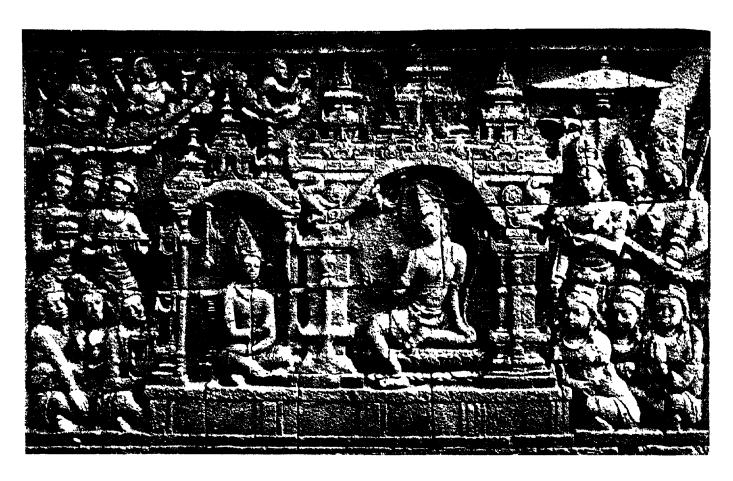


a Sudhana before Sumitā

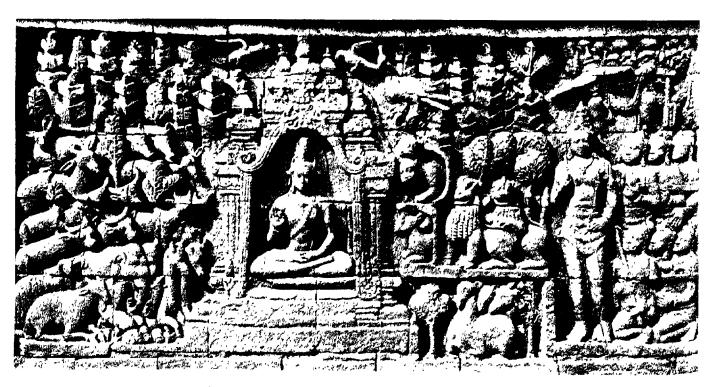


b Sudhana Beholds Maitreya

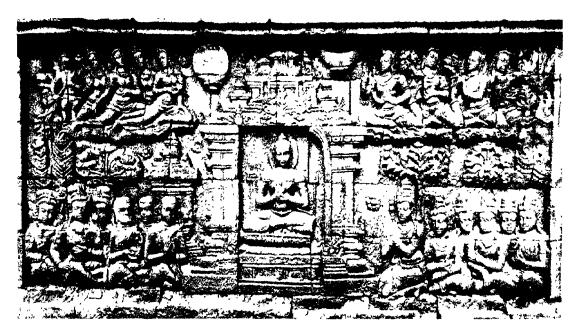
489 Second gallery Scenes of Sudhana's Quest for Enlightenment



 $\ a \quad Sudhaya \ before \ Samantabhadra$

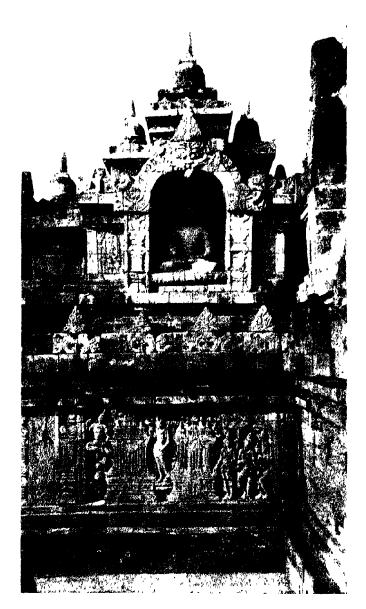


b Sudhana Beholds Maitreya Preaching to the Animals



a. A Dhyani Buddha, between the Sun and the Moon, Appears to Tsanga

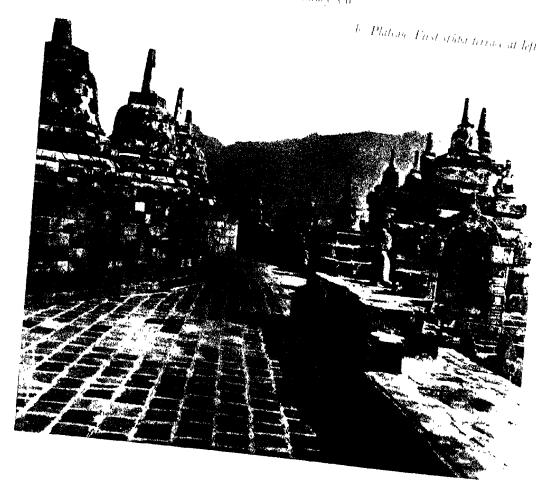
191 Fourth gallery Scenes from the Legend of the Sage Vanga



b. Heavenly spectacle in a corner of the north wall



192 Java Berobadar var centmy v n

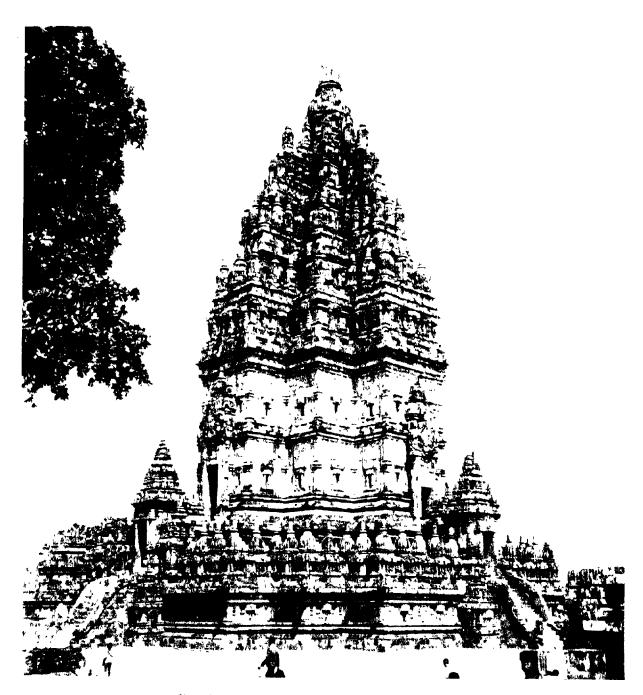




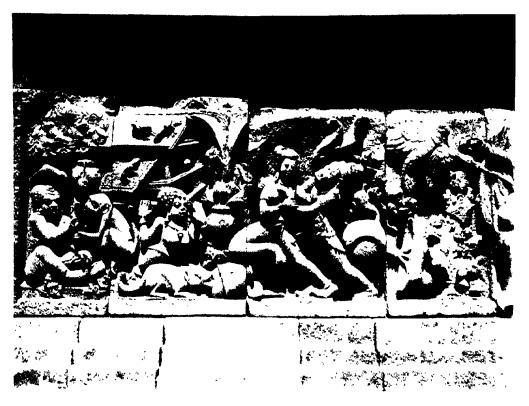
493 A Dhyani Buddha on one of the stupa terraces



494. Java. Borobudur. Head of a Dhyani. Buddha. viii century $_{\rm A/D}$

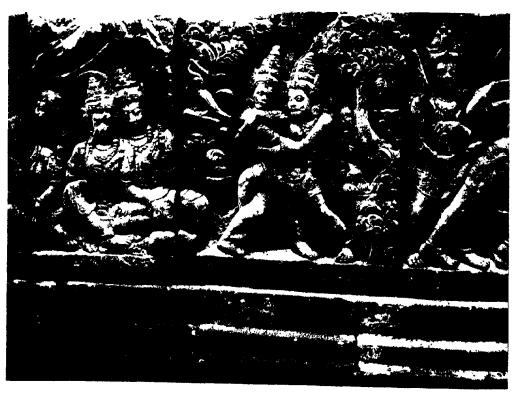


495 Prambanam, Java Candi Loro Jongtang ax $centur_{X/X/D}$

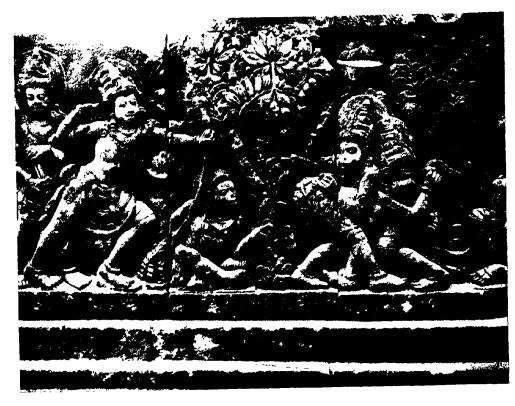


a The Abduction of Sita

196–197 - Prambanam, Java Candi Loro Jofigrang Ramayana *frieze, details* ax *century* y p



b. The Struggle of the Brother Monkey Kings



e Rama Slays the Monkey King Balin



d. The Monkey Sugriva Installed as King of Kiskindha



198. Belahan, Java Portrait of King Erlanga, as Visnu on Garuda (* 1013 A.D.) 199. Shigasari, Java Queen Dedes as Prajhāpāramitā. Late XIII century (*)

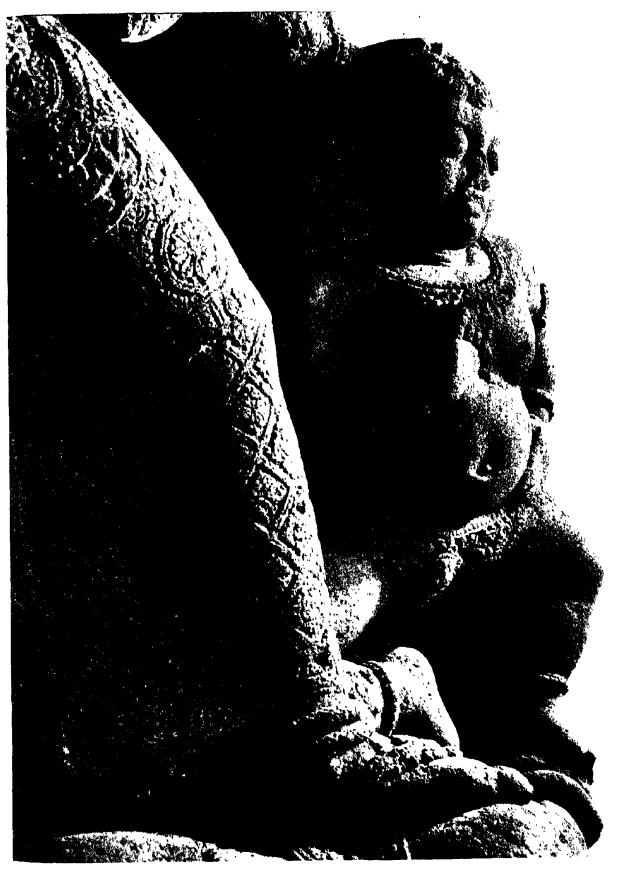






500-501 Details of Plate 199





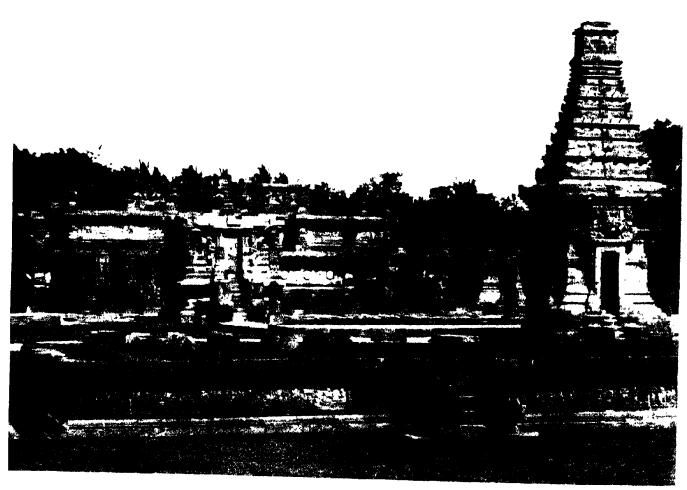
503 Detail the demon in his final transformation



504 Singasārī, Java $|Gane\acute{s}a| \propto m |century| \propto p_s$



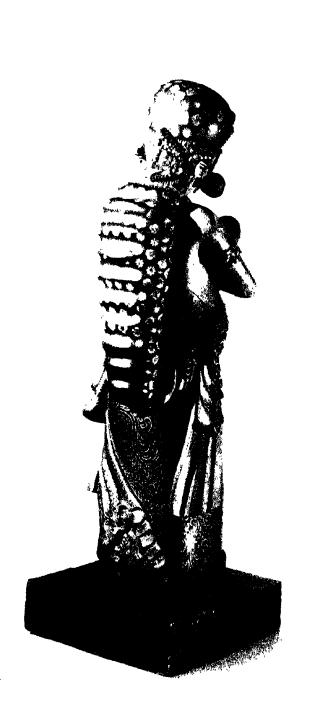
505. Eastern Java of Balt Small raksasa XX century XD, or later



506 - Panataran, Java Temple rums (c. 1370 χ n,



507 Eastern Java Colossal raksasa 1. xv century v b





508 Balt The Goldess Ratio six century $\sqrt{\nu}$

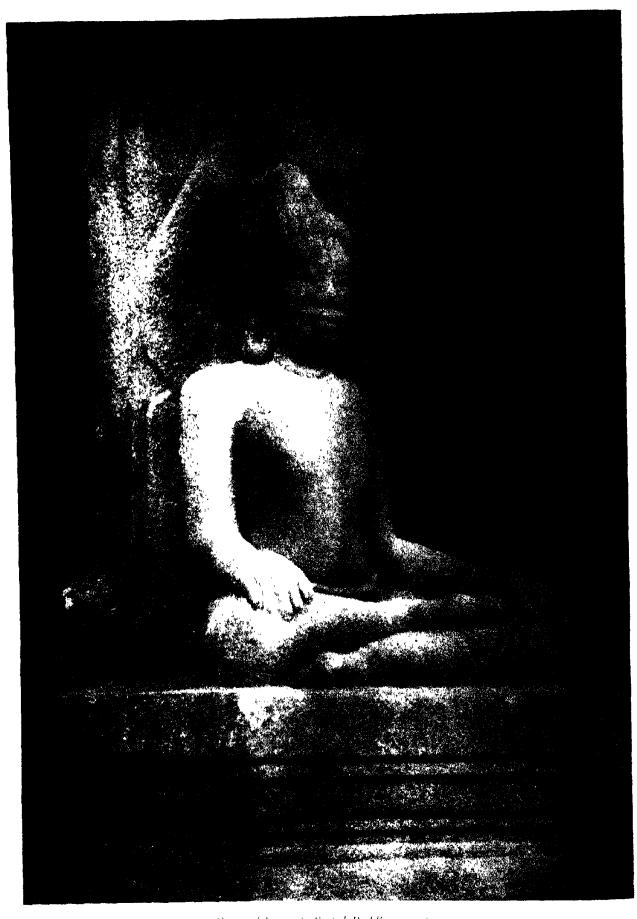


500 Bah xxx century x b.

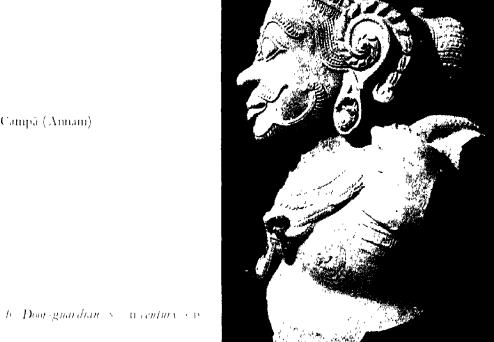
a Brahma on Hamsa



b Visnu on Garuda



510 Campa (Annam). Seated Buddha $\propto centwy \propto 0$



511 Campā (Annam)



a Dancing girl \times century \times ϕ



512-513 Cambodia Temah figure M-NB tenlury yib





514. Detail from Plate 515-drapery of the right thigh

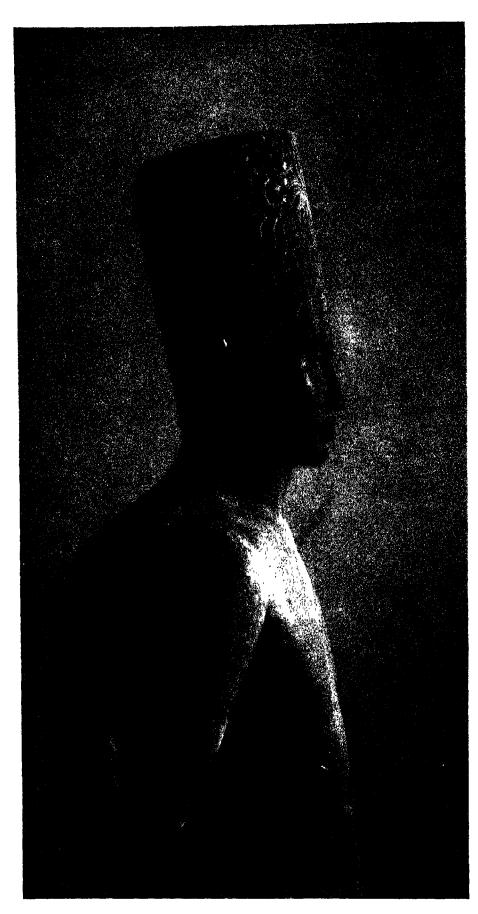


515. Cambodia Mahā Rosei, Hari-Hara, vi vu century v.b.

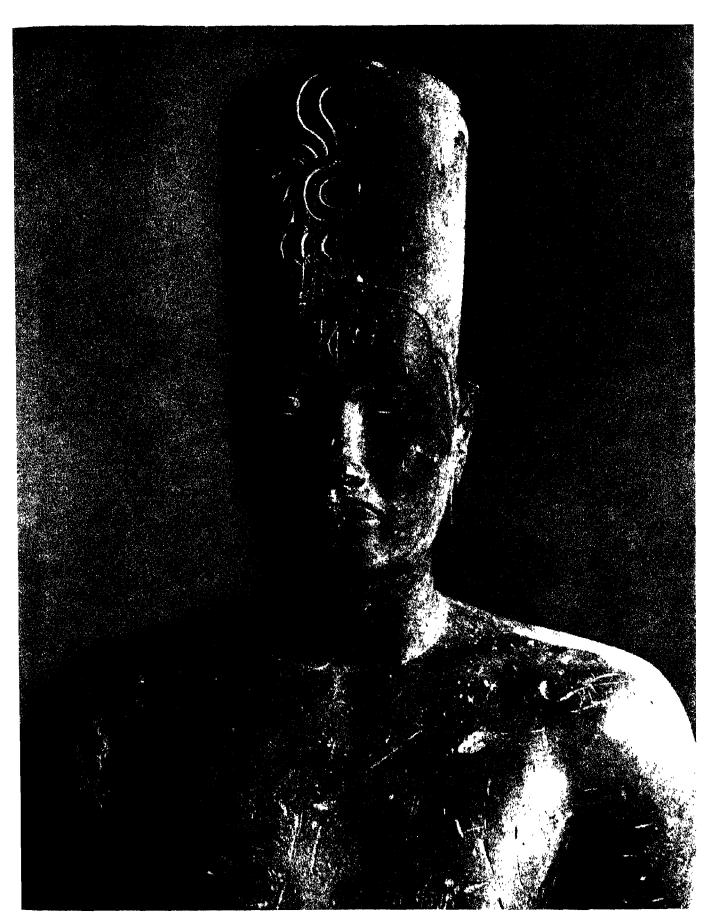


516. Cambodia. Female figure. vi- vii century A.D.





518. Hari Hara (see Plate 517), profile



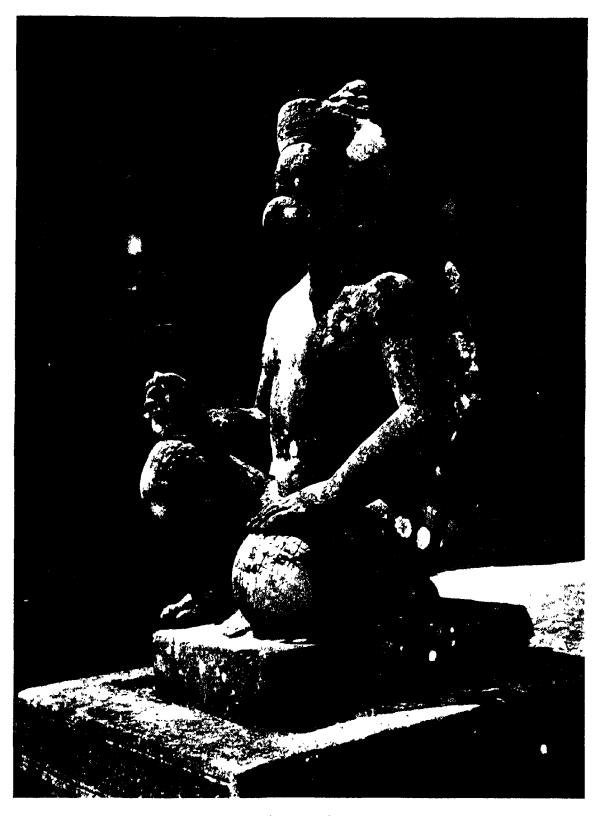
519. Same, full face





521 Bakong, Cambodia. Briek tower. Late ix or early x century x is.



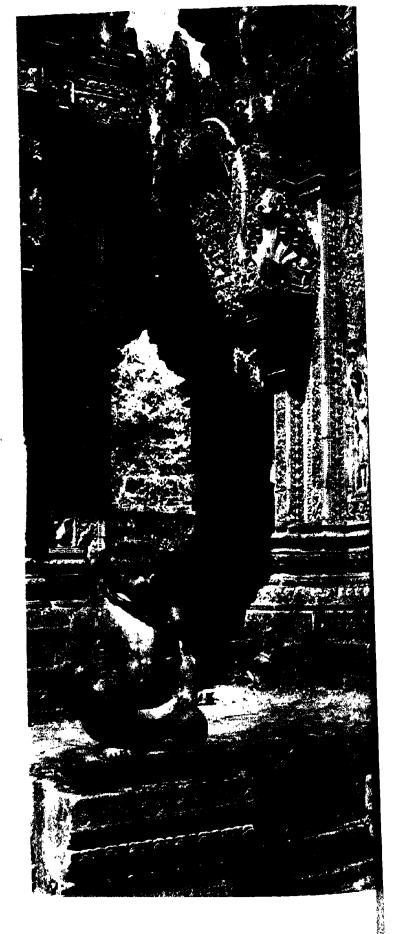


528 Cambodia Banteay Seer Guardian Garuda Late x and early xix century x p

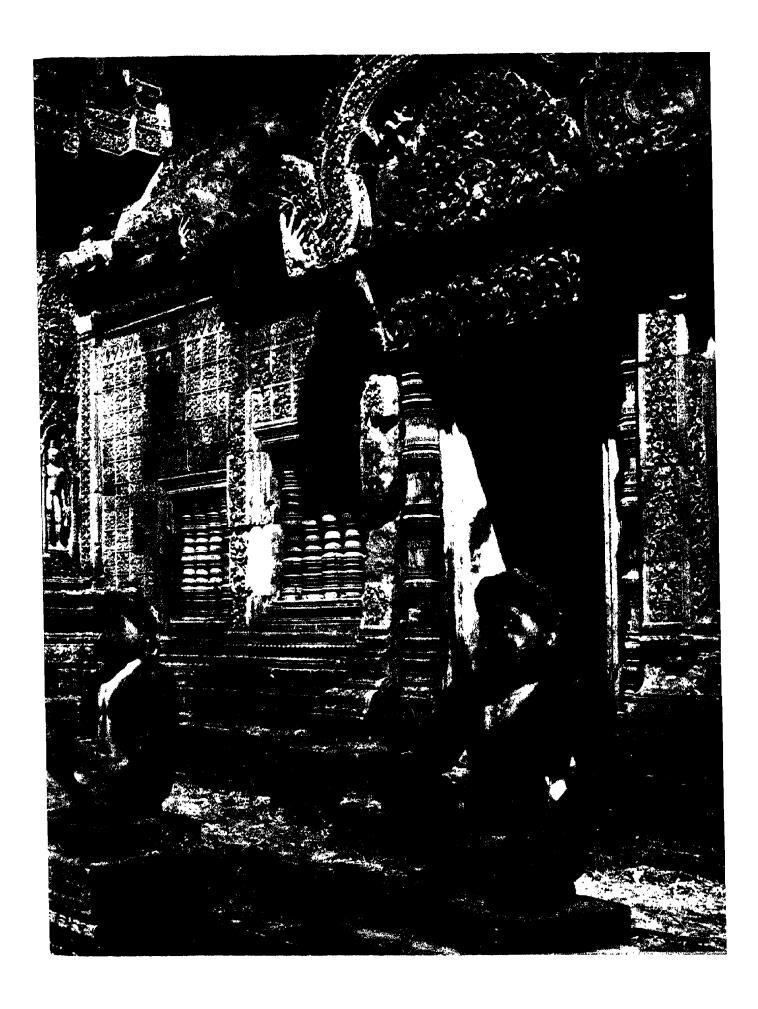


521 (25) Combodia Bantcay Svet Trist and acoud central chapely. Late x and early xiv century xiv.

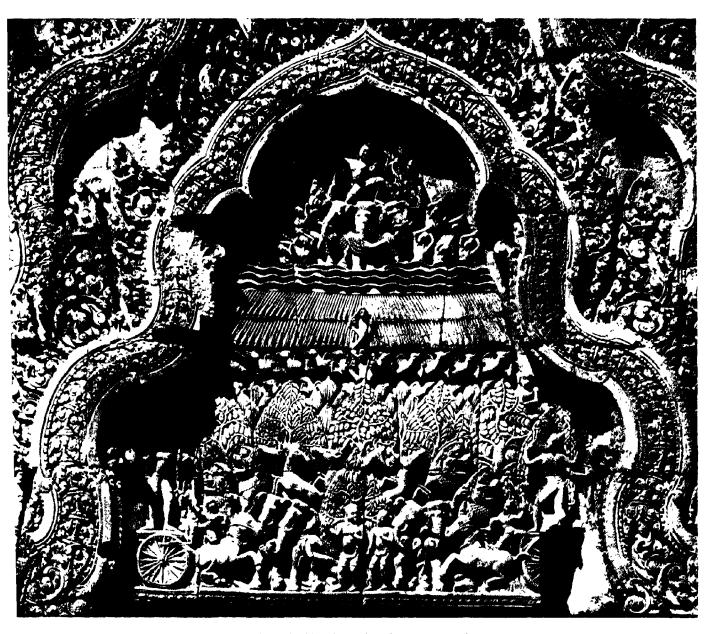




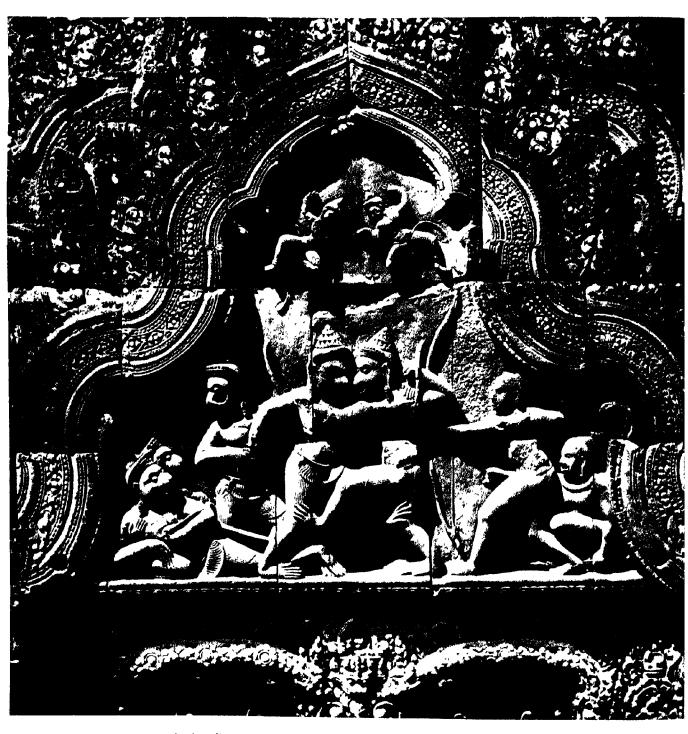
526–527 Cambodia Banteay Sect. Door guardians, and the second central chapel. Late x and early 848 century x 0.



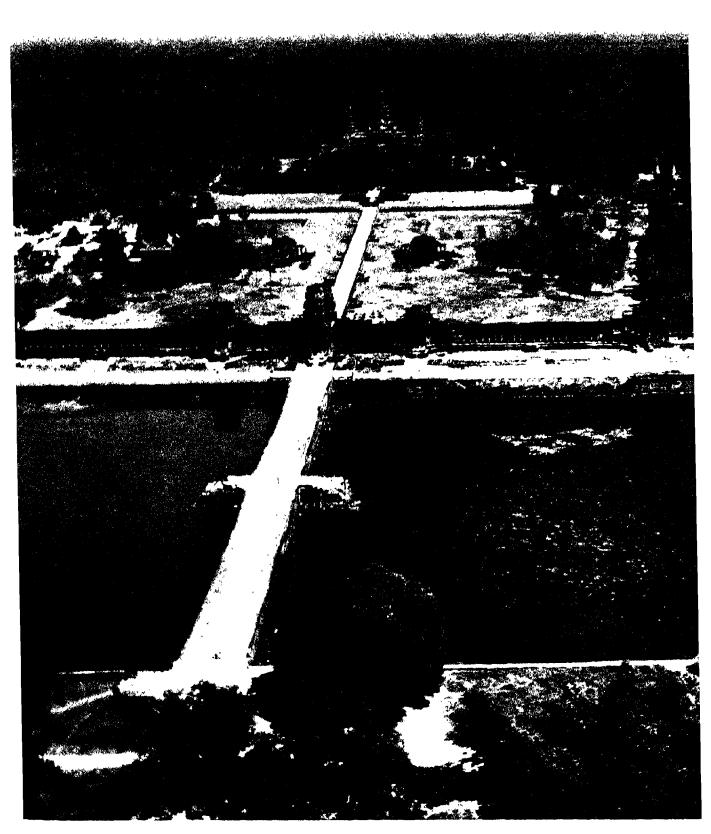




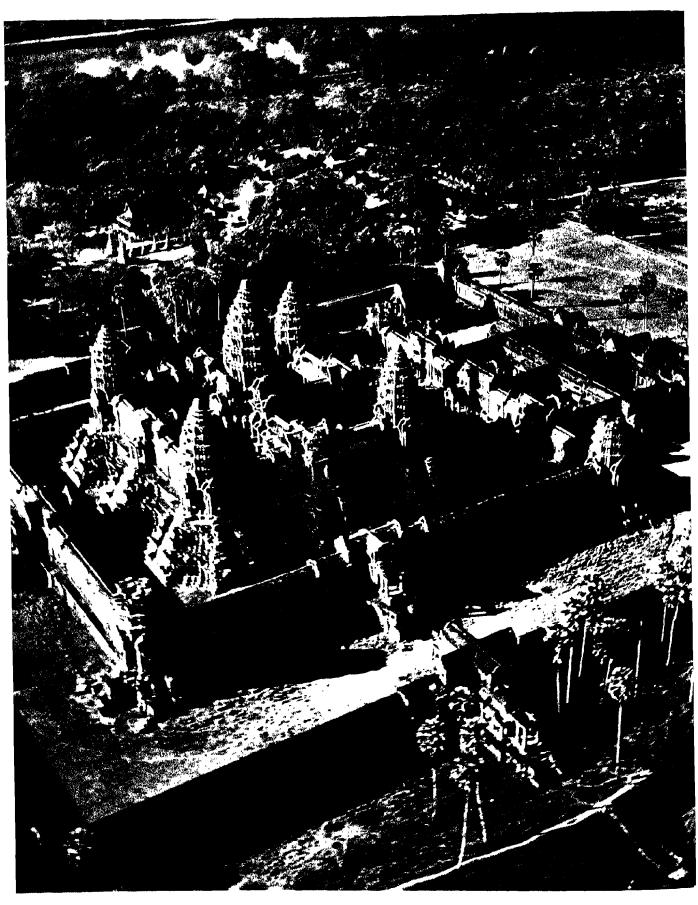
529 Lintel The Arrival of Rāma in Lanka



530 Cambodia Banteay Srei South Library Lintel. The Battle of the Monkey Kings. Late x and early xiy century yiy



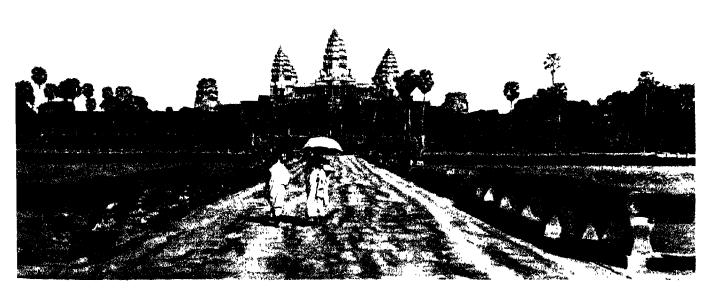
531 Cambodia, Ankor Wat Air view from the west. Early xii century x.o.



532 Cambodia Ankor Wāt , Lie view from the northeast. Early xii century a \bar{b}_{t}



1334 South Cost corner



533b. The western approach



553 Cambodia Ańkor Wat. The Library, and a detail (nāga hood) of the railing of t

535. Western stairs are to the first floor guardian hous

0 77

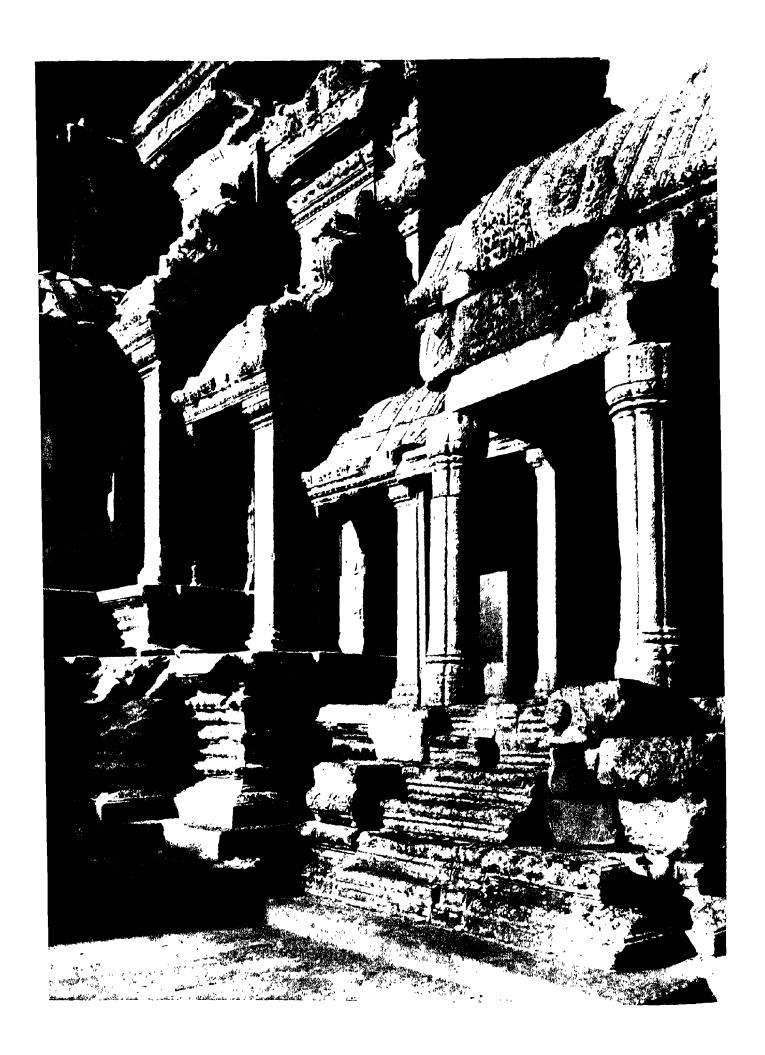
536 A corner of the central court

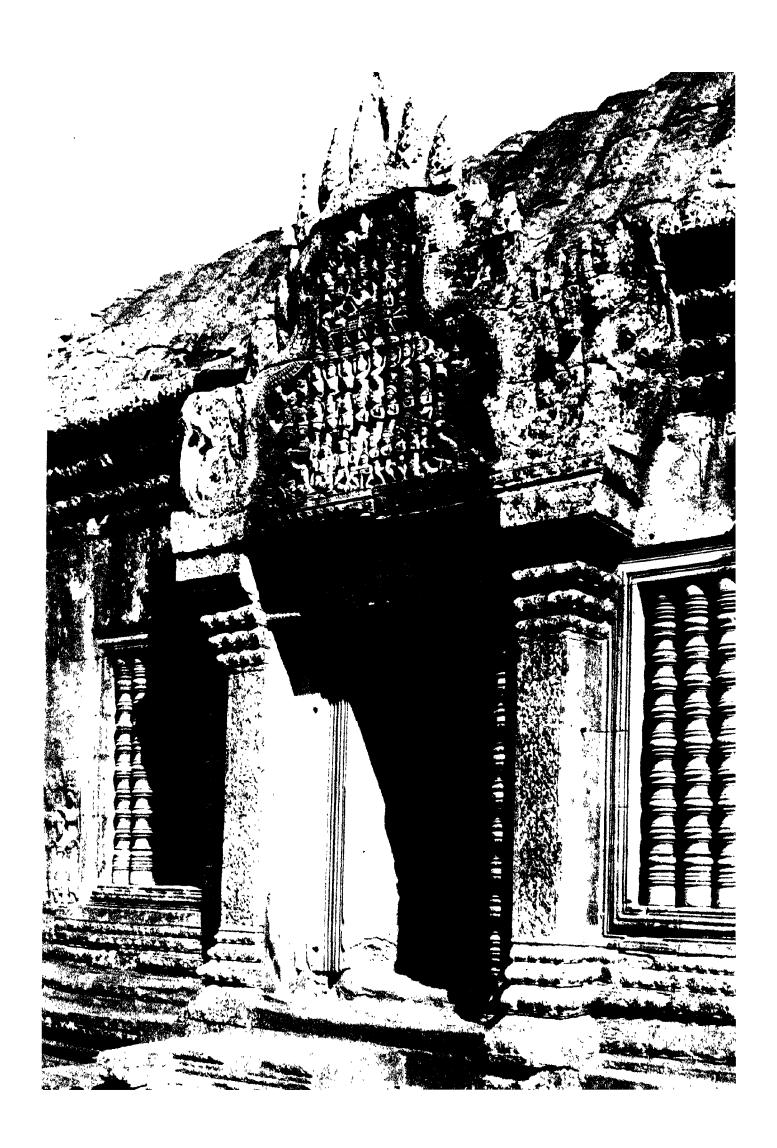
537 Third floor, north decorated doorway

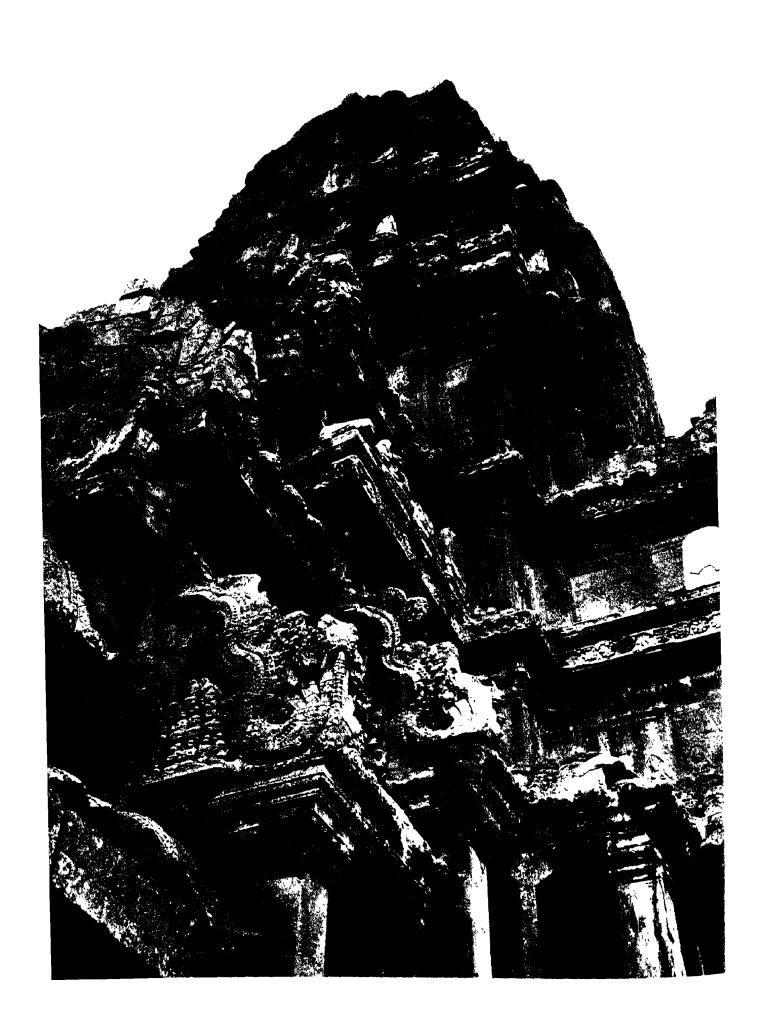
538 The central tower

539. The southeast tower, crewed from the second story





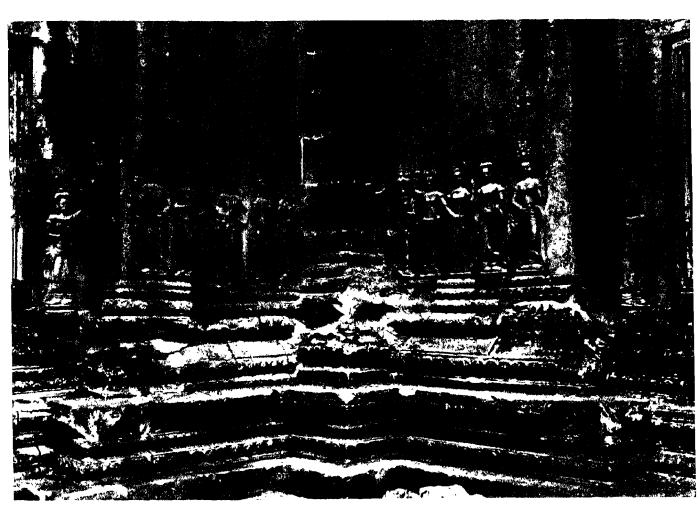








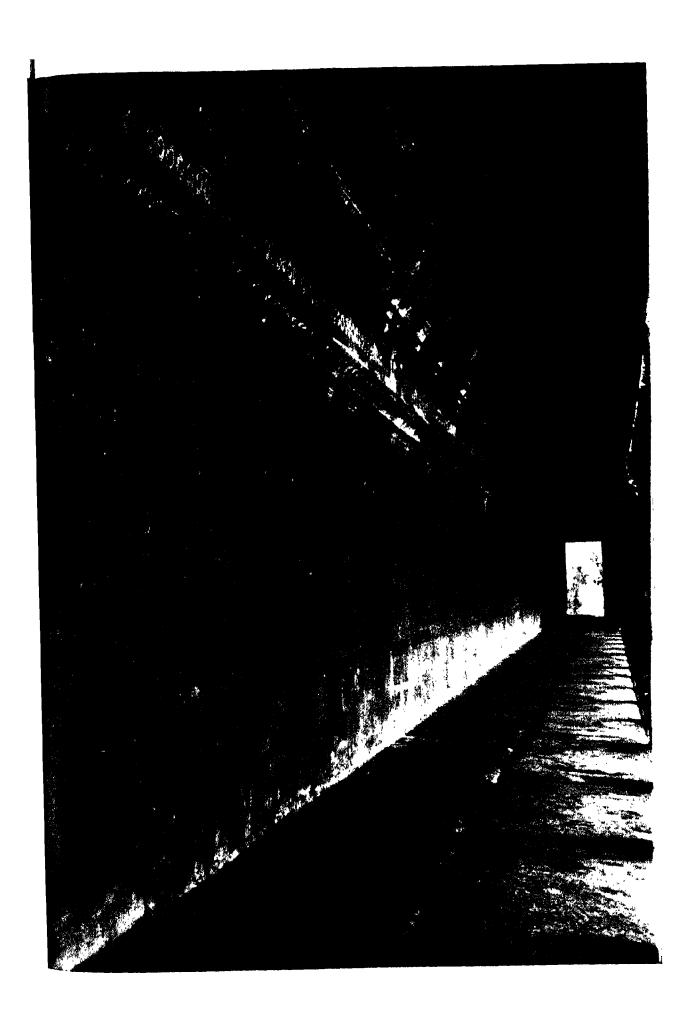
540 Cambodia Ankor Wat Floral design and apsaras at the side of a door way. Larly XII century X.D.

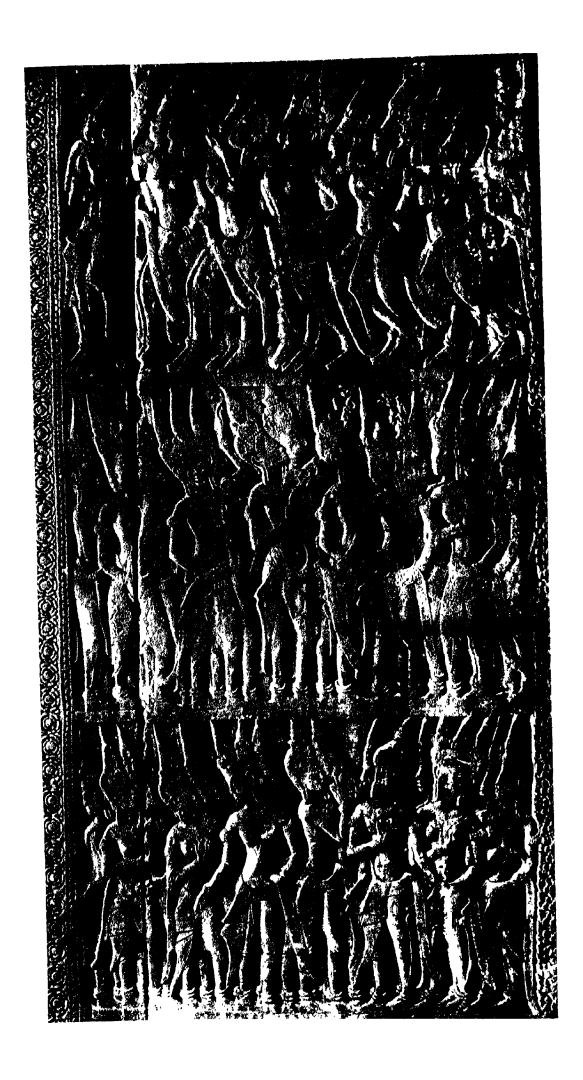


511 Ahrid floor, north-cest exterior servicen apsarases



5) 2-303. Cambodia Ankor Wat H est gallery, southern half battle scene from the Mahabharata Early xit century y o







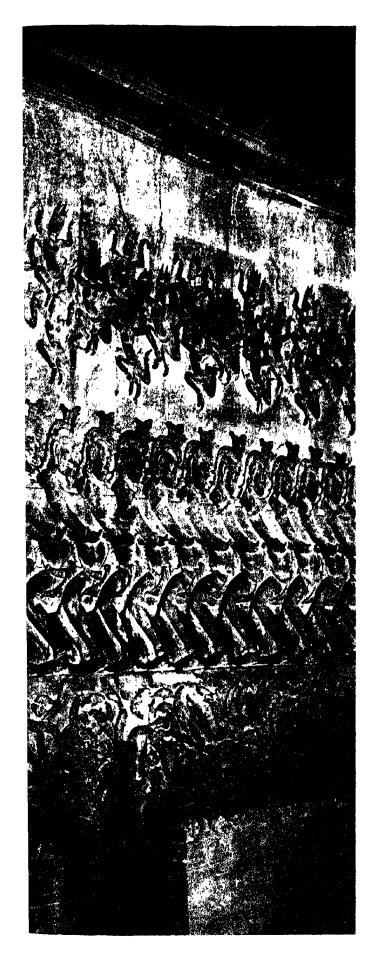
545. North gallery, western half-embattled gods and demons, from the Mahabhārata



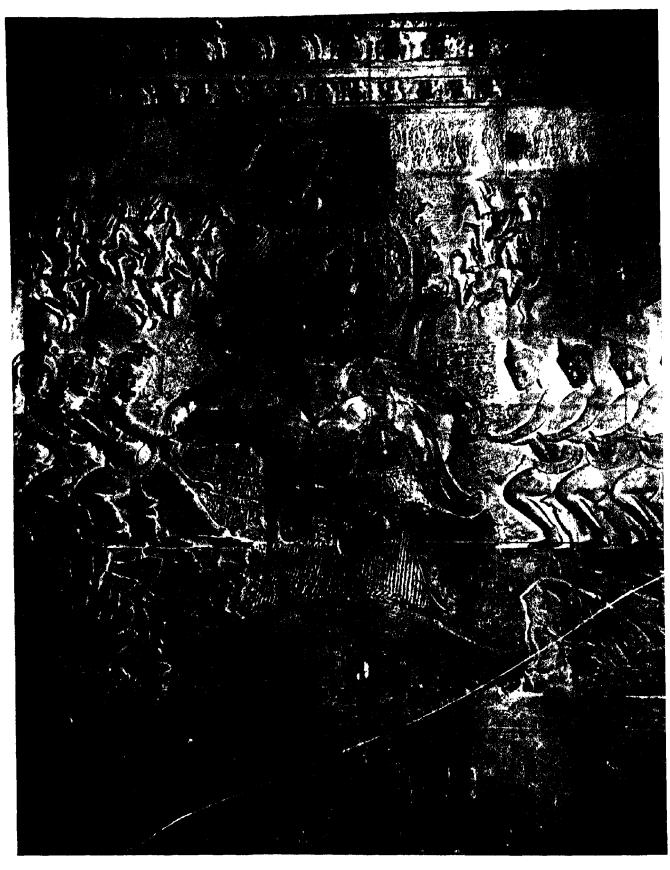


547 North gallery, western half. The Titan Kalanemi in His Diagon Chariot

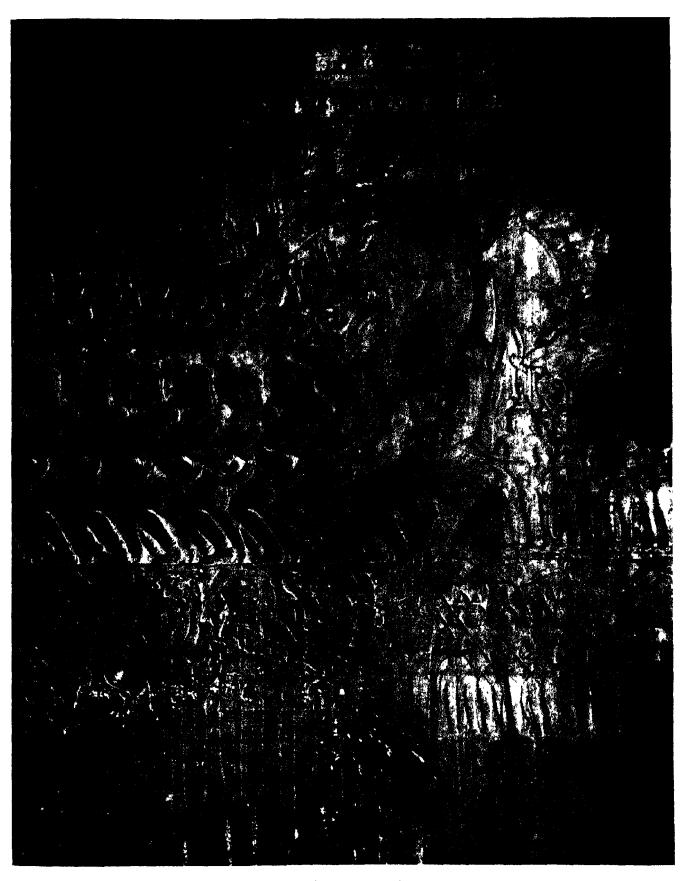




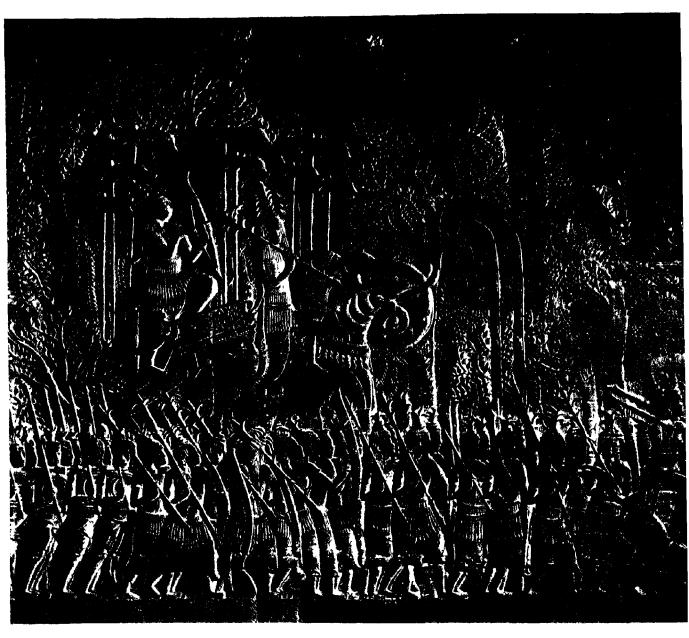
548-549 Cambodia Ankoi Wat East gallery, southern half The Churning of the Milky Ocean, detail The Team of the Gods Farly 800 century 800.



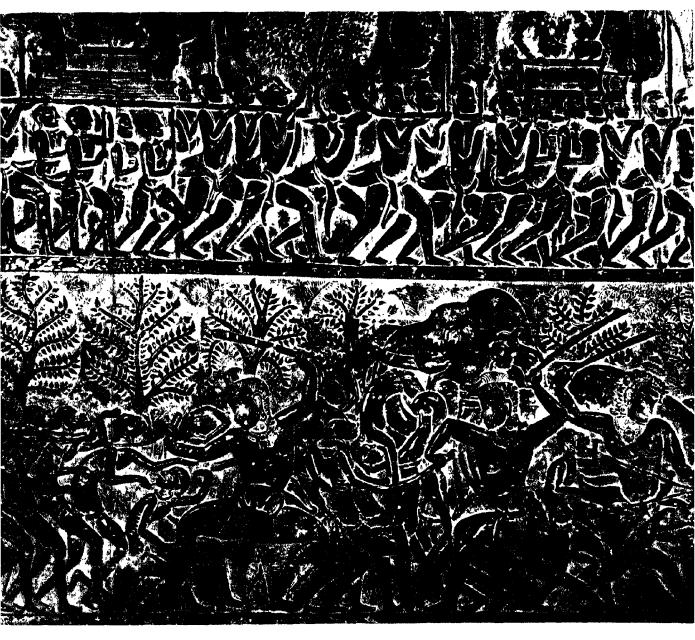
550 Cambodia Ankor Wat East gallery, southern half The Churning of the Milky Ocean, detail Visnu Balancing Mount Mandara, the Churning Rod. Early XII century XID.



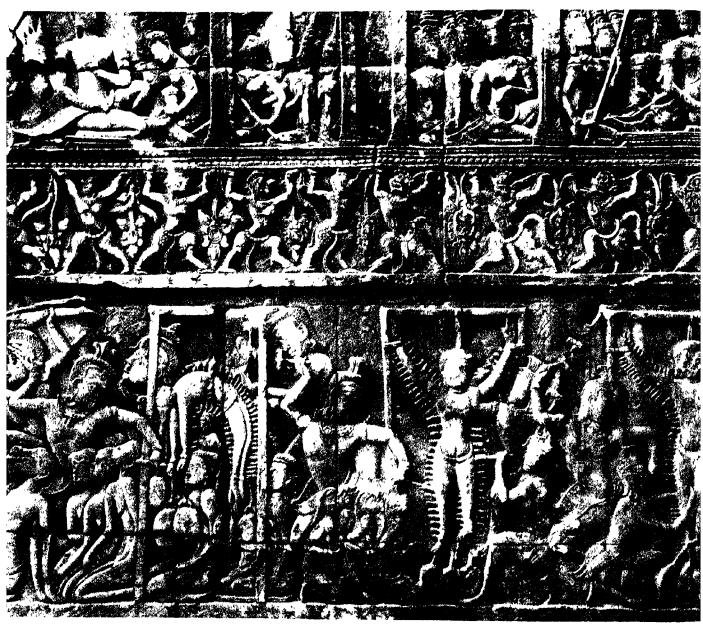
551. The Chaining of the Milky Ocean, detail. The Team of the Titans



752 Cambodia Ankov Wát South gallery, western half. The Procession of the Army of King Survacarman H. Early XII century XII



558 South gallery, eastern half above, souls transported to heaven, below, souls dragged to purgatory



554 Cambodia Ankor Wat South gallery, eastern half above, heavenly scenes, below, purgatorial scenes, between, carvated garadas. Farly XII century & D



555. Buddha images, stored in a court

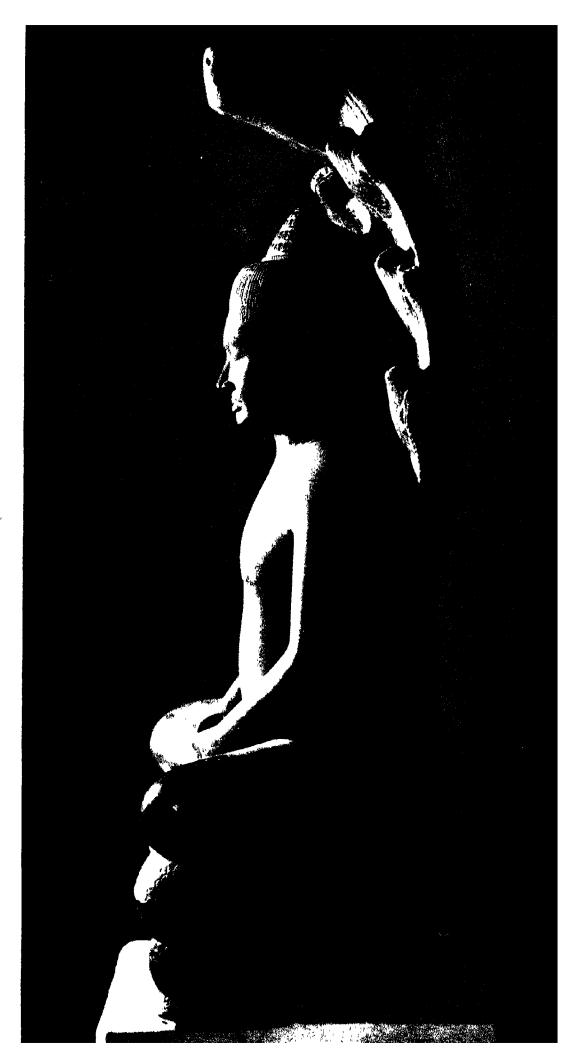


556 Cambodia Ankoi Wat. The Footprint of the Buddha e. xiveentury vid



557 Cambodia, Mucalinda Buddha Late xii century x.p.





558-559 Cambodia Mucalinda Buddha Left (loscop of the head Micentury V)



560, Cambodia Head of the Buddha, XIII century χ_{AD}



561 Cambodia, A king as Mucalinda Buddha (Eurly XI) century x $\bar{\nu}$,



a Brahma

562 Cambodia viii siv *cellii* v n





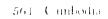


568 Cambodia $Herapia,\,\times\,\times m\ century\,\,x$ b,





a Pisnu on Garada viii xiv century viii



b Lahymi C Steentury A D





565 Cambodia Tarani, x-xii century x.o.



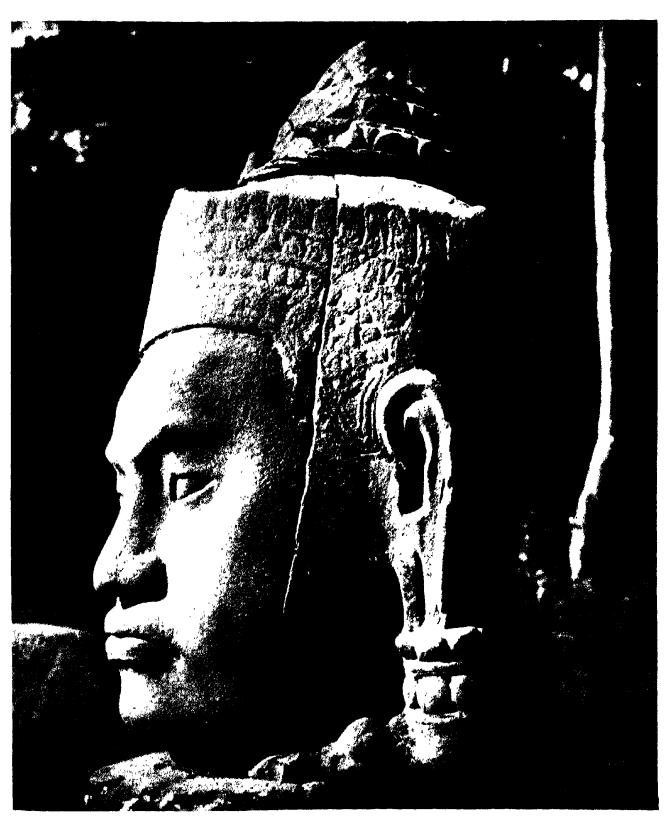
Cambodia Tingam xiv $\alpha intimy$ x o



567 Cambodia Ankor Fhom $Tretory\ Gate\ naga\ balustrade\ Early\ xm\ century\ x$ b



568 Cambodia Ankot Thom. North gate Early xiii century x is,



569 The head of a guant



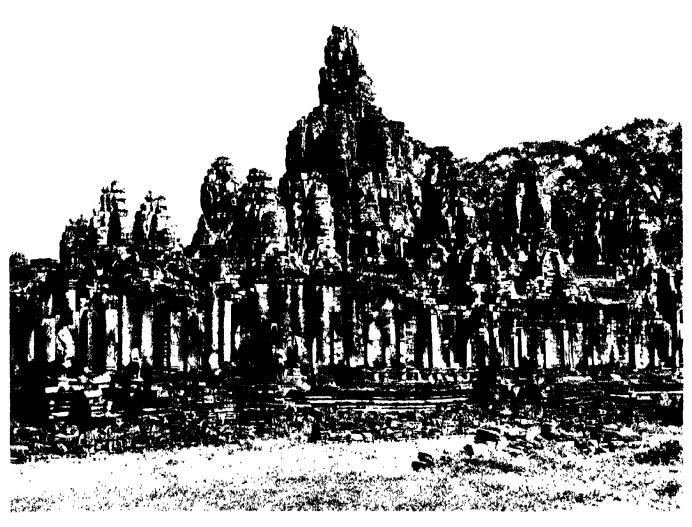
(50) Cambodia Ankoi Thom Tast gate maga balistrade, Farty xiii century xii.



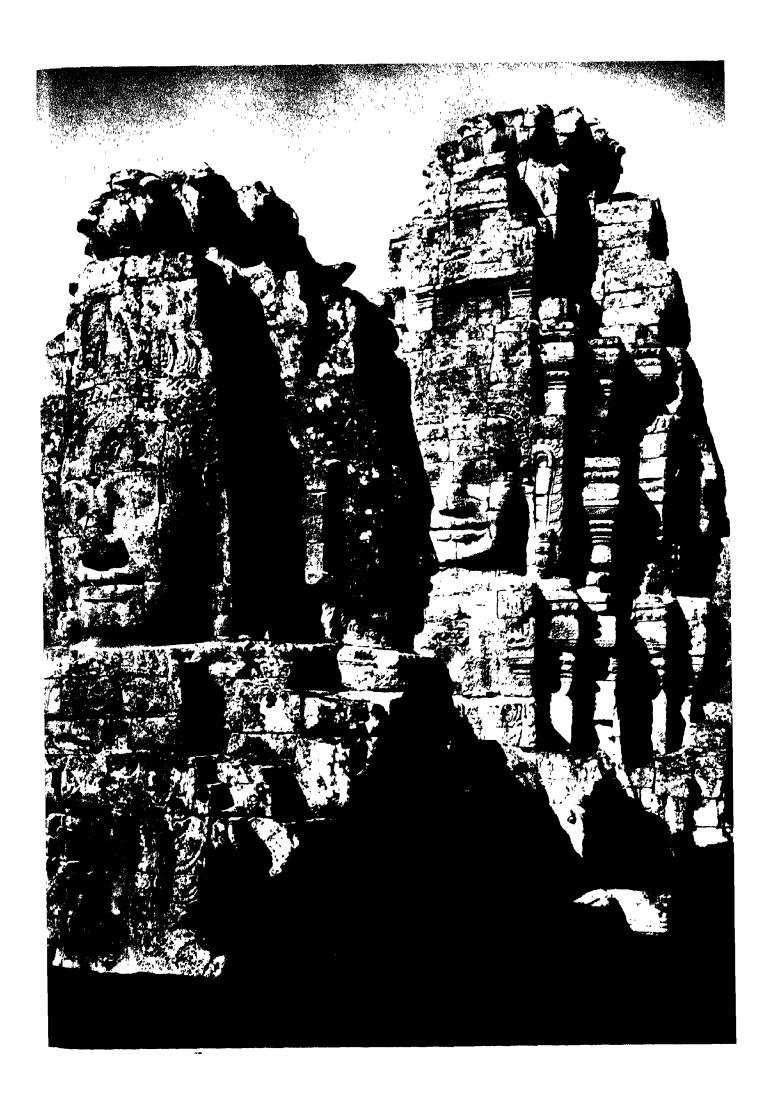


572. Ańkor. Prah Khân. Approach and façade. Early xiii century x \bar{p}



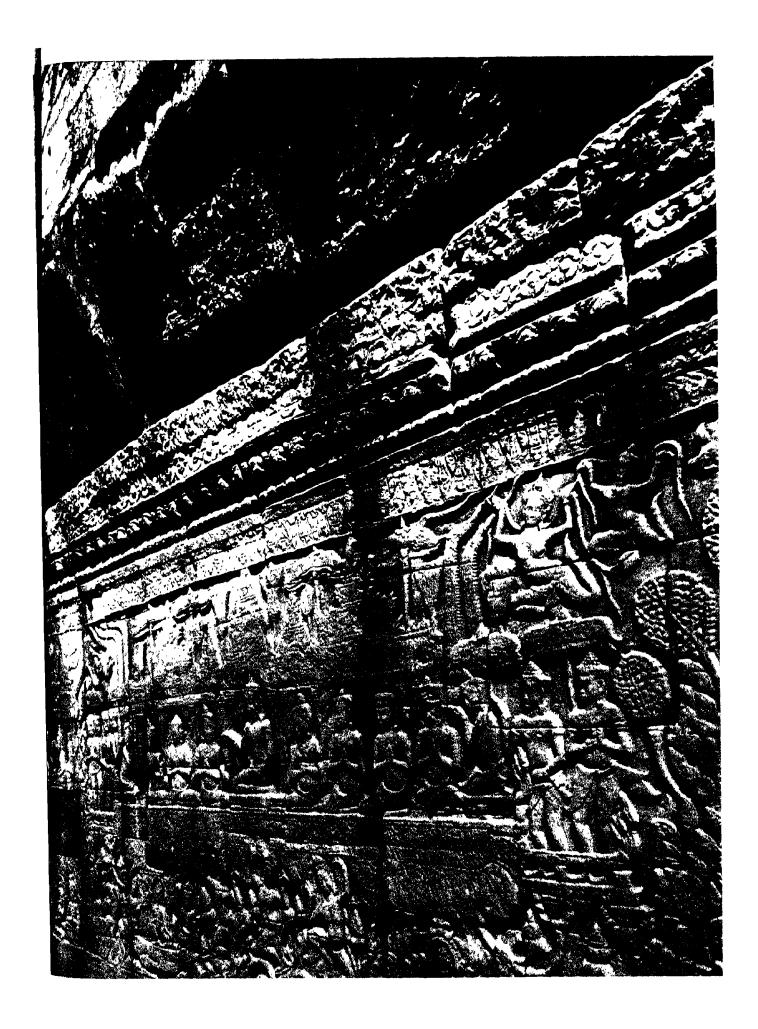


574 Cambodia Ankoi Thom. The Bayon Faity xiot $\mathit{century}$ xio





576 577. Cambodia Ankor Thom The Bayon Southwest inner gallery, with lower above Early xin century x.D





578. Cambodia. Ankor Thom. The Bayon. Frieze of the Warriors, detail c, early NIII century A.D.



579 Harriors and war canoe



580 Cambodia Ankoi Thom The Bayon Dancing apsarases. Early Niw century vib

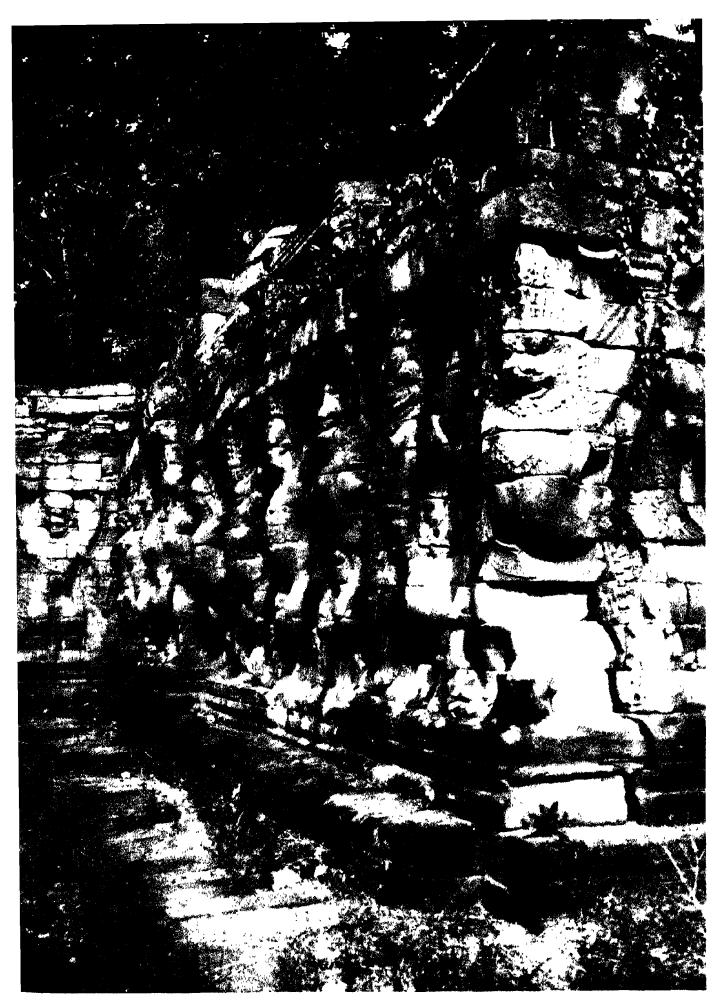
581a. Mucalinda Buddha



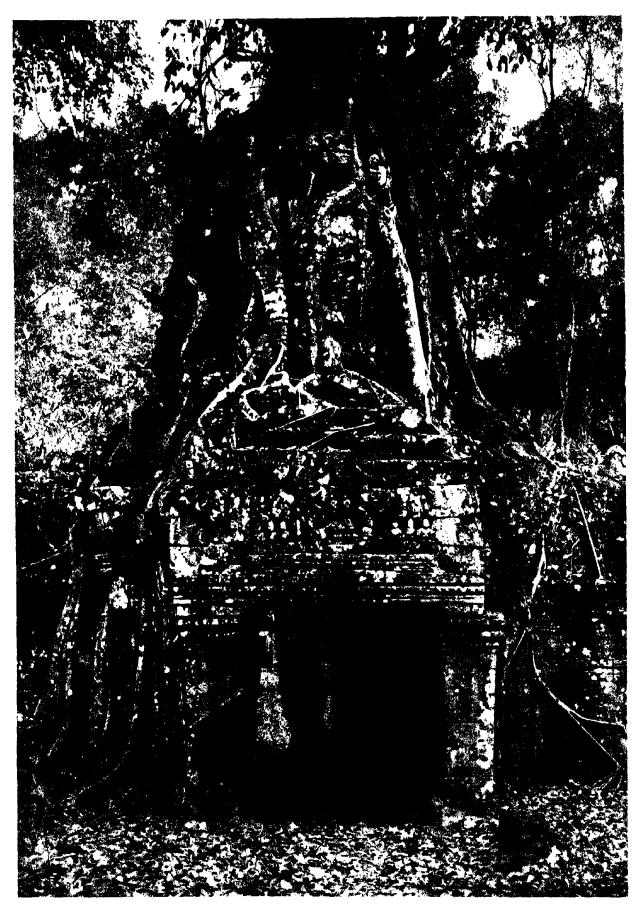
581b Decorative apsaras



582 Cambodia Ankoi Thom "The Leper King" Early xiii century $\chi_{\rm c} {\rm D}_{\rm c}$



583 Garudas supporting the Royal Terrace



584. Cambodia Ankor, H est entrance of the $\Im a$ Som. Early xiii century a.d.

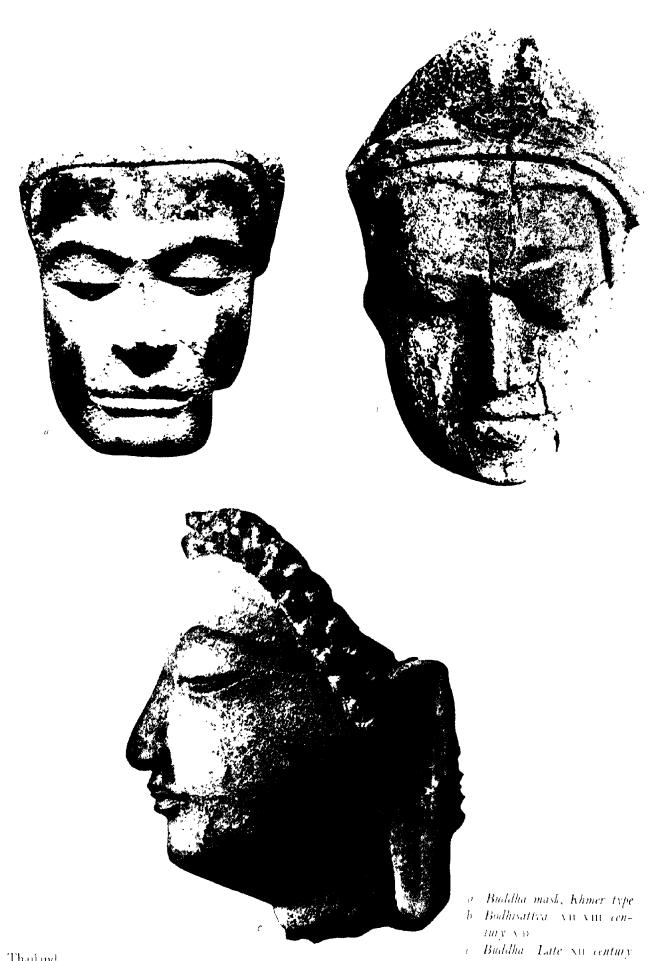


585 Aŭkor Praĥ Khan Rear gallery | Early xiii century y o









7 D

89. Thailand



590. Thailand. Scatted Buddha, Calling the Earth to Witness x(v)x(v) century $x(\rho)$







- 591 Thailand coxix century x b
 - a Buddha torso
 - b Sukhothar Standing Bud-dha
 - C Buddha hand







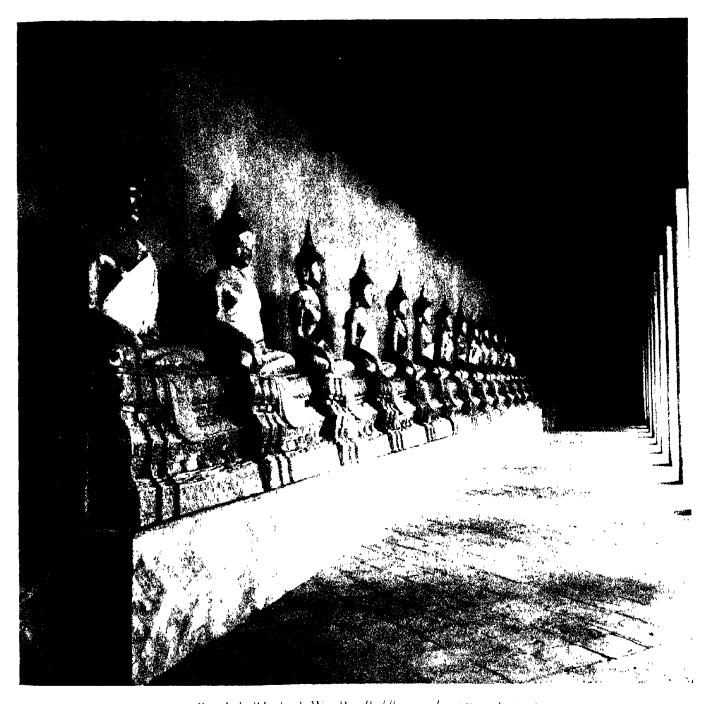
593 Thailand Buddha heads

- a Chiengmai xiv century vin
- b -Ayuthia xxi century x b.



594 Ayuthia, Thailand (L_{coo}) apsarases $(e^{-}$ xxi) century x is

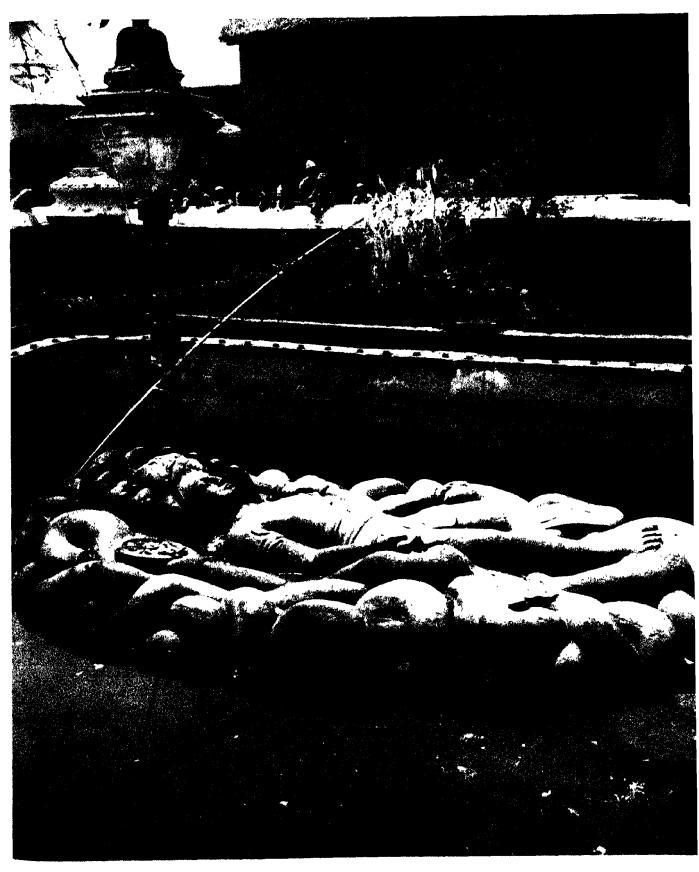




695. Bangkok, Thailand, Wat Po. Buddha corridor. NN century λ D.



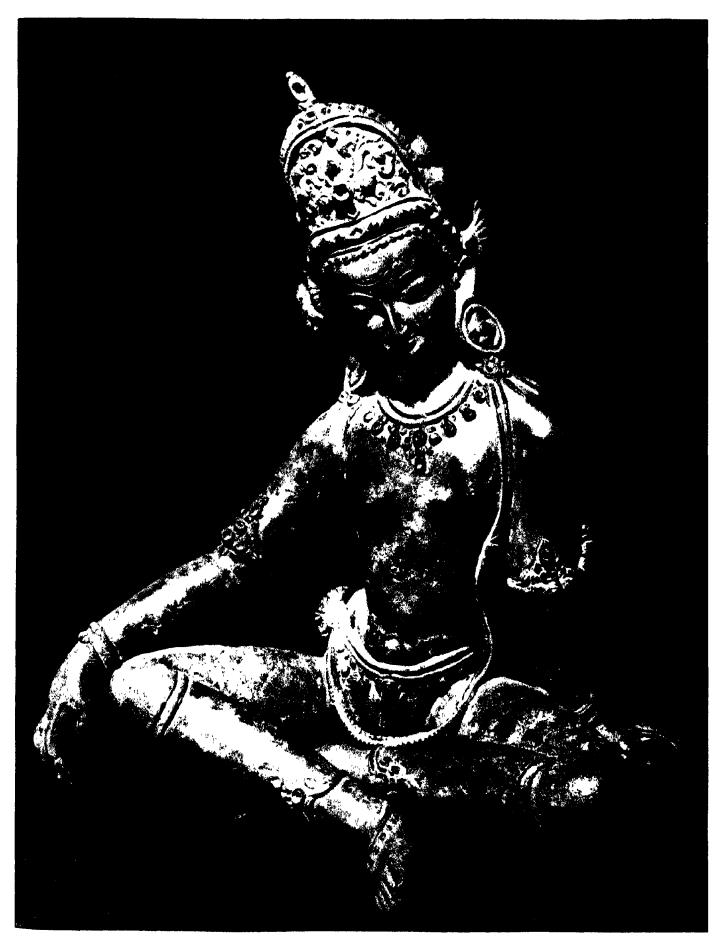
Soo Near Kathmandu, Nepal. Stupa, showing the eves of the Buddha. Possibly valit or ax century v.d.



597 Kathmandu, Nepal Pisnu Inantasayin, in a swited pond



598 Nepal Simhanada Acadokite Cara, viu ax century v
 0.



599. Same, front view



600 Nepal Acalokites ara Padmapāņi ax centiny x $\mathfrak v.$





601 Nepal Scated female figure axiii xix century y o





608 Tibet Famantaka and Sakti xviii century x p.



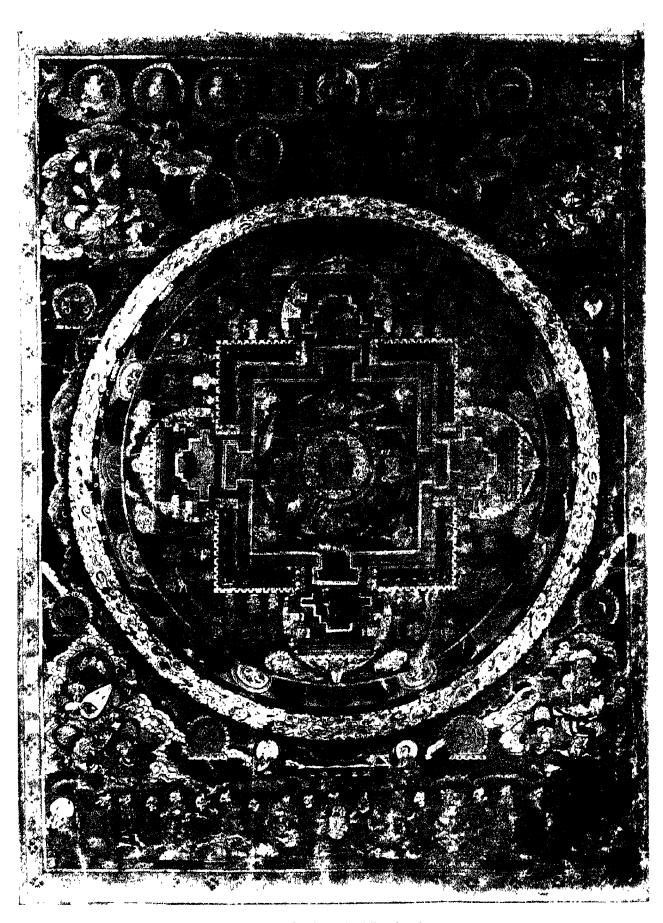
604. Tibet Temple banner, Sarca-buddha dākinī xviii xix ientury x p.





606. Tibet. Temple banner: Padmasambhava, xviii xix century a ${\tt p}$





608. Tibet Temple banner Mandala of the Buddha Amitavus, $xy(0) \times x x$ century y(y).



-Darjeeling, India. Tibetan stupa

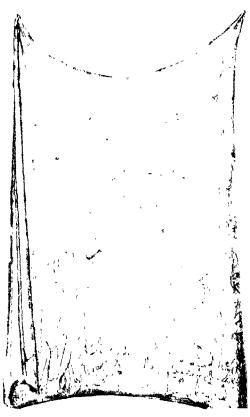


640 Tiber Papasattea and Peaghaparamita the Idi Buddha and his Sakti Late xxiii century xvi 634 Same, closeup





612. Qvzyl, Chipese Turkistan King Ajatasatru Learns of the Buddha's Parimi cana Right detail a xx century xxD





613 Bezeklik, Chinese Turkistan Fresco detail: The Voic of the Merchant, c. viii century a \bar{p}



611 China Kwan-vin Late Sung dynasty, 960-1279 A.D.

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